

ALL SAINTS REFORMED

FOURTH SUNDAY AFTER PENTECOST

21 JUNE 2026

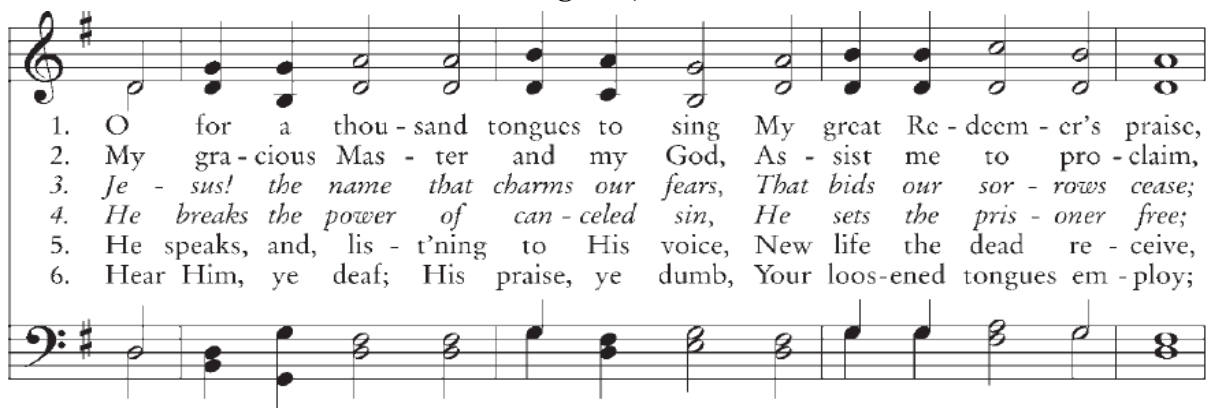
CALL TO WORSHIP

Standing

Congregation of the Lord, please stand for worship.

Blessed be God: † the Father, the Son, and the Holy Ghost.

***And blessed be his kingdom, now and forever. Amen.**



1. O for a thou - sand tongues to sing My great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
3. Je - sus! the name that charms our fears, That bids our sor - rows cease;
4. He breaks the power of can - celed sin, He sets the pris - oner free;
5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,
6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;



The glo - ries of my God and King, The tri - umphs of His grace!
To spread through all the earth a - broad The hon - ors of Thy name.
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
His blood can make the foul - est clean, His blood a - vailed for me.
The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.
Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.

Kneeling

***OUR FATHER, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for Thine is the kingdom and the power and the glory, forever and ever Amen.**

COLLECT FOR PURITY

***ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Minister stands and the congregation remains kneeling

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

***Lord, have mercy upon us, and write this thy law in our hearts, we beseech thee.**

TRISAGION

Holy God, Holy Mighty, Holy Immortal have mercy on us. 3x
Glory to Father, Son, and Holy Spirit. Now and ever and to the ages amen.
Holy God, Holy Mighty, Holy Immortal have mercy on us.

***O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. Amen**

LITURGY OF THE WORD - CONSECRATION

Standing

VENITE, EXULTEMUS DOMINO (COME, LET US REJOICE IN THE LORD) FROM PSALMS
95 AND 96

O COME, let us sing unto the LORD; ***let us heartily rejoice in the strength of our salvation.**

Let us come before his presence with thanksgiving; ***and show ourselves glad in him with psalms.**

For the LORD is a great God; ***and a great King above all gods.**

In his hand are all the corners of the earth; ***and the strength of the hills is his also.**

The sea is his, and he made it; ***and his hands prepared the dry land.**

O come, let us worship and fall down, ***and kneel before the LORD our Maker.**

For he is the Lord our God; ***and we are the people of his pasture, and the sheep of his hand.**

O worship the LORD in the beauty of holiness; ***let the whole earth stand in awe of him.**

For he cometh, for he cometh to judge the earth; ***and with righteousness to judge the world, and the peoples with his truth. Amen**

DAILY COLLECT

***O Lord, from whom all good things do come: Grant to us thine humble servants, that by thine holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.**

Let Israel Now Say in Thankfulness

1. All peo - ple that on earth do dwell, Sing
 2. Know that the LORD is God in - deed; With -
 3. O en - ter then His gates with praise; Ap -
 4. For why! the LORD our God is good; His

to the LORD with cheer - ful voice. Him serve with mirth, His
 out our aid He did us make; We are His folk, He
 proach with joy His courts un - to; Praise, laud, and bless His
 mer - cy is for - ev - er sure; His truth at all times

praise forth tell; Come ye be - fore Him and re - joice.
 doth us feed, And for His sheep He doth us take.
 Name al - ways, For it is seem - ly so to do.
 firm - ly stood, And shall from age to age en - dure.

Sitting

THE FIRST LESSON JEREMIAH 20:7-13

The portion of Scripture appointed for the first lesson is taken from the prophet Jeremiah, chapter 20 beginning at the 7th verse.

⁷O Lord, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. ⁸For since I spake, I cried out, I cried violence and spoil; because the word of the Lord was made a reproach unto me, and a derision, daily.

⁹Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not *stay*.

¹⁰For I heard the defaming of many, fear on every side. Report, *say they*, and we will report it. All my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. ¹¹But the Lord *is* with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: *their* everlasting confusion shall never be forgotten. ¹²But, O Lord of hosts, that triest the righteous, *and* seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

¹³ Sing unto the Lord, praise ye the Lord: for he hath delivered the soul of the poor from the hand of evildoers.

This is the Word of the Lord ***Thanks be to God**

Standing

PSALM 69

1 Save me, O God *for the waters are come in, even unto my soul.

2 I stick fast in the deep mire, where no ground is *I am come into deep waters, so that the floods run over me.

3 I am weary of crying; my throat is dry *my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause are more than the hairs of my head *they that are mine enemies, and would destroy me guiltless, are mighty.

5 I paid them the things that I never took *God, thou knowest my simpleness, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause *let not those that seek thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof *shame hath covered my face.

8 I am become a stranger unto my brethren *even an alien unto my mother's children.

Sitting

THE EPISTLE LESSON ROMANS 5:15B-19

The portion of Scripture appointed for the first lesson is taken from St. Paul's epistle to the Romans chapter 5 beginning at the 11th verse.

¹⁵ But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many. ¹⁶ And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification. ¹⁷ For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) ¹⁸ Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life. ¹⁹ For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

This is the Word of the Lord ***Thanks be to God**

PSALM 69 CONT

9 For the zeal of thine house hath even eaten me *and the rebukes of them that rebuked thee are fallen upon me.

10 I wept, and chastened myself with fasting *and that was turned to my reproof.

11 I put on sackcloth also *and they jested upon me.

12 They that sit in the gate speak against me *and the drunkards make songs upon me.

13 But, Lord, I make my prayer unto thee *in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy *even in the truth of thy salvation.

15 Take me out of the mire, that I sink not *O let me be delivered from them that hate me, and out of the

deep waters.

Glory be to the Father and to the Son *and to the Holy Ghost

As it was in the beginning, is now, and ever shall be, *world without end. Amen.

Remain Standing for the Gospel Reading

THE GOSPEL LESSON ST. MATTHEW 10:16-33

⊕THE Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapters 10 beginning at the 16th verse. ***Glory be to Thee, O Lord**

¹⁶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. ¹⁷ But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; ¹⁸ and ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. ¹⁹ But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. ²⁰ For it is not ye that speak, but the Spirit of your Father which speaketh in you. ²¹ And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death. ²² And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved. ²³ But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. ²⁴ The disciple is not above *his* master, nor the servant above his lord. ²⁵ It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household? ²⁶ Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. ²⁷ What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops. ²⁸ And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

²⁹ Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. ³⁰ But the very hairs of your head are all numbered. ³¹ Fear ye not therefore, ye are of more value than many sparrows.

³² Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. ³³ But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Here endeth the Holy Gospel of our Lord ***Praise be to thee, O Christ.**

CONFESSION OF FAITH- NICENE CREED

I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered and was buried, and the third day he rose again

according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and he shall come again with glory to judge both the quick and the dead whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and giver of Life, who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection † of the dead and the life of the world to come. Amen

GLORIA PATRI

*Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning; is now and every shall be; world without end. Amen. Amen.

Sitting

HOMILY

TITHES & OFFERINGS

Thanksgiving Prayer – Deacon | Warden shall hand the Offerings to the Presbyter
ALL things come of thee, O LORD, and of thine own have we given thee. Amen.

REMEMBER the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts 20:35. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. 5:16. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. St. Matt. 6:19, 20.

***All things come of thee, O LORD, and of thine own have we given thee.** 1 Chron. 29:14.

Kneeling or Sitting

PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and for the world:

ALMIGHTY and ever-living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silent Pause Lord, in thy mercy ***Hear our prayer**

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially our President, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Silent Pause Lord, in thy mercy ***Hear our prayer**

GIVE grace, O heavenly Father, to all officers in Thy holy Church, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. AND to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

AND we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And for those special requests Lord ...*Silent Pause* Lord, in thy mercy ***Hear our prayer**

AND we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

***Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen**

Standing

Confession & Absolution

THE LORD is in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

***If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** 1 St. John 1:8, 9

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Kneeling

***ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us; most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Remain Kneeling for Absolution

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life - In the name of the † Father and the Son and the Holy Ghost, your sins are forgiven. So, take heart, Amen. *Amen

Now, hear what comfortable words our Savior Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. 11:28. Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15. Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John 2:1-2. Amen *Amen

Standing

The Kiss of Peace

Let us stand well, let us stand reverently, let us stand in the fear of God, and not with compunction of heart. In peace, let us pray to the Lord: ***For God of peace, mercy, love, compassion, and loving-kindness art Thou, and Thine only begotten Son, and Thine all Holy Spirit, now and ever. Amen**
Peace be to all! ***And to Thy Spirit** Let us salute one another with a Holy Kiss

Remain Standing

LITURGY OF THE SACRAMENT - HOLY COMMUNION

All who love our Divine Lord and Savior Jesus Christ in sincerity, who have been baptized into the Church of Jesus Christ, are affectionately invited to this Eucharist meal.

SURSUM CORDA (LIFT UP YOUR HEARTS)

Lift up your hearts. ***We lift them up unto the Lord.**

Let us give thanks unto our Lord God. ***It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, († - at Blessed is he...)

SANCTUS

Holy, Holy, Holy – Lord – God of Hosts –
Heaven and Earth are full of your glory – Hosana in the Highest –
Blessed is he who comes in the name of the Lord –
Hosana in the Highest – Hosana in the High – est

Kneeling or Sitting

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

INVOCATION

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this as a memorial of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, as a memorial of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen. ***Amen**

Standing

LORD'S PRAYER SUNG

OUR FATHER *who art in heaven...

THE PRAYER OF HUMBLE ACCESS

***WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Lamb of God, who takes away the sin of the world; ***have mercy upon us.**

Lamb of God, who takes away the sin of the world; ***have mercy upon us.**

Lamb of God, who takes away the sin of the world; ***grant us your peace.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him with thanksgiving.

Note: eat the host when you receive it and drink the wine when you receive it.

BREAD: Accept Father, through Christ, our Great High Priest, this our sacrifice of thanksgiving and praise. Lord God, King of the Universe, who gives seed to the Sower and bread to the eater. Through your goodness we have received this bread, which by your good providence the earth has given, and human hands have made. In the name of our Lord Jesus Christ. Amen. ***Amen.**

Sing while coming forward to receive the Body of Christ

1 Father, we thank Thee who hast planted Thy holy Name within our hearts.

Knowledge and faith and life immortal Jesus Thy Son to us imparts.

Thou, Lord, didst make all for Thy pleasure, didst give man food for all his days,
giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.

✠ THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

WINE: Blessed are you, Lord God, King of the Universe who brings forth food from the earth and wine made for Kings which makes the heart of man glad. Through your goodness we have received this wine, fruit of the vine and work of human hands, and through Your surpassing mercy You have given us the blood of Your son. Blessed be God for ever. Amen. ***Amen**

Sing while coming forward to receive the Blood of Christ

2 Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still.

Perfect it in Thy love, unite it, cleansed and conformed unto Thy will.

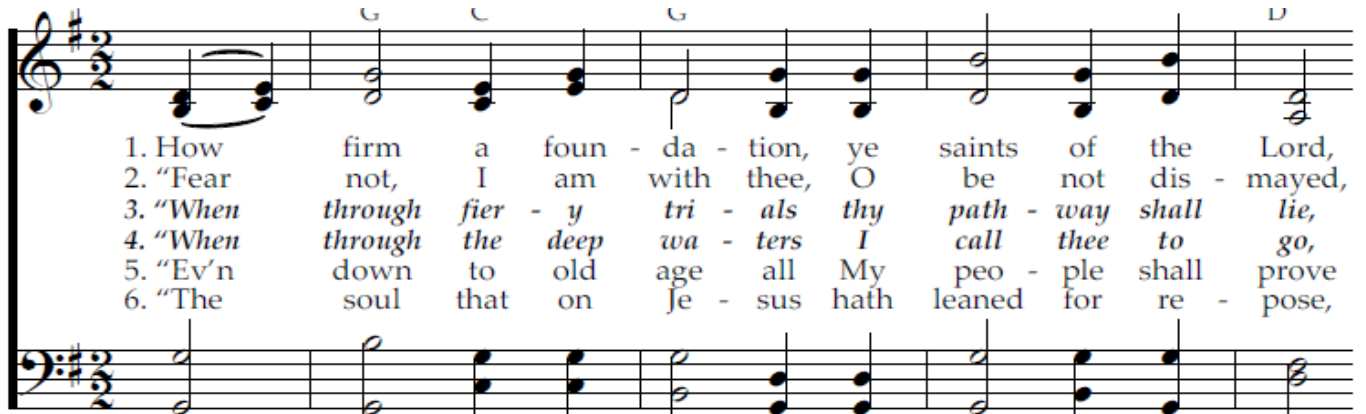
As grain, once scattered on the hillsides, was in this broken bread made one,
so from all lands Thy church be gathered into Thy kingdom by Thy Son.

✠ THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

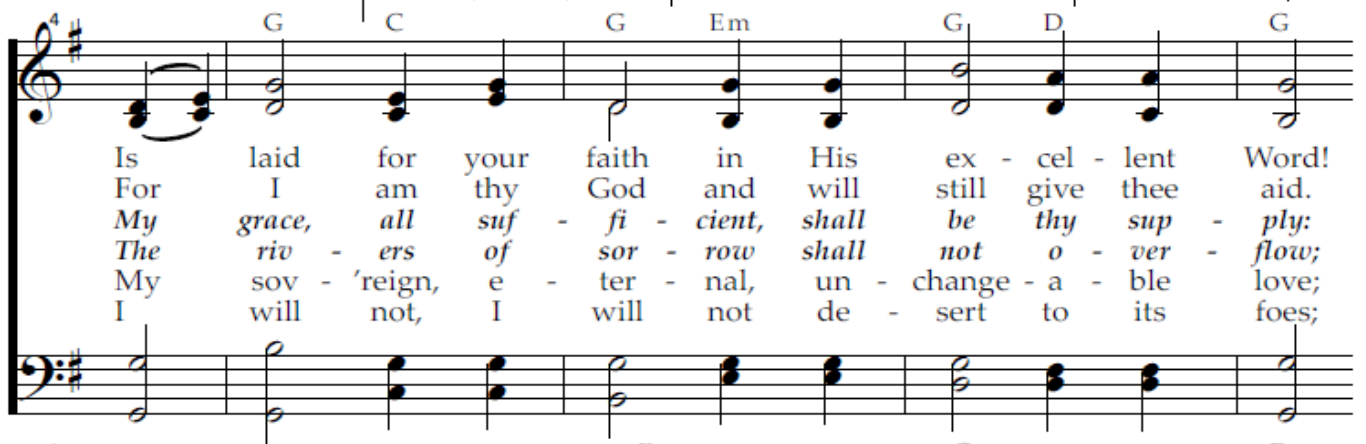
***ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

MISSA (SENDING)

1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee, O be not dis - mayed,
 3. "When through fier - y tri - als thy path - way shall lie,
 4. "When through the deep wa - ters I call thee to go,
 5. "Ev'n down to old age all My peo - ple shall prove
 6. "The soul that on Je - sus hath leaned for re - pose,



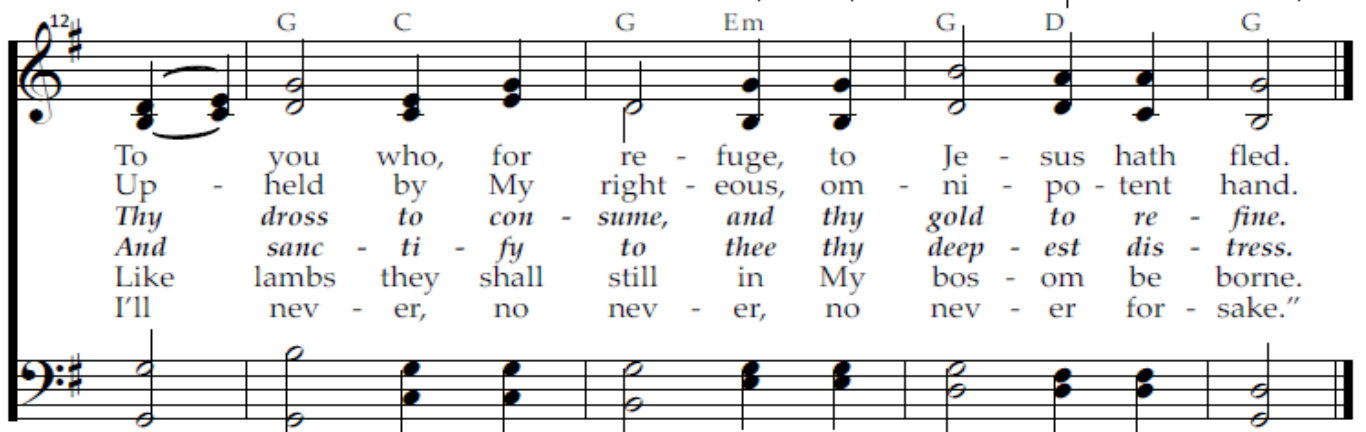
Is laid for your faith in His ex - cel - lent Word!
 For I am thy God and will still give thee aid.
 My grace, all suf - fi - cient, shall be thy sup - ply;
 The riv - ers of sor - row shall not o - ver - flow;
 My sov - 'reign, e - ter - nal, un - change - a - ble love;
 I will not, I will not de - sert to its foes;



What more can He say than to you He hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 The flame shall not hurt thee; I on - ly de - sign
 For I will be with thee, thy trou - bles to bless,
 And when hoar - y hairs shall their tem - ples a - dorn,
 That soul, though all Hell should en - deav - or to shake,



To you who, for re - fuge, to Je - sus hath fled.
 Up - held by My right - eous, om - ni - po - tent hand.
 Thy dross to con - sume, and thy gold to re - fine.
 And sanc - ti - fy to thee thy deep - est dis - tress.
 Like lambs they shall still in My bos - om be borne.
 I'll nev - er, no nev - er, no nev - er for - sake."



BENEDICTION

God of power and mercy, open our hearts in welcome. Remove the things that hinder us from receiving Christ with joy, so that we may share his wisdom and become one with him when he comes in glory, for he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. ***Amen**

NOW: Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen. ***Amen**

DOXOLOGY

(THOMAS TALLIS 88.88 – TUNE ALSO CALLED EIGHT MODE MELODY - FROM THE
SWORD OF THE SPIRIT)

***Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. Amen**