



FOURTH SUNDAY OF EPIPHANY

EUCARIST LITURGY 01 FEB 2026

CALL TO WORSHIP

Standing

People, of God – please, stand for worship. I will give thee for a light to the Gentiles! ***That thou mayest be my salvation unto the end of the earth!**

Blessed be God: the Father, the Son, and the Holy Ghost. ***And blessed be his kingdom, now and forever. Amen.**

ASCENSION | PROCESSION



1. Our God, our help in a - ges past, Our hope for years to come,
2. Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
3. Be - fore the bills in or - der stood, Or earth re - ceived her frame,
4. A thou - sand a - ges in Thy sight Are like an eve - ning gone,
5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
6. Our God, our help in a - ges past, Our hope for years to come,



Our shel - ter from the storm - y blast, And our e - ter - nal home;
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
They fly for - got - ten, as a dream Dies at the o - p'ning day.
Be Thou our guard while trou - bles last, And our e - ter - nal home.



Kneeling

***OUR FATHER, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for Thine is the kingdom and the power and the glory, forever and ever Amen.**

COLLECT FOR PURITY

***ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Minister stands and the congregation remains kneeling

Hear the words of our Lord Jesus Christ, how he taught his disciples, saying:

Blessed are the poor in spirit: for theirs is the kingdom of heaven. ***Lord, have mercy upon us, and make us poor in spirit.**

Blessed are they that mourn for they shall be comforted. ***Lord, have mercy upon us, and teach us holy mourning.**

Blessed are the meek: for they shall inherit the earth. ***Lord, have mercy upon us, and form in us the spirit of meekness.**

Blessed are they which do hunger and thirst after righteousness: for they shall be filled. ***Lord, have mercy upon us, and make us your righteousness, the putting back to right people in Christ.**

Blessed are the merciful for they shall obtain mercy. ***Lord, have mercy upon us, and make our hearts merciful.**

Blessed are the pure in heart for they shall see God. ***Lord, have mercy upon us, and purify our hearts.**

Blessed are the peacemakers for they shall be called the children of God. ***Lord, have mercy upon us, and make us instruments of your peace.**

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

***Lord, have mercy upon us, and strengthen us in all trials.**

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. ***Lord, have mercy upon us, and keep us faithful unto the end.**

Minister returns to kneeling

Let us pray: ***O Lord, who in thy Son hast unveiled the life of thy Kingdom and called us to share in it: grant us grace to walk in the way of the Beatitudes, that, bearing the image of the crucified and risen Christ, we may be signs of thy righteousness and agents of thy new creation, until all things are made new in him; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.**

TRISAGION

Holy God, Holy Mighty, Holy Immortal have mercy on us. 3X

Glory to Father, Son, and Holy Spirit. Now and ever and to the ages amen.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

***O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. Amen**

LITