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| Sample Form for Tracking DCP Status | | | | | |
| The members in blue have noted these goals in their beginning of the year surveys. Number in () is how many speeches they have left to complete the level. Members in green have achieved their Level. DCP goals in green are completed. Yellow highlighted cells indicate unidentified members to achieve the DCP goal.  Form courtesy of Christina Kapinus, President Bridge Builders Club 2020-2021 | | | | | |
|  | **DCP Goal** | **Achievement Status** | | | |
| **Education** | | | | | |
| 1. | **Four Level 1 awards needed** | **Darlene M.** | **Elyse C.** | **Frank M.** | **Mary E.** |
| **Charles G. (1)** | George D. (eval+1) |  | **Chris S. (2)** |
| **Adam W. (2)** | Matt F. (3) | Rick L. (3) | Sid L., & Mike G.  (not enrolled) |
| **Al G. (3)** | James P (2) | Monica T. (4) |
| 2. | **Two Level 2 awards needed** | **Ron M.** | **Arlene F.** |  | |
| 3. | **Two more Level 2 awards needed** | **Darlene M.** | **Elyse C.** |  | |
| **Martha V. (2)** | **Marilyn B. (3)** | Mary E. (2) | **Chris S. (maybe)** |
| 4. | **Two Level 3 awards needed** | **Elyse C.** | **Ron M.** |  | |
| **Chuck L. (3)** | **Frank M. (3**) | Darlene M. (1) | Arlene F. (1) |
| 5. | **One Level 4, Level 5, or DTM award needed** | **Elyse C.** |  |  |  |
| 6. | **One more Level 4, Level 5, or DTM award needed** |  |  |  |  |
| **Membership** | | | | | |
| 7. | **Four new, dual, or reinstating members** | **Matt F.** | **Mary E.** | **Sid L.** | **Rick L.** |
| 8. | **Four more new, dual, or reinstating members** | **Mike G.** | **James P.** |  |  |
|  | **Need 20 members or net gain of 5 to be considered for a club Distinguished award** | Current Roster = **22** | | | |
| **Training** | | | | | |
| 9. | **A minimum of four club officer roles trained during each of the two training periods** | SUMMER TLI DONE (5 trained) | | WINTER TLI DONE (6 trained) | |
| **Administration** | | | | | |
| 10. | **On-time payment of membership dues and on-time submission of one club officer list** | OFFICER LIST DONE | | OCTOBER MEMBERSHIP DUES ON TIME & APRIL MEMBERSHIP DUES ON TIME | |