

ADDRESS CORRECTION REQUESTED
1ST CLASS MAIL



PARADE COORDINATOR
PAGEANTRY PARADES
PO BOX 2400
DOWNEY, CA 90242-9998

75TH ANNUAL SOUTH GATE CHILDREN'S CHRISTMAS LANE PARADE



SUNDAY - DECEMBER 11, 2022 - NOON

SPONSORED BY THE SOUTH GATE CHAMBER OF COMMERCE IN COOPERATION WITH THE CITY OF SOUTH GATE

PARADE RULES & NOTES

THE SOUTH GATE CHAMBER OF COMMERCE, IN COOPERATION WITH THE CITY OF SOUTH GATE INVITE YOU TO PARTICIPATE IN THE 75TH ANNUAL SOUTH GATE CHILDREN'S CHRISTMAS LANE PARADE

ENTRY FEES:

ALL PARADE ENTRIES (EXCEPT BANDS, JROTC'S, AND EQUESTRIANS) ARE REQUIRED TO SUBMIT AN ENTRY FEE WITH THEIR PAPERWORK. APPLICATIONS RECEIVED WITHOUT AN ENTRY FEE WILL NOT BE CONSIDERED UNTIL COMPLETE.

PARADE ENTRY (SOUTH GATE COMMUNITY GROUPS)	-----	\$ 75.00	(\$100.00 AFTER DEADLINE)
PARADE ENTRY (NON - SOUTH GATE COMMUNITY GROUPS)	-----	\$100.00	(\$125.00 AFTER DEADLINE)
ELECTED OFFICIALS (MUST CURRENTLY HOLD AN OFFICE)	-----	\$300.00	
SOUTH GATE CHAMBER OF COMMERCE MEMBER	-----	\$500.00	
CORPORATE NON-PROFIT / SMALL BUSINESS	-----	\$750.00	

APPLICATION DEADLINE IS **NOVEMBER 11, 2022**.

PLEASE MAKE ALL CHECKS FOR FEES PAYABLE TO: **SOUTH GATE CHAMBER OF COMMERCE**.

FOR SPONSORSHIP OPPORTUNITIES, BANNERS, AND COMMERCIAL ENTRY FEES, PLEASE CONTACT THE CHAMBER AT **3350 TWEEDY BLVD, SOUTH GATE, CA 90280, 323 - 567 - 1203** OR **INFO@SOUTHGATECC.ORG** FOR DETAILS.

FLOATS:

FLOATS MUST BE SELF-PROPELLED. PLEASE PROVIDE A SKETCH AND PROOF OF INSURANCE WHEN SENDING IN YOUR APPLICATION. DECORATIONS MUST BE FIRE RETARDANT AND THE FLOAT MUST BE AVAILABLE FOR INSPECTION BY THE LOS ANGELES COUNTY FIRE DEPARTMENT AT LEAST 30 MINUTES PRIOR TO THE START OF THE PARADE.

AWARDS:

MUSICAL SWEEPSTAKES	-----	HIGHEST SCORING BAND
JROTC SWEEPSTAKES	-----	HIGHEST SCORING JROTC UNIT
MAYOR'S AWARD	-----	BEST LOCAL ENTRY
SANTA'S AWARD	-----	HIGHEST SCORING DANCE OR NOVELTY GROUP

ALONG WITH THE TOP AWARDS LISTED ABOVE, TROPHIES (1ST - 3RD PLACE) WILL BE PRESENTED IN EACH CATEGORY IMMEDIATELY AFTER THE PARADE AT SOUTH GATE PARK.

JUDGING FOR THE PARADE WILL BE CONDUCTED BY CALIFORNIA PREMIER JUDGES ASSOCIATION. ALL DECISIONS MADE BY THE JUDGES ARE FINAL.

JUDGING:

BY FILLING OUT AND SUBMITTING THE APPLICATION, ALL PARTICIPANTS AGREE TO THE FOLLOWING RULES :

RULES:

