

ADDRESS CORRECTION REQUESTED  
1ST CLASS MAIL

PAGEANTRY PARADES  
PO BOX 2400  
DOWNEY, CA 90242-9998

PARADE COORDINATOR

**63<sup>RD</sup> ANNUAL**  
**GARDEN GROVE STRAWBERRY FESTIVAL PARADE**



**SATURDAY - MAY 27, 2023 - 10:00 AM**

**THEME : CELEBRATING KINDNESS**

**PRESENTED BY THE GARDEN GROVE STRAWBERRY FESTIVAL ASSOCIATION**

## PARADE FACTS

# THE GARDEN GROVE STRAWBERRY FESTIVAL ASSOCIATION INVITES YOU TO PARTICIPATE IN THE 63RD ANNUAL GARDEN GROVE STRAWBERRY FESTIVAL PARADE

**ENTRIES :** TO BE CONSIDERED FOR THE PARADE, PLEASE COMPLETELY FILL OUT AND RETURN PAGES 3 & 4 OF THE ENTRY FORM TODAY. PAPERWORK, SUCH AS MAPS, PASSES, ETC ... WILL BE SENT OUT TO ACCEPTED ENTRIES ONCE THE DEADLINE OF **APRIL 27, 2023** HAS PASSED.

**COMMERCIAL ENTRIES :** A \$200.00 COMMERCIAL ENTRY FEE IS REQUIRED ALONG WITH THE APPLICATION FOR ANY BUSINESS TO PARTICIPATE IN THE PARADE.  
PLEASE MAKE CHECKS PAYABLE TO : **GARDEN GROVE FESTIVAL ASSOCIATION.**  
COMMERCIAL ENTRIES ARE ONLY ALLOWED TO DISPLAY OR CARRY BANNERS WITH THE NAME OF THE SPONSORING FIRM OR ORGANIZATION, IN ADDITION TO THE PARADE THEME.

**FLOATS :** ALL FLOATS ENTRIES MUST PROVIDE A SKETCH AND PROOF OF INSURANCE WITH APPLICATION. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED UNTIL COMPLETE.. ALL DECORATIONS USED MUST BE FIRE RETARDANT AND THE FLOAT AVAILABLE FOR INSPECTION BY THE FIRE DEPARTMENT PRIOR TO THE START OF THE PARADE..

**AWARDS / JUDGING :** TROPHIES FOR TOP AWARDS AND IN EACH CATEGORY OFFERED WILL BE PRESENTED IMMEDIATELY AFTER THE PARADE. JUDGING WILL BE CONDUCTED BY A PROFESSIONAL PARADE JUDGING ASSOCIATION.  
ALL DECISIONS BY THE JUDGES ARE FINAL.

**RULES :** BY FILLING OUT AND SUBMITTING THE APPLICATION, YOU AGREE TO THE FOLLOWING RULES :

1. ALL PARTICIPANTS MUST BE UNIFORMED, COSTUMED, AND / OR APPROPRIATELY ATTIRED.
2. ALL ENTRIES SHOULD HAVE A POSITIVE THEME WHICH RESPECTS DIVERSITY, IS NON-CONTROVERSIAL, AND DOES NOT ADVOCATE ANY POLITICAL CANDIDATE, PROPOSITION, OR POSITION.
3. ALL ENTRIES IN THE PARADE MUST BE APPROVED BY THE PARADE COMMITTEE. ANY DEVIATION FROM THE RULES MUST BE APPROVED PRIOR TO ACCEPTANCE OF THE PARADE APPLICATION.
4. THE PARADE WILL START PROMPTLY AT **10:00 AM.**
5. THE GARDEN GROVE STRAWBERRY FESTIVAL ASSOCIATION, THE CITY OF GARDEN GROVE, AND / OR PAGEANTRY PARADES ACCEPTS NO RESPONSIBILITY FOR ANY FALSE STATEMENTS MADE BY ANY APPLICANT, PARTICIPANT, AND / OR UNIT.
6. FORWARD MOTION MUST BE MAINTAINED THROUGHOUT THE PARADE ROUTE. **STOPPING AT ANY TIME TO PERFORM IS PROHIBITED.**
7. ALL SOUND EQUIPMENT USED IN THE PARADE MUST BE SELF-PROPELLED. VEHICLES OF ANY KIND ARE NOT ALLOWED IN THE PARADE FOR THE PURPOSE OF BEING USED AS A MUSIC PLATFORM.
8. NO ONE UNDER THE AGE OF EIGHT (8) WILL BE PERMITTED TO MARCH IN THE PARADE WITHOUT PRIOR APPROVAL FROM THE PARADE COMMITTEE.
9. ALL ENTRIES MUST FIT A CLASSIFICATION OFFERED.
10. ALL DECORATIONS MUST BE FIREPROOF / FIRE RETARDANT.
11. ALL ENTRIES ARE ENCOURAGED TO CARRY AN IDENTIFICATION BANNER.
12. **AT NO TIME IS ANYTHING TO BE THROWN OR HANDED OUT ALONG THE PARADE ROUTE.**
13. APPLICATIONS MUST BE SUBMITTED BY THE ENTRY DEADLINE OF **APRIL 27, 2023** FOR ACCEPTANCE INTO THE PARADE.
14. APPLICATION, INCLUDING SCRIPT AND INSURANCE (IF REQUIRED) MUST BE COMPLETED AND SIGNED TO BE CONSIDERED.
15. ALL EQUESTRIAN UNITS ARE REQUIRED TO PROVIDE A CLEANING CREW TO PICK UP ANY REFUSE FROM THEIR HORSES BOTH ON THE PARADE ROUTE AND IN THE FORMATION / DISBANDING AREAS
16. THE PARADE COMMITTEE ACCEPTS ENTRIES BASED UPON THE INFORMATION SUBMITTED ON THE APPLICATION. NO CHANGES TO ANY ENTRY WILL BE ALLOWED ONCE SUBMITTED AND ACCEPTED WITHOUT COMMITTEE APPROVAL.
17. NO FIREARMS, SIRENS, OR LOUD NOISES (INCLUDING MUSIC) THAT INTERFERES WITH OTHER UNITS ARE ALLOWED.
18. ACCEPTANCE INTO THE PARADE IS AT THE DISCRETION OF THE PARADE COMMITTEE AND ALL DECISIONS ARE FINAL.
19. ANY VIOLATION OF THESE RULES MAY LEAD TO REMOVAL FROM THE PARADE AND / OR DISQUALIFICATION FROM PARTICIPATING IN THE STRAWBERRY FESTIVAL PARADE FOR A MINIMUM OF TWO YEARS.
20. **AN INHERENT RISK OF EXPOSURE TO COVID-19 EXISTS IN ANY PUBLIC PLACE WHERE PEOPLE ARE PRESENT. BY PARTICIPATING IN THIS EVENT, ALL PERSONS VOLUNTARILY ASSUME ALL RISKS RELATED TO EXPOSURE TO COVID-19.**

**TEAR OFF ENTRY BLANK AND MAIL TO:**

**PAGEANTRY PARADES  
PO BOX 2400  
DOWNEY, CA 90242**



**T : 562 - 746 - 2300  
F : 562 - 869 - 1927  
E : PAGEANTRYEVENTS@AOL.COM  
W : WWW.PAGEANTRYPARADES.COM**

INVITATIONAL ENTRY BLANK



63rd ANNUAL GARDEN GROVE STRAWBERRY FESTIVAL PARADE SATURDAY - MAY 27, 2023 - 10:00 AM

COMMITTEE USE ONLY

PLEASE TYPE OR PRINT IN INK - FILL IN ALL SPACES

NAME OF ENTRANT : \_\_\_\_\_ PRIMARY PHONE : \_\_\_\_\_
REPRESENTING THE CITY OF : \_\_\_\_\_ CELL PHONE : \_\_\_\_\_
DIRECTOR OR MANAGER : \_\_\_\_\_ E-MAIL : \_\_\_\_\_
ADDRESS : \_\_\_\_\_ CITY : \_\_\_\_\_
STATE : \_\_\_\_\_ ZIP CODE : \_\_\_\_\_ NUMBER IN GROUP : \_\_\_\_\_ NUMBER OF PASSES : \_\_\_\_\_

SUBMISSION OF THIS APPLICATION DOES NOT CONSTITUTE ACCEPTANCE. ACCEPTANCE IS BE BASED UPON THE INFORMATION GIVEN ON THIS FORM, WHICH WILL ALLOW THE PARADE COMMITTEE TO BALANCE THE PARADE AND STAY WITHIN THE TIME FRAME ALLOTTED.

AT NO TIME IS ANY UNIT ALLOWED TO HAND OUT OR THROW ANYTHING ALONG THE PARADE ROUTE

INITIAL : \_\_\_\_\_ DATE : \_\_\_\_\_

BANDS

- High School (AA)
High School (A)
Intermediate School
Middle School
Youth Band (14 - 21)
Youth Band (8 - 13)
OPEN

ID UNIT (BAND)

- OPEN

TALL FLAGS (BAND)

- Senior (More Than 3)
Junior (More Than 3)

MAJORETTES

- School Band
Youth Band
OPEN

JROTC

- Color Guard
Drill Team (Unarmed)
Marching Unit
Drill Team (Armed)

DRILL TEAMS

- Senior Drill Team
Junior Drill Team
High School Band
Intermediate / Middle School Band
Youth Band

COLOR GUARD

- Basic (Less Than 5)
Drill (More Than 5)
OPEN

DRUM MAJOR (BAND)

- Mace Senior (14 - 21)
Military Senior (14 - 21)
Corps Senior (14 - 21)
Mace Junior (8 - 13)
Military Junior (8 - 13)
Corps Junior (8 - 13)

\* INSURANCE REQUIRED AT TIME OF APPLICATION

# MAXIMUM 25 PARTICIPANTS

~ REQUIRED TO PROVIDE CLEAN UP CREW

FLOATS

- Commercial \*
Service Organization \*
Youth Organization \*

PERCUSSION

- Drum Squad
Drum & Bell Corp

EQUESTRIAN ~

- Feature Rider \*
Mounted Group \*
Horse Drawn Vehicle \*
Charro \*
Banda

MISCELLANEOUS

- Marching Unit #
Clowns
Novelty #
Antique Auto \*
Shrine \*
Convertible \*
Cheerleader Open

I HEREBY AGREE THAT THE ABOVE IS CORRECT, ELIGIBLE AS ENTERED, AND TO RELEASE AND HOLD HARMLESS THE GARDEN GROVE STRAWBERRY FESTIVAL ASSOCIATION, PAGEENTRY PARADES, THE CITY OF GARDEN GROVE, THE OWNERS OF THE GROUNDS OR LOCATION OF THE EVENT, AND ANY OF ITS MEMBERS AND / OR STAFF FROM ANY LOSS, DAMAGE, OR INJURY RESULTING FROM PARTICIPATION OF ABOVE ENTRANT IN THIS EVENT.

SIGNATURE : \_\_\_\_\_ DATE : \_\_\_\_\_

GUARDIAN SIGNATURE : \_\_\_\_\_ (IF PARTICIPANT IS UNDER 18)

APPLICATION WILL NOT BE CONSIDERED FOR PARTICIPATION UNLESS SIGNED, DATED, AND SUBMITTED WITH SCRIPT AND ANY ENTRY FEE OR INSURANCE.

ENTRY RETURN DEADLINE - APRIL 27, 2023

CUT OR TEAR HERE

CUT OR TEAR HERE

PAGEANTRY PARADES  
PO BOX 2400  
DOWNEY, CA 90242-9998

PARADE COORDINATOR



PLACE  
STAMP  
HERE

FOLD HERE

FOLD HERE

NOTICE TO ALL ENTRIES

IN ORDER FOR OUR ANNOUNCER(S) TO HAVE SCRIPT FOR EACH ENTRY, THE SECTION(S) BELOW MUST BE FILLED OUT FOR YOUR APPLICATION TO BE COMPLETE. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR ACCEPTANCE BY THE PARADE COMMITTEE.

NAME OF ENTRY: \_\_\_\_\_

TYPE OF ENTRY: \_\_\_\_\_

NUMBER IN ENTRY: \_\_\_\_\_ FROM (CITY): \_\_\_\_\_

SCRIPT FOR ANNOUNCER

PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE ALONG WITH TITLES (DIRECTOR, CAPTAIN, ETC ...). OTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UNIT HISTORY, COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATED IN THIS EVENT BEFORE, ETC ...

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