

# Southern Bass Club Association

## S.B.C.A.

### PSYCHOLOGICAL STRESS EVALUATION RELEASE

I/WE OF THE ( \_\_\_\_\_ ), (Name of Bass Club)

do hereby voluntarily, without duress, coercion, threats, promises of reward or immunity, agree to an interview procedure utilizing the Dektor PSE-1 for Psychological stress Evaluation. This interview shall be for the purpose of psychological evaluation of the statements I made to the interviewer.

I have had the procedure explained to me: my conversation with, and statements to the interviewer will be tape recorded without the use of any sensors attached to my body. Such tape recordings will be chartered on the Dektor PSE -1 Psychological Stress Evaluator and subjected to Psychological evaluation. This procedure has been explained to me to my satisfaction and I hereby consent to the interview procedure described.

I do not need to allow any psychological evaluation of my statements, but if I make an incriminating statement, that it may be used against me. I am willing to make my statements, but if I make an incriminating statement, that it may be used against me.

I am willing to make my statements to the persons below as interviewer, freely without promise of reward and without force, threat of duress being exerted on me. It has been made known to me and I am aware that my refusal to submit to this PSE-1 test will result in the disqualification and forfeiture of all prizes and/or awards due me or the bass club I represent. I am aware that I can stop talking or end the interview at any time that I desire to do so. I hereby authorize these persons named below to tape record my statements until such a time as I may decide that I do not wish to continue

I/We hereby release and hold forever harmless the interviewers), evaluator (s), his/their firm and his/their firm's employee, and/or the Southern Bass Clubs Association. From any and all liability resulting from the interview and the PSE-1 evaluation for statements made by me and recorded for this evaluation.

#### Release of Liability

In consideration of accepting this entry, I/We the undersigned intending, to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for losses and damages I may have against the Southern Bass Clubs Association and any other individuals and associations taking part in the tournament referred hereinabove, their officers, committee members, and sponsors, representatives, successors, and assigns for any all injuries suffered by me in the 2025 Southern Bass Clubs Association Elite 8 Tournament held on

Toledo Bend May 2nd & 3rd, 2025. I attest and verify that I am physically fit to maintain, run and operate all equipment used therein. Further, I hereby grant full permission to any and foregoing to use photographs, videotapes, motion pictures, recordings or any other record of this event for any purpose whatsoever.

**NO ONE MAY ENTER THIS EVENT WITHOUT SIGNING THIS OFFICIAL WAIVER.** I/WE, the undersigned, have this date signed our names after a due reading of the whole document and do acknowledge of all its contents and do further declare that I/We have the ability to read and write.

1. Contestants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2. Contestants Signature: \_\_\_\_\_ Time: \_\_\_\_\_

3. Contestants Signature: \_\_\_\_\_

4. Contestants Signature: \_\_\_\_\_

5. Contestants Signature: \_\_\_\_\_

6. Contestants Signature: \_\_\_\_\_

7. Alternate Contestant's Signature: \_\_\_\_\_

8. Alternate Contestant's Signature: \_\_\_\_\_

Person interviewed: \_\_\_\_\_

Tournament Director: \_\_\_\_\_

Team Captain: \_\_\_\_\_

I certify that those signatures that appear on this form are persons qualified to fish for this club.

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