

ALL SAINTS REFORMED

FOURTEENTH SUNDAY AFTER TRINITY

6 SEP 2026

PROCESSIONAL

Standing

PROCESSIONAL – ALL HAIL THE POWER OF JESUS' NAME

1 Our God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home.	4 A thousand ages in Thy sight Are like an evening gone; Short as the watch that ends the night Before the rising sun.
2 Under the shadow of Thy throne Thy saints have dwelt secure; Sufficient is Thine arm alone, And our defence is sure.	5 Time, like an ever-rolling stream, Bears all its sons away; They fly forgotten, as a dream Dies at the opening day.
3 Before the hills in order stood, Or earth received her frame, From everlasting Thou art God, To endless years the same.	6 O God, our help in ages past, Our hope for years to come, Be Thou our guard while life shall last, And our eternal home.

PRAYERS

Alanna Rushing – Pregnancy and her parents

Various vocations asking God to bless

Patsy Gedge health

Casey's Aunt Branda – aneurysm - coming tests and treatment plan

Brandi's back and Winona Sorey herniated disc in back

Nic and Geneva Wedding Feb 12

Prayer for Jacob and Whitney - lost baby

Prayer for Henry Barker and family – Henry on hospice

ANNOUNCEMENTS

CALL TO WORSHIP

Blessed be God: ✝ the Father, the Son, and the Holy Ghost.

***And blessed be his kingdom, now and forever. Amen.**

Kneeling

***OUR FATHER, who art in heaven...**

COLLECT FOR PURITY

***ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Minister stands and the congregation remains kneeling

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
***Lord, have mercy upon us, and write this thy law in our hearts, we beseech thee.**

TRISAGION

Holy God, Holy Mighty, Holy Immortal have mercy on us. 3x
Glory to Father, Son, and Holy Spirit. Now and ever and to the ages amen.
Holy God, Holy Mighty, Holy Immortal have mercy on us.

***O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. Amen**

LITURGY OF THE WORD - CONSECRATION

Standing

VENITE, EXULTEMUS DOMINO (COME, LET US REJOICE IN THE LORD)
FROM PSALMS 95 AND 96

O COME, let us sing unto the LORD; ***let us heartily rejoice in the strength of our salvation.**
Let us come before his presence with thanksgiving; ***and show ourselves glad in him with psalms.**
For the LORD is a great God; ***and a great King above all gods.**
In his hand are all the corners of the earth; ***and the strength of the hills is his also.**
The sea is his, and he made it; ***and his hands prepared the dry land.**
O come, let us worship and fall down, ***and kneel before the LORD our Maker.**
For he is the Lord our God; ***and we are the people of his pasture, and the sheep of his hand.**
O worship the LORD in the beauty of holiness; ***let the whole earth stand in awe of him.**
For he cometh, for he cometh to judge the earth; ***and with righteousness to judge the world, and the peoples with his truth. Amen**

DAILY COLLECT

***O Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.**



1. Come, Thou Al - might - y King, Help us Thy Name to sing,
 2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
 4. To Thee, great One in Three, E - ter - nal prais - es be,



Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
 Our prayer at - tend; Come and Thy peo - ple bless, And give Thy
 In this glad hour: Thou who al - might - y art, Now rule in
 Hence ev - er - more! Thy sov - ereign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of Ho - li - ness, On us de - scend.
 ev - ery heart, And ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

Sitting

THE FIRST LESSON EZEKIEL 33:1-11

The portion of Scripture appointed for the first lesson is taken from the Prophet Ezekiel, chapter 33 beginning at the 1st verse.

- 1 Again the word of the LORD came unto me, saying,
- 2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:
- 3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;
- 4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take

him away, his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

11 Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

This is the Word of the Lord *Thanks be to God

PSALM 119:33–48 TONE B

33 Teach me, O LORD, the way of thy statutes; * and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law; * yea, I shall keep it with my whole heart.

35 Make me to go in the path of thy commandments; * for therein is my desire.

36 Incline my heart unto thy testimonies; * and not to covetousness.

37 O turn away mine eyes, lest they behold vanity; * and quicken thou me in thy way.

38 O stablish thy word in thy servant; * that I may fear thee.

39 Take away the rebuke that I am afraid of; * for thy judgements are good.

40 Behold, my delight is in thy commandments; * O quicken me in thy righteousness.

Sitting

THE EPISTLE LESSON ROMANS 12:9–21

The portion of Scripture appointed for the Epistle is taken from St. Paul's epistle to the Romans, chapter 12 beginning at the 9th verse.

9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 Be of the same mind one toward another. Mind not high things but condescend to men of low estate.

Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

This is the Word of the Lord *Thanks be to God

PSALM 119:33-48 CONT

41 Let thy loving mercy come also unto me, O LORD; * even thy salvation, according unto thy word.

42 So shall I make answer unto my blasphemers; * for my trust is in thy word.

43 O take not the word of thy truth utterly out of my mouth; * for my hope is in thy judgements.

44 So shall I alway keep thy law; * yea, for ever and ever.

45 And I will walk at liberty; * for I seek thy commandments.

46 I will speak of thy testimonies also, even before kings; * and will not be ashamed.

47 And my delight shall be in thy commandments; * which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved; * and my study shall be in thy statutes.

Glory be to the Father and to the Son * and to the Holy Spirit
as it was in the beginning, * is now, and will be forever. Amen

Remain Standing for the Gospel Reading

THE GOSPEL LESSON ST. MATTHEW 18:15-20

THE Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 18 beginning at the 15th verse. *Glory be to Thee, O Lord

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: "

if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

Here endeth the Holy Gospel of our Lord *Praise be to thee, O Christ.

CONFESSION OF FAITH- NICENE CREED

I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and he shall come again with glory to judge both the quick and the dead whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of Life, who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection † of the dead and the life of the world to come. Amen

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning; is now and every shall be; world without end. Amen. Amen.**

Sitting

HOMILY

TITHES & OFFERINGS

Thanksgiving Prayer – Deacon | Warden shall hand the Offerings to the Presbyter

REMEMBER the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts 20:35. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. 5:16. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. St. Matt. 6:19, 20. ***All things come of thee, O LORD, and of thine own have we given thee.** 1 Chron. 29:14.

Kneeling or Sitting

PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church

ALMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly

and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

***Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen**

Confession & Absolution

THE LORD is in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

***If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** 1 St. John 1:8, 9

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Kneeling

***ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us; most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Remain Kneeling for Absolution

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life - In

the name of the ✠ Father and the Son and the Holy Ghost, your sins are forgiven. So, take heart, Amen.

***Amen**

Now, hear what comfortable words our Savior Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. 11:28. Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15. Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John 2:1-2. Amen ***Amen**

Standing

The Kiss of Peace

Let us stand well, let us stand reverently, let us stand in the fear of God, and not with compunction of heart. In peace, let us pray to the Lord: ***For God of peace, mercy, love, compassion, and loving-kindness art Thou, and Thine only begotten Son, and Thine all Holy Spirit, now and ever. Amen** Peace be to all! ***And to Thy Spirit** Let us salute one another with a Holy Kiss

Remain Standing

LITURGY OF THE SACRAMENT - HOLY COMMUNION

All who love our Divine Lord and Savior Jesus Christ in sincerity, who have been baptized into the Church of Jesus Christ, are affectionately invited to this Eucharist meal.

SURSUM CORDA (LIFT UP YOUR HEARTS)

Lift up your hearts. ***We lift them up unto the Lord.**

Let us give thanks unto our Lord God. ***It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Holy, Holy, Holy – Lord – God of Hosts –
Heaven and Earth are full of your glory – Hosana in the Highest –
✠Blessed is he who comes in the name of the Lord –
Hosana in the Highest – Hosana in the High – est

Kneeling or Sitting

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, ✠ this is my Body, which is given for you; Do this as a memorial of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for ✠ this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

INVOCATION

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to ✠ bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.* ***Amen**

Standing

LORD'S PRAYER SUNG

OUR FATHER *who art in heaven...

THE PRAYER OF HUMBLE ACCESS

***WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Lamb of God, who takes away the sin of the world; ***have mercy upon us. 2x**

Lamb of God, who takes away the sin of the world; ***grant us your peace.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him with thanksgiving.

Note: eat the host when you receive it and drink the wine when you receive it.

Sing while coming forward to receive the Body of Christ

1 Father, we thank Thee who hast planted Thy holy Name within our hearts.

Knowledge and faith and life immortal Jesus Thy Son to us imparts.

Thou, Lord, didst make all for Thy pleasure, didst give man food for all his days,
giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.

2 Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still.

Perfect it in Thy love, unite it, cleansed and conformed unto Thy will.

As grain, once scattered on the hillsides, was in this broken bread made one,
so from all lands Thy church be gathered into Thy kingdom by Thy Son.

✙ THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

✙ THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

MISSA (SENDING)

BENEDICTION HYMN

ALL PEOPLE THAT ON EARTH DO DWELL
OLD 100TH TUNE

1. All people that on Earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forthtell;
Come ye before him and rejoice.

2. The Lord, ye know, is God indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

3. O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

4. For why? The Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

BENEDICTION

God of power and mercy, open our hearts in welcome. Remove the things that hinder us from receiving Christ with joy, so that we may share his wisdom and become one with him when he comes in glory, for he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. ***Amen**

NOW: Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen. ***Amen**

Doxology

(Thomas Tallis 88.88 – Tune also called Eight Mode Melody - from The Sword of the Spirit)

***Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. Amen**