1. ALL PARTICIPANTS MUST BE UNIFORMED, COSTUMED, AND / OR APPROPRIATELY ATTIRED.
2. ALL ENTRIES SHOULD HAVE A POSITIVE THEME WHICH RESPECTS DIVERSITY, IS NON-CONTROVERSIAL, AND DOES NOT ADVOCATE ANY POLITICAL CANDIDATE, PROPOSITION, OR POSITION.
3. ALL ENTRIES IN THE PARADE MUST BE APPROVED BY THE PARADE COMMITTEE. ANY DEVIATION FROM THESE RULES MUST BE APPROVED BY THE PARADE COMMITTEE IN WRITING PRIOR TO ACCEPTANCE OF THE PARADE APPLICATION.
4. THE PARADE WILL START PROMPTLY AT **11:45 AM**. ALL ENTRIES MUST BE CHECKED IN BY **11:30 AM** TO PARTICIPATE.
5. THE PARADE COMMITTEE, THE CITY OF SOUTH GATE, THE SOUTH GATE CHAMBER OF COMMERCE, AND PAGEANTRY PARADES ARE NOT RESPONSIBLE FOR ANY FALSE STATEMENTS OR ACTIONS MADE BY ANY APPLICANT OR PARTICIPANT.
6. FORWARD MOTION MUST BE MAINTAINED THROUGHOUT THE PARADE ROUTE. **STOPPING FOR ANY TIME TO PERFORM, INCLUDING IN THE JUDGING AREA IS PROHIBITED.**
7. ALL SOUND EQUIPMENT USED ON THE PARADE ROUTE MUST BE SELF-PROPELLED. VEHICLES WILL NOT BE ALLOWED INTO THE PARADE FOR THE PURPOSE OF BEING USED AS A MUSICAL PLATFORM.
8. NO ONE UNDER THE AGE OF EIGHT (8) WILL BE PERMITTED TO MARCH IN THE PARADE WITHOUT PRIOR APPROVAL FROM THE PARADE COMMITTEE.
9. ALL ENTRIES MUST FIT A CLASSIFICATION OFFERED. PLEASE CONTACT PAGEANTRY PAGEANTRY WITH ANY QUESTIONS.
10. ALL DECORATIONS MUST BE FIRE PROOF / FIRE RETARDANT.
11. ALL ENTRIES ARE ENCOURAGED TO CARRY AN IDENTIFICATION BANNER FOR THEIR UNIT.
12. **AT NO TIME IS ANYTHING ALLOWED TO BE THROWN, OR HANDED OUT ALONG THE PARADE ROUTE.**
13. COMPLETED APPLICATIONS, INCLUDING ANY SCRIPT, FEES, DRAWINGS, AND INSURANCE (IF REQUIRED) MUST BE SUBMITTED, SIGNED, INITIALED, AND DATED BY THE DEADLINE OF **NOVEMBER 11, 2022**, TO BE CONSIDERED.
14. THE PARADE COMMITTEE ACCEPTS ENTRIES BASED UPON THE INFORMATION SUBMITTED ON THE APPLICATION. NO CHANGES TO ANY ENTRY WILL BE ALLOWED, ONCE SUBMITTED AND ACCEPTED, WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PARADE COMMITTEE.
15. NO FIREARMS, SIRENS, OR LOUD NOISES THAT INTERFERE WITH OTHER UNITS ARE ALLOWED IN THE PARADE.
16. ACCEPTANCE INTO THE PARADE IS AT THE DISCRETION OF THE PARADE COMMITTEE. ALL DECISIONS ARE FINAL.
17. PAPERWORK WILL BE SENT OUT TO UNITS A MINIMUM OF TEN (10) DAYS PRIOR TO THE PARADE.
18. ALL EQUESTRIAN UNITS ARE REQUIRED TO PROVIDE A CLEANING CREW TO PICK UP AFTER THEIR GROUP, BOTH WHILE ON THE PARADE ROUTE, AND IN THE FORMATION / DISBANDING AREAS.
19. **ANY SANTA CLAUS, OTHER THAN THE ONE PROVIDED BY THE PARADE COMMITTEE IS PROHIBITED.**
20. ANY VIOLATION OF THESE RULES MAY LEAD TO A JUDGING PENALTY, UP TO AND INCLUDING DISQUALIFICATION AND / OR REMOVAL FROM THE PARADE.





INVITATIONAL ENTRY BLANK

75TH ANNUAL

SOUTH GATE

CHILDREN'S CHRISTMAS LANE PARADE

SUNDAY - DECEMBER 11, 2022 @ NOON

COMMITTEE USE ONLY

PLEASE TYPE OR PRINT IN INK - FILL IN ALL SPACES

NAME OF ENTRANT: _____ PRIMARY PHONE: _____

REPRESENTING THE CITY OF: _____ CELL PHONE: _____

DIRECTOR OR MANAGER: _____ E-MAIL: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP CODE: _____ NUMBER IN GROUP: _____ NUMBER OF PASSES: _____

SUBMISSION OF THIS APPLICATION DOES NOT CONSTITUTE ACCEPTANCE. ACCEPTANCE IS BASED SOLELY UPON THE INFORMATION OBTAINED FROM THIS FORM, WHICH WILL ALLOW THE PARADE COMMITTEE TO BALANCE THE PARADE AND STAY WITHIN THE TIME FRAME ALLOTTED.

AT NO TIME IS ANY UNIT ALLOWED TO HAND OUT OR THROW ANYTHING ALONG THE PARADE ROUTE

INITIAL: _____ DATE: _____

ALL APPLICATIONS REQUIRE AN ENTRY FEE. (EXEMPT: BANDS, JROTC'S & EQUESTRIANS)

MAKE CHECKS PAYABLE TO: SOUTH GATE CHAMBER OF COMMERCE

BANDS

- ☐ HIGH SCHOOL (AA)
- ☐ HIGH SCHOOL (A)
- ☐ INTERMEDIATE SCHOOL
- ☐ MIDDLE SCHOOL
- ☐ YOUTH BAND (14 - 21)
- ☐ YOUTH BAND (8 - 13)
- ☐ OPEN

ID UNIT (BAND)

- ☐ OPEN

MAJORETTES

- ☐ SCHOOL BAND
- ☐ YOUTH BAND
- ☐ OPEN

TALL FLAGS (BAND)

- ☐ SENIOR (MORE THAN 3)
- ☐ JUNIOR (MORE THAN 3)

JROTC

- ☐ COLOR GUARD
- ☐ DRILL TEAM (UNARMED)
- ☐ MARCHING UNIT
- ☐ DRILL TEAM (ARMED)

DRILL TEAMS

- ☐ SENIOR DRILL TEAM
- ☐ JUNIOR DRILL TEAM
- ☐ HIGH SCHOOL BAND
- ☐ INTERMEDIATE / MIDDLE SCHOOL BAND
- ☐ YOUTH BAND

COLOR GUARD

- ☐ BASIC (LESS THAN 5)
- ☐ DRILL (MORE THAN 5)
- ☐ OPEN

DRUM MAJOR (BAND)

- ☐ MACE SENIOR (14 - 21)
- ☐ MILITARY SENIOR (14 - 21)
- ☐ CORPS SENIOR (14 - 21)
- ☐ MACE JUNIOR (8 - 13)
- ☐ MILITARY JUNIOR (8 - 13)
- ☐ CORPS JUNIOR (8 - 13)

* INSURANCE REQUIRED WITH APPLICATION

MAXIMUM 25 PARTICIPANTS

~ CLEAN UP CREW REQUIRED

FLOATS *

- ☐ COMMERCIAL
- ☐ SERVICE
- ☐ YOUTH

PERCUSSION

- ☐ DRUM SQUAD
- ☐ DRUM & BELL CORP

EQUESTRIAN * ~

- ☐ FEATURE RIDER
- ☐ MOUNTED GROUP
- ☐ HORSE DRIVEN VEHICLE
- ☐ CHARRO
- ☐ BANDA

MISCELLANEOUS

- ☐ MARCHING UNIT #
- ☐ CLOWNS
- ☐ NOVELTY #
- ☐ ANTIQUE AUTO *
- ☐ SHRINE *
- ☐ CONVERTIBLE *
- ☐ CHEERLEADER OPEN
- ☐ DANCE GROUP #

I HEREBY AGREE THAT THE ABOVE IS ELIGIBLE AS ENTERED, AND TO RELEASE AND HOLD HARMLESS THE PARADE COMMITTEE THE SOUTH GATE CHAMBER OF COMMERCE, THE CITY OF SOUTH GATE, PAGEANTRY PARADES, ANY OF THEIR STAFF, MEMBERS, OR AGENTS, AND THE OWNERS OF THE GROUNDS OR LOCATION OF THE EVENT FROM ANY LOSS, DAMAGE, OR INJURY RESULTING FROM PARTICIPATION OF THE ABOVE ENTRANT AND / OR ANY OF ITS MEMBERS IN THIS EVENT.

SIGNATURE : _____ DATE : _____

GUARDIAN SIGNATURE : _____ (IF PARTICIPANT IS UNDER 18)

APPLICATION WILL NOT BE CONSIDERED FOR ACCEPTANCE UNLESS SIGNED, INITIALED, DATED, AND SUBMITTED WITH ENTRY FEE, SCRIPT AND INSURANCE (IF REQUIRED)!

ENTRY RETURN DEADLINE - NOVEMBER 11, 2022

- PLEASE TAPE CLOSED -

PAGEANTRY PARADES
PO BOX 2400
DOWNEY, CA 90242-9998

PARADE COORDINATOR



PLACE
STAMP
HERE

FOLD HERE

FOLD HERE

NOTICE TO ALL ENTRIES:

IN ORDER FOR OUR ANNOUNCER(S) TO HAVE SCRIPT FOR EACH ENTRY, THE SECTION(S) BELOW MUST BE FILLED OUT FOR YOUR APPLICATION TO BE COMPLETE. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR ACCEPTANCE BY THE PARADE COMMITTEE.

NAME OF ENTRY: _____

TYPE OF ENTRY: _____

NUMBER IN ENTRY: _____ FROM (CITY): _____

SCRIPT FOR ANNOUNCER:

PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE ALONG WITH TITLES (DIRECTOR, CAPTAIN, ETC ...). OTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UNIT HISTORY, COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATED IN THIS EVENT BEFORE, ETC ...

- PLEASE TAPE CLOSED -