

ALL SAINTS



REFORMED

FOURTH SUNDAY IN LENT – LAETARE SUNDAY

EUCCHARIST LITURGY 15 MAR 2026

CALL TO WORSHIP

Standing

Bless the Lord who forgiveth all our sins. ***His mercy endureth for ever.**

Blessed be God: the Father, the Son, and the Holy Ghost. ***And blessed be his kingdom, now and forever. Amen.**

ASCENSION | PROCESSION

1. O for a thou - sand tongues to sing My great Re - deem - cr's praise,
2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
3. Je - sus! the name that charms our fears, That bids our sor - rows cease;
4. He breaks the power of can - celed sin, He sets the pris - oner free;
5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,
6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;

The glo - ries of my God and King, The tri - umphs of His grace!
To spread through all the earth a - broad The hon - ors of Thy name.
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
His blood can make the foul - est clean, His blood a - vailed for me.
The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.
Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.

Kneeling

***OUR FATHER, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for Thine is the kingdom and the power and the glory, forever and ever Amen.**

COLLECT FOR PURITY

***ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Minister stands and the congregation remains kneeling

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

***Lord, have mercy upon us, and write this thy law in our hearts, we beseech thee.**

TRISAGION

Holy God, Holy Mighty, Holy Immortal have mercy on us. 3X

Glory to Father, Son, and Holy Spirit. Now and ever and to the ages amen.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

***O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. Amen**

LITURGY OF THE WORD - CONSECRATION

Standing

THE GREETING

The Lord be with you. ***And with thy Spirit**

THE COLLECT

***Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.**

VENITE, EXULTEMUS DOMINO (COME, LET US REJOICE IN THE LORD)

FROM PSALMS 95 AND 96

O COME, let us sing unto the LORD; *let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *and show ourselves glad in him with psalms.

For the LORD is a great God; *and a great King above all gods.

In his hand are all the corners of the earth; *and the strength of the hills is his also.

The sea is his, and he made it; *and his hands prepared the dry land.

O come, let us worship and fall down, *and kneel before the LORD our Maker.

For he is the Lord our God; *and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; *let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; *and with righteousness to judge the world, and the peoples with his truth. Amen

PSALM OR HYMN

1. Love divine, all loves excelling,
Joy of Heav'n to Earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown;
Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter ev'ry trembling heart.

2. Breathe, O breathe thy loving Spirit
Into ev'ry troubled breast;
Let us all in thee inherit,
Let us find thy promised rest;
Take away our love of sinning;
Alpha and Omega be;
End of faith as its beginning,
Set our hearts at liberty.

3. Come, Almighty to deliver;
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy host above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.

4. Finish, then, thy new creation;
Pure and spotless let us be;
Let us see thy great salvation
Perfectly restored in thee;
Changed from glory into glory
Till in Heav'n we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Sitting

THE READINGS

THE OLD TESTAMENT LESSON DEUTERONOMY 18:15-19

The portion of Scripture appointed for the Old Testament lesson is taken from the prophet, Moses, Deuteronomy readings from chapter 18 beginning at the 15th verse.

¹⁵The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; ¹⁶according to all that thou desiredst of the Lord thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not. ¹⁷And the Lord said unto me, They have well *spoken that* which they have spoken. ¹⁸I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. ¹⁹And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

This is the Word of the Lord ***Thanks be to God**

Standing

PSALM 78

13 Marvellous things did he in the sight of our forefathers, in the land of Egypt *even in the field of Zoan.

14 He divided the sea, and let them go through *he made the waters to stand on an heap.

15 In the day-time also he led them with a cloud *and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness *and gave them drink thereof, as it had been out of the great

depth.

17 He brought waters out of the stony rock *so that it gushed out like the rivers.

18 Yet for all this they sinned more against him *and provoked the most Highest in the wilderness.

19 They tempted God in their hearts *and required meat for their lust.

20 They spake against God also, saying *Shall God prepare a table in the wilderness?

Sitting

THE EPISTLE LESSON GALATIANS 4:21-31

THE portion of Scripture appointed for the Lesson from St. Paul's Epistle to the Galatians chapter 4 beginning at the 21st verse.

²¹ Tell me, ye that desire to be under the law, do ye not hear the law? ²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. ²³ But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise. ²⁴ Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. ²⁵ For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. ²⁶ But Jerusalem which is above is free, which is the mother of us all. ²⁷ For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. ²⁸ Now we, brethren, as Isaac was, are the children of promise. ²⁹ But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now. ³⁰ Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. ³¹ So then, brethren, we are not children of the bondwoman, but of the free.

This is the Word of the Lord ***Thanks be to God**

PSALM 78 CONT

21 He smote the stony rock indeed, that the waters gushed out, and the streams flowed withal *but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth *so the fire was kindled in Jacob, and there came up heavy displeasure against Israel;

23 Because they believed not in God *and put not their trust in his help.

24 So he commanded the clouds above *and opened the doors of heaven.

25 He rained down manna also upon them for to eat *and gave them food from heaven.

26 So man did eat angels' food *for he sent them meat enough.

27 He caused the east-wind to blow under heaven *and through his power he brought in the south-west-wind.

28 He rained flesh upon them as thick as dust *and feathered fowls like as the sand of the sea.

29 He let it fall among their tents *even round about their habitation.

30 So they did eat and were well filled, for he gave them their own desire *they were not disappointed of their lust.

Glory be to the Father and to the Son *and to the Holy Spirit
as it was in the beginning is now, and will be forever - *Amen

Remain Standing for the Gospel Reading

THE GOSPEL LESSON ST JOHN 6:1-14

⊕THE Holy Gospel of our Lord Jesus Christ according to St. John, chapter 6 beginning at the 1st verse.

***Glory be to Thee, O Lord**

After these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias. ² And a great multitude followed him, because they saw his miracles which he did on them that were diseased. ³ And Jesus went up into a mountain, and there he sat with his disciples. ⁴ And the passover, a feast of the Jews, was nigh. ⁵ When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? ⁶ And this he said to prove him: for he himself knew what he would do. ⁷ Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. ⁸ One of his disciples, Andrew, Simon Peter's brother, saith unto him, ⁹ There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? ¹⁰ And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. ¹¹ And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. ¹² When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. ¹³ Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. ¹⁴ Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Here endeth the Holy Gospel of our Lord ***Praise be to thee, O Christ.**

CONFESSION OF FAITH- NICENE CREED

***I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and he shall come again with glory to judge both the quick and the dead whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of Life, who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection † of the dead and the life of the world to come.**

GLORIA PATRI

***Glory be to the † Father, and to the Son, and to the Holy Ghost. As it was in the beginning; is now and every shall be; world without end. Amen. Amen.**

Sitting or Kneeling

HOMILY ON THE LESSONS

OFFERINGS

Thanksgiving Prayer – Deacon | Warden shall hand the Offerings to the Presbyter

REMEMBER the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts 20:35. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. 5:16. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. St. Matt. 6:19, 20. ***All things come of thee, O LORD, and of thine own have we given thee.** 1 Chron. 29:14.

Let us pray for the whole state of Christ's Church and the world:

ALMIGHTY and ever-living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all officers in Thy holy Church, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

AND we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen. ***Amen**

CONFESSION & ABSOLUTION

THE LORD is in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

***If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** 1 St. John 1:8, 9

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Kneeling

***ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us; most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; In the name of the † Father and the Son and the Holy Ghost, your sins are forgiven. Therefore, take heart, in the name of Jesus Christ our Lord. Amen. ***Amen**

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. 11:28.

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish but have everlasting life. St. John 3:16. Amen ***Amen**

Standing

THE SIGN OF PEACE

TAKEN FROM THE DIVINE LITURGY OF JAMES THE APOSTLE

Let us stand well, let us stand reverently, let us stand in the fear of God, and not with compunction of heart. In peace, let us pray to the Lord: ***For God of peace, mercy, love, compassion, and loving-kindness art Thou, and Thine only begotten Son, and Thine all Holy Spirit, now and ever. Amen** Peace be to all! ***And to Thy Spirit** Let us salute one another

Sitting

LITURGY OF THE SACRAMENT - HOLY COMMUNION

All who love our Divine Lord and Savior Jesus Christ in sincerity, who have been baptized into the Church of Jesus Christ, are affectionately invited to this Eucharist meal.

SURSUM CORDA (LIFT UP YOUR HEARTS)

Lift up your hearts. ***We lift them up unto the Lord.**

Let us give thanks unto our Lord God. ***It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, (✠ - at Blessed is he...)

SANCTUS (ALT VERSION)

Holy! Holy! Ho-ly! Lord, God of hosts. Heaven and earth are full of Your glo-ry!

Ho-san-na in the high-est! Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!

Sitting

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

INVOCATION

SO NOW, we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this as a memorial of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, as a memorial of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen. ***Amen**

Said or Sung

Alleluia! Christ our Paschal Lamb has been offered up for us.

***Therefore let us keep the feast. Alleluia!**

Standing

LORD'S PRAYER SUNG

OUR FATHER *who art in heaven...

THE PRAYER OF HUMBLE ACCESS

***WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Standing

THE AGNUS DEI

Lamb of God, who takes away the sin of the world; ***have mercy upon us.**

Lamb of God, who takes away the sin of the world; ***have mercy upon us.**

Lamb of God, who takes away the sin of the world; ***grant us your peace.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Note: eat the host when you receive it and drink the wine when you receive it.

BREAD: Accept Father, through Christ, our Great High Priest, this our sacrifice of thanksgiving and praise. Lord God, King of the Universe, who gives seed to the Sower and bread to the eater. Through your goodness we have received this bread, which by your good providence the earth has given, and human hands have made. In the name of our Lord Jesus Christ. Amen. ***Amen.**

Sing while coming forward to receive the Body of Christ

1 Father, we thank Thee who hast planted Thy holy Name within our hearts.

Knowledge and faith and life immortal Jesus Thy Son to us imparts.

Thou, Lord, didst make all for Thy pleasure, didst give man food for all his days,
giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.

We will start serving as soon as this verse ends

✚ THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

WINE: Blessed are you, Lord God, King of the Universe who brings forth food from the earth and wine made for Kings which makes the heart of man glad. Through your goodness we have received this wine, fruit of the vine and work of human hands, and through Your surpassing mercy You have given us the blood of Your son. Blessed be God for ever. Amen. ***Amen**

Sing while coming forward to receive the Blood of Christ

2 Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still.

Perfect it in Thy love, unite it, cleansed and conformed unto Thy will.

As grain, once scattered on the hillsides, was in this broken bread made one,
so from all lands Thy church be gathered into Thy kingdom by Thy Son.

✚ THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

***ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

MISSA (SENDING)

Standing

BENEDICTION HYMN P11-12 PSALM 148

LET us pray: God of power and mercy, open our hearts in welcome. Remove the things that hinder us from receiving Christ with joy, so that we may share his wisdom and become one with him when he comes in glory, for he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

***Amen**

NOW: May Almighty God make you faithful to his calling, joyful in his service, and fruitful for his kingdom. And the blessing of God Almighty — the Father, the Son and the Holy Ghost — be upon you and through you with all those to whom He sends you, now and always. Amen. ***Amen**

DOXOLOGY (TUNE OLD ONE HUNDREDTH)

***Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. Amen**

1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.
LORD;

2. Yea, let them glo - rious make Je - ho - vah's match - less name;

3. From earth O praise the LORD, Ye deeps and all be - low;

4. Let all the peo - ple praise, And kings of ev - 'ry land;

5. Je - ho - vah's name be praised A - bove the earth and sky.

2 All an - gels, praise ac - cord; Let all His host give praise.
For when the word He spake They in - to be - ing came.
Wild winds that do His word, Ye clouds, fire, hail, and snow;
Let all their voic - es raise, Who judge and give com - mand.
4 For He His saints has raised And set their power on high.

3 Praise Him on high, Sun, moon, and high star,
6 And from that place Where fixed they be,
9 Ye moun - tains high, Ye ce - dars tall,
12 By young and old, By maid and youth,
Him praise ac - cord, O Is - rael's race,

Sun, moon, and star, †Ye heav'ns a - far, And cloud - y sky.
 Where fixed they be, By His de - cree They can - not pass.
 Ye ce - dars tall, †Beasts great and small, And birds that fly.
 By maid and youth, †His name in truth Should be ex - tolled.
 O Is - rael's race, Near to His grace. Praise ye the LORD.

when night is dy - ing. Hear my pray - ing And know that
 who lies are tell - ing; You de - stroy them. The LORD ab -
 e - mies sur - round me. In Your pre - sence Make straight Your
 their vile se - duc - tions. Hear my pray - ing, For they re -
 Your loved ones sev - er. Bless the right - eous; We joy in

I look up To Thee; my heart I prof - fer.
 hors their blood - y and de - ceit - ful choos - ing.
 paths as we with - in Your house as - sem - ble.
 sist Your law. Re - bel - lion they are seek - ing.
 You a - lone and to Your love sur - ren - der.