

### District Director

Gary Vaughn

### Program Quality Director

Wendy Pesavento

### Club Growth Director

Estelle Foster

### Public Relations Manager

Prince Motiani

### Administration Manager

Ching-Yuan Su

### Finance Manager

Jason Heissler

**Immediate Past District Director**

## Dan Kyburz

### Logistics Manager

Maryann Reichelt

### Parliamentarian

Steven Vaccaro

District 54 [(d54tm.com)](https://d54tm.com/)

Toastmasters International [www.toastmasters.org](http://www.toastmasters.org/)

### District Vision

To restore and maintain a dynamic community of 50 clubs, with at least 40% achieving Distinguished status or higher, empowering members in communication and leadership.

### District Mission

We build new clubs and support all clubs in achieving excellence.

### Toastmasters Core Values

## Integrity, Respect, Service, Excellence

**District 54 Council Meeting**

**Saturday, September 21, 2024, 9:00 AM – 12:00 PM**

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| 9:00 AM | Call to Order, Pledge of Allegiance | Maryann Reichelt | 1 min |
| 9:01 AM | Welcome Remarks | Gary Vaughn | 2 mins |
| 9:03 AM | Inspiration | Bonnie Tippey | 3 mins |
| 9:06 AM | District Vision, Mission, and Toastmasters Core Values | Troy Laporte | 2 mins |
| 9:08 AM | Review & Adopt Agenda | Gary Vaughn | 1 min |
| 9:09 AM | Voting Procedures & Special Rules of Order | Jon Greiner | 5 mins |
| 9:14 AM | Credentials Committee Report and Quorum Certification | Bonnie Tippey | 5 mins |
| 9:19 AM | Approval of April District Council Minutes | Ching-Yuan Su | 8 mins |
| 9:27 AM | Appointment of District officers & vote to confirm | Gary Vaughn | 8 mins |
| 9:35 AM | District Success Plan & vote to adopt | Gary Vaughn | 8 mins |
| 9:43 AM | District Budget Presentation | Jason Heissler | 8 mins |
| 9:51 AM | Vote to approve District Budget | Gary Vaughn | 8 mins |
| 9:59 AM | Year-End Audit Report | Elias Hayes | 6 mins |
| 10:05 AM | Appointment of District 54 Representative for District Restructuring Committee & vote to confirm | Gary Vaughn | 8 mins |
| 10:13 AM | Finance Manager Report | Jason Heissler | 4 mins |
| 10:17 AM | Public Relations Manager Report | Prince Motiani | 5 mins |
| 10:22 AM | Club Growth Director Report | Jon Greiner | 5 mins |
| 10:27 AM | Program Quality Director Report | Wendy Pesavento | 5 mins |
| 10:32 AM | District Director Report | Gary Vaughn | 5 mins |
| 10:37 AM | Old Business / Q&A | Gary Vaughn | 15 mins |
| 10:42 AM | New Business | Gary Vaughn | 1 min |
| 10:53 AM | Closing thought | Sherri Deleonardis | 3 min |
| 10:55 AM | Adjournment | Gary Vaughn | 1 min |
| 10:56 AM | Break |  | 5 mins |
| 11:01 AM | Area/Division Director Training | Wendy Pesavento | 55 mins |
| 11:56 AM | Break |  | 4 mins |
| 12:00 PM | The Leadership Train Club Meeting | Kelly Nielsen | 60 mins |

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## <https://us06web.zoom.us/j/84658359226?pwd=WzMghQIlLVePM3PKyewU4VpnxBUUT2.1>

**Meeting ID:** 846 5835 9226 **Password**:075572

**DEC and Council Meetings / Locations 2024-2025**

|  |  |  |
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| **DATE** | **LOCATION** | **TOPIC** |
| **July 13, 2024** | **Virtual** | **Area & Division Director Expectations & Club Visits** |
| **August 24, 2024** | **IVCC & Hybrid**  **Additional training offered in-person, please plan to attend** | **Area Director Expectations\*  Establish & Support New Clubs\***  **Enhance Club Quality\*** |
| **September 21, 2024** | **District Council**  **Virtual** | **Develop Successful Teams** |
| **October 26, 2024** | **IVCC & Hybrid** | **RA training, HOF, DTM Award, Presidents’ Luncheon** |
| **November 16, 2024** | **IVCC & Hybrid** | **Conducting Quality Speech Contests** |
| **December 21, 2024** | **Virtual** | **Supporting Clubs in the Pathways Transition** |
| **January 18, 2025** | **IVCC & Hybrid** | **Effective Area and Division Meetings** |
| **February 15, 2025** | **IVCC & Hybrid** | **Demo Meetings for New Clubs** |
| **March 15, 2025** | **IVCC & Hybrid** | **Thrive in The District Recognition Program** |
| **April 19, 2025** | **IVCC & Hybrid** | **ABC's of DTM** |
| **May 17, 2025** | **District Council & Conference (In-Person)** | **District Contests, Keynotes, Educational Sessions** |
| **June 21, 2025** | **IVCC & Hybrid** | **Successful Transition Planning** |
| **July 19, 2025** | **IVCC & Hybrid** | **TBD** |

**Dates and locations are subject to change due to weather and location availability.**

* **- Extended training will be held in-person at the IVCC with a small lunch provided. Please plan to attend or contact Wendy Pesavento if unable to.**