

### District Director

Gary Vaughn

### Program Quality Director

Wendy Pesavento

### Club Growth Director

Estelle Foster

### Public Relations Manager

Prince Motiani

### Administration Manager

Ching-Yuan Su

### Finance Manager

Jason Heissler

**Immediate Past District Director**

## Dan Kyburz

### Logistics Manager

Maryann Reichelt

### Parliamentarian

Steven Vaccaro

District 54 [(d54tm.com)](https://d54tm.com/)

Toastmasters International [www.toastmasters.org](http://www.toastmasters.org/)

### District Vision

To restore and maintain a dynamic community of 50 clubs, with at least 40% achieving Distinguished status or higher, empowering members in communication and leadership.

### District Mission

We build new clubs and support all clubs in achieving excellence.

### Toastmasters Core Values

## Integrity, Respect, Service, Excellence

**District 54 Council Meeting**

**Friday, May 09, 2025, 7:00 PM – 9:00 PM**

|  |  |  |  |
| --- | --- | --- | --- |
| 7:00 PM | Call to Order, Pledge of Allegiance | Maryann Reichelt | 1 min |
| 7:01 PM | Welcome Remarks | Gary Vaughn | 2 mins |
| 7:03 PM | District Vision, Mission, and Toastmasters Core Values | Estelle Foster | 2 mins |
| 7:05 PM | Review & Adopt Agenda | Gary Vaughn | 1 min |
| 7:06 PM | Voting Procedures & Special Rules of Order | Steven Vaccaro | 5 mins |
| 7:11 PM | Credentials Committee Report and Quorum Certification | Dick Poirier | 5 mins |
| 7:16 PM | Approval of September District Council Minutes | Ching-Yuan Su | 8 mins |
| 7:24 PM | Mid-Year Audit Report | Elias Hayes | 6 mins |
| 7::30 PM | Alignment Report | Jason Heissler | 5 min |
| 7:35 PM | Finance Manager Report | Jason Heissler | 5 mins |
| 7:40 PM | District Leadership Committee (DLC) Report | Dan Kyburz | 5 mins |
| 7:45 PM | Election of the 2025-2026 Officers | Gary Vaughn | 15 mins |
| 8:00 PM | District Realignment Report | Bonnie Tippey | 5 mins |
| 8:05 PM | Division A Report | Troy Laporte | 5 mins |
| 8:10 PM | Division B Report | Venkat Chander | 5 mins |
| 8:15 PM | Division C Report | Rosemary Nash | 5 mins |
| 8:20 PM | Division D Report | Ken Kocher | 5 mins |
| 8:25 PM | Public Relations Manager Report | Prince Motiani | 5 mins |
| 8:30 PM | Club Growth Director Report | Estelle Foster | 5 mins |
| 8:35 PM | Program Quality Director Report | Wendy Pesavento | 5 mins |
| 8:40 PM | District Director Report | Gary Vaughn | 5 mins |
| 8:45 PM | Old Business / Q&A | Gary Vaughn | 10 mins |
| 8:55 PM | New Business | Gary Vaughn | 1 min |
| 8:56 PM | Closing thought | Wendy Pesavento | 3 min |
| 8:59 PM | Adjournment | Gary Vaughn | 1 min |

**Phone One tap mobile** +13092053325,,84658359226#,,,,\*075572# US

+13126266799,,84658359226#,,,,\*075572# US (Chicago)

## <https://us06web.zoom.us/j/84658359226?pwd=WzMghQIlLVePM3PKyewU4VpnxBUUT2.1>

**Meeting ID:** 846 5835 9226 **Password**:075572

**DEC and Council Meetings / Locations 2024-2025**

|  |  |  |
| --- | --- | --- |
| **DATE** | **LOCATION** | **TOPIC** |
| **July 13, 2024** | **Virtual** | **Area & Division Director Expectations & Club Visits** |
| **August 24, 2024** | **IVCC & Hybrid****Additional training offered in-person, please plan to attend** | **Area Director Expectations\* Establish & Support New Clubs\*****Enhance Club Quality\*** |
| **September 21, 2024** | **District Council** **Virtual** | **Develop Successful Teams** |
| **October 26, 2024** | **IVCC & Hybrid** | **RA training, HOF, DTM Award, Presidents’ Luncheon** |
| **November 16, 2024** | **IVCC & Hybrid** | **Conducting Quality Speech Contests** |
| **December 21, 2024** |  **Virtual** | **Supporting Clubs in the Pathways Transition** |
| **January 18, 2025** | **IVCC & Hybrid** | **Effective Area and Division Meetings** |
| **February 15, 2025** | **IVCC & Hybrid** | **Demo Meetings for New Clubs** |
| **March 15, 2025** | **IVCC & Hybrid** | **Thrive in The District Recognition Program** |
| **April 19, 2025** | **IVCC & Hybrid** | **ABC's of DTM** |
| **May 09 & 10, 2025** | **District Council & Conference (In-Person)** | **District Contests, Keynotes, Educational Sessions** |
| **June 21, 2025** | **IVCC & Hybrid** | **Successful Transition Planning** |
| **July 19, 2025** | **IVCC & Hybrid** | **TBD** |

**Dates and locations are subject to change due to weather and location availability.**

* **- Extended training will be held in-person at the IVCC with a small lunch provided. Please plan to attend or contact Wendy Pesavento if unable to.**