

ADDRESS CORRECTION REQUESTED
1ST CLASS MAIL

PARADE COORDINATOR
PAGEANTRY PARADES
PO BOX 2400
DOWNEY, CA 90242-9998

ORANGE MAY PARADE



SATURDAY - MAY 2, 2020 @ 10:00 AM

PRESENTED BY THE ORANGE CHAMBER OF COMMERCE IN COOPERATION WITH THE CITY OF ORANGE

PARADE RULES & NOTES

THE ORANGE CHAMBER OF COMMERCE, IN COOPERATION WITH THE CITY OF ORANGE INVITE YOU TO PARTICIPATE IN THE ORANGE MAY PARADE!

ENTRY FEES:

ALL PARADE ENTRIES (EXCEPT SCHOOL GROUPS AND EQUESTRIANS) ARE REQUIRED TO SUBMIT AN ENTRY FEE WITH THEIR PAPERWORK. APPLICATIONS RECEIVED WITHOUT AN ENTRY FEE WILL NOT BE CONSIDERED UNTIL COMPLETE.

PARADE ENTRY (CITY OF ORANGE COMMUNITY GROUPS) -----	\$ 50.00	(\$ 75.00 AFTER DEADLINE)
PARADE ENTRY (NON - CITY OF ORANGE COMMUNITY GROUPS) ----	\$ 75.00	(\$100.00 AFTER DEADLINE)
ELECTED OFFICIALS (MUST CURRENTLY HOLD AN OFFICE) -----	\$ 250.00	
ORANGE CHAMBER OF COMMERCE MEMBER -----	\$ 500.00	
CORPORATE NON-PROFIT / SMALL BUSINESS -----	\$1,000.00	
SPONSORS / BANNERS / COMMERCIAL ENTRIES -----	CONTACT ORANGE CHAMBER FOR RATES	

PLEASE MAKE ALL CHECKS FOR FEES PAYABLE TO: **ORANGE CHAMBER OF COMMERCE.**

FOR SPONSORSHIP OPPORTUNITIES, BANNERS, AND COMMERCIAL ENTRY FEES, PLEASE CONTACT THE **ORANGE CHAMBER OF COMMERCE** AT **714 - 538 - 3581** OR **ORANGEMAYPARADE.COM** FOR DETAILS.

FLOATS:

FLOAT REQUIREMENTS

- A SKETCH AND PROOF OF INSURANCE ARE REQUIRED WITH THE APPLICATION
- ALL FLOATS MUST BE ONSITE AND AVAILABLE FOR INSPECTION BY 8:00 AM THE MORNING OF THE PARADE
- ALL DECORATIVE MATERIALS USED MUST BE FLAME RETARDENT OR FLAME RETARDENT TREATED
- ALL FLOATS MUST BE EQUIPPED WITH A FIRE EXTINGUISHER WITH A MINIMUM RATING OF 2A:10B:C
- ALL ENGINES MUST BE EQUIPPED WITH AN AIR CLEANER OR FLAME ARRESTER
- ALL ENGINES MUST BE CLEANED PRIOR TO THE EVENT TO PREVENT OVERHEATING AND REDUCE FIRE HAZARDS
- NO SMOKING IS PERMITTED ON OR AROUND THE FLOAT
- NO OPEN FLAMES ARE ALLOWED ON OR AROUND THE FLOAT
- NO FLAMMABLE OR COMBUSTIBLE LIQUIDS ARE ALLOWED ON OR AROUND THE FLOAT
- EXHAUST PIPES MUST BE LEAK FREE AND INSULATED FROM THE CHASIS AND ANY VEHICLE DECORATIONS
- IF A GAS POWERED ELECTRICAL GENERATOR IS LOCATED ON THE FLOAT, A SECOND FIRE EXTINGUISHER IS REQUIRED
- DRIVERS COMPARTMENT MUST BE PROPERLY VENTILATED

----- **A FULL LIST OF OC FIRE DEPARTMENT GUIDELINES FOR FLOATS IS AVAILABLE UPON REQUEST** -----

RULES:

BY FILLING OUT AND SUBMITTING THE APPLICATION, ALL PARTICIPANTS AGREE TO THE FOLLOWING RULES :

1. ALL PARTICIPANTS MUST BE UNIFORMED, COSTUMED, AND / OR APPROPRIATELY ATTIRED.
2. ALL ENTRIES SHOULD HAVE A POSITIVE THEME WHICH RESPECTS DIVERSITY, IS NON-CONTROVERSIAL, AND DOES NOT ADVOCATE ANY POLITICAL CANDIDATE, PROPOSITION, OR POSITION.
3. ALL ENTRIES IN THE PARADE MUST BE APPROVED BY THE PARADE COMMITTEE. ANY DEVIATION FROM THESE RULES MUST BE APPROVED BY THE PARADE COMMITTEE IN WRITING PRIOR TO ACCEPTANCE OF THE PARADE APPLICATION.
4. THE PARADE WILL START PROMPTLY AT **10:00 AM**. ALL ENTRIES MUST BE CHECKED IN BY **9:45 AM** TO PARTICIPATE.
5. THE PARADE COMMITTEE, THE CITY OF ORANGE, THE ORANGE CHAMBER OF COMMERCE, AND PAGEANTRY PARADES ARE NOT RESPONSIBLE FOR ANY FALSE STATEMENTS OR ACTIONS MADE BY ANY APPLICANT OR PARTICIPANT.
6. FORWARD MOTION MUST BE MAINTAINED THROUGHOUT THE PARADE ROUTE. **STOPPING FOR ANY TIME TO PERFORM, INCLUDING IN THE JUDGING AREA IS PROHIBITED.**
7. ALL SOUND EQUIPMENT USED ON THE PARADE ROUTE MUST BE SELF-PROPELLED. VEHICLES WILL NOT BE ALLOWED INTO THE PARADE FOR THE PURPOSE OF BEING USED AS A MUSICAL PLATFORM.
8. NO ONE UNDER THE AGE OF EIGHT (8) WILL BE PERMITTED TO MARCH IN THE PARADE WITHOUT PRIOR APPROVAL FROM THE PARADE COMMITTEE.
9. ALL ENTRIES MUST FIT A CLASSIFICATION OFFERED. PLEASE CONTACT PAGEANTRY PARADES WITH ANY QUESTIONS.
10. ALL DECORATIONS MUST BE FIRE PROOF / FIRE RETARDENT.
11. ALL ENTRIES ARE ENCOURAGED TO CARRY AN IDENTIFICATION BANNER FOR THEIR UNIT.
12. **AT NO TIME IS ANYTHING ALLOWED TO BE THROWN, OR HANDED OUT ALONG THE PARADE ROUTE.**
13. COMPLETED APPLICATIONS, INCLUDING ANY SCRIPT, FEES, DRAWINGS, AND INSURANCE (IF REQUIRED) MUST BE SUBMITTED, SIGNED, INITIALED, AND DATED BY THE DEADLINE OF **APRIL 2, 2020**, TO BE CONSIDERED.
14. THE PARADE COMMITTEE ACCEPTS ENTRIES BASED UPON THE INFORMATION SUBMITTED ON THE APPLICATION. NO CHANGES TO ANY ENTRY WILL BE ALLOWED, ONCE SUBMITTED AND ACCEPTED, WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PARADE COMMITTEE.
15. NO FIREARMS, SIRENS, OR LOUD NOISES THAT INTERFERE WITH OTHER UNITS ARE ALLOWED IN THE PARADE.
16. ACCEPTANCE INTO THE PARADE IS AT THE DISCRETION OF THE PARADE COMMITTEE. ALL DECISIONS ARE FINAL.
17. PAPERWORK WILL BE SENT OUT TO UNITS A MINIMUM OF TEN (10) DAYS PRIOR TO THE PARADE.
18. ALL EQUESTRIAN UNITS ARE REQUIRED TO PROVIDE A CLEANING CREW TO PICK UP AFTER THEIR GROUP, BOTH WHILE ON THE PARADE ROUTE, AND IN THE FORMATION / DISBANDING AREAS.
19. ANY VIOLATION OF THESE RULES MAY LEAD TO A JUDGING PENALTY, UP TO AND INCLUDING DISQUALIFICATION AND / OR REMOVAL FROM THE PARADE.

PAGEANTRY PARADES
PO Box 2400
DOWNEY, CA 90242



T : (562) 746 - 2300
F : (562) 869 - 1927
E : PAGEANTRYEVENTS@AOL.COM
W : PAGEANTRYPARADES.COM



INVITATIONAL ENTRY BLANK

ORANGE MAY PARADE

SATURDAY - MAY 2, 2020 @ 10:00 AM

COMMITTEE USE ONLY

PLEASE TYPE OR PRINT IN INK - FILL IN ALL SPACES

NAME OF ENTRANT: _____ PRIMARY PHONE: _____

REPRESENTING THE CITY OF: _____ CELL PHONE: _____

DIRECTOR OR MANAGER: _____ E-MAIL: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP CODE: _____ NUMBER IN GROUP: _____ NUMBER OF PASSES: _____

SUBMISSION OF THIS APPLICATION DOES NOT CONSTITUTE ACCEPTANCE. ACCEPTANCE IS BASED SOLELY UPON THE INFORMATION OBTAINED FROM THIS FORM, WHICH WILL ALLOW THE PARADE COMMITTEE TO BALANCE THE PARADE AND STAY WITHIN THE TIME FRAME ALLOTTED.

AT NO TIME IS ANY UNIT ALLOWED TO HAND OUT OR THROW ANYTHING ALONG THE PARADE ROUTE

INITIAL: _____ DATE: _____

ALL APPLICATIONS REQUIRE AN ENTRY FEE. (EXEMPT: SCHOOL GROUPS & EQUESTRIANS)
MAKE CHECKS PAYABLE TO: ORANGE CHAMBER OF COMMERCE

BANDS

- High School (AA)
High School (A)
Intermediate School
Middle School
Youth Band (14 - 21)
Youth Band (8 - 13)
OPEN

ID UNIT (BAND)

- OPEN

MAJORETTES

- SCHOOL BAND
YOUTH BAND
OPEN

TALL FLAGS (BAND)

- SENIOR (MORE THAN 3)
JUNIOR (MORE THAN 3)

JROTC

- COLOR GUARD
DRILL TEAM (UNARMED)
MARCHING UNIT
DRILL TEAM (ARMED)

DRILL TEAMS

- SENIOR DRILL TEAM
JUNIOR DRILL TEAM
HIGH SCHOOL BAND
INTERMEDIATE / MIDDLE SCHOOL BAND
YOUTH BAND

COLOR GUARD

- BASIC (LESS THAN 5)
DRILL (MORE THAN 5)
OPEN

DRUM MAJOR (BAND)

- MACE SENIOR (14 - 21)
MILITARY SENIOR (14 - 21)
CORPS SENIOR (14 - 21)
MACE JUNIOR (8 - 13)
MILITARY JUNIOR (8 - 13)
CORPS JUNIOR (8 - 13)

* INSURANCE REQUIRED WITH APPLICATION

MAXIMUM 25 PARTICIPANTS

~ CLEAN UP CREW REQUIRED

FLOATS *

- COMMERCIAL
SERVICE
YOUTH

PERCUSSION

- DRUM SQUAD
DRUM & BELL CORP

EQUESTRIAN * ~

- FEATURE RIDER
MOUNTED GROUP
HORSE DRWAN VEHICLE
CHARRO
BANDA

MISCELLANEOUS

- MARCHING UNIT #
CLOWNS
NOVELTY #
ANTIQUE AUTO *
SHRINE *
CONVERTIBLE *
CHEERLEADER OPEN
DANCE GROUP #

I HEREBY AGREE THAT THE ABOVE IS ELIGIBLE AS ENTERED, AND TO RELEASE AND HOLD HARMLESS THE PARADE COMMITTEE THE ORANGE CHAMBER OF COMMERCE, THE CITY OF ORANGE, PAGEANTRY PARADES, ANY OF THEIR STAFF, MEMBERS, OR AGENTS, AND THE OWNERS OF THE GROUNDS OR LOCATION OF THE EVENT FROM ANY LOSS, DAMAGE, OR INJURY RESULTING FROM PARTICIPATION OF THE ABOVE ENTRANT AND / OR ANY OF ITS MEMBERS IN THIS EVENT.

SIGNATURE : _____ DATE : _____

GUARDIAN SIGNATURE : _____ (IF PARTICIPANT IS UNDER 18)

APPLICATION WILL NOT BE CONSIDERED FOR ACCEPTANCE UNLESS SIGNED, INITIALED, DATED, AND SUBMITTED WITH ENTRY FEE, SCRIPT AND INSURANCE (IF REQUIRED).

ENTRY RETURN DEADLINE - APRIL 2, 2020

CUT OR TEAR HERE

CUT OR TEAR HERE

- PLEASE TAPE CLOSED -

PAGEANTRY PARADES
PO BOX 2400
DOWNEY, CA 90242-9998

PARADE COORDINATOR



PLACE
STAMP
HERE

FOLD HERE

FOLD HERE

NOTICE TO ALL ENTRIES:

IN ORDER FOR OUR ANNOUNCER(S) TO HAVE SCRIPT FOR EACH ENTRY, THE SECTION(S) BELOW MUST BE FILLED OUT FOR YOUR APPLICATION TO BE COMPLETE. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR ACCEPTANCE BY THE PARADE COMMITTEE.

NAME OF ENTRY: _____

TYPE OF ENTRY: _____

NUMBER IN ENTRY: _____ FROM (CITY): _____

SCRIPT FOR ANNOUNCER:

PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE ALONG WITH TITLES (DIRECTOR, CAPTAIN, ETC ...). OTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UNIT HISTORY, COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATED IN THIS EVENT BEFORE, ETC ...

- PLEASE TAPE CLOSED -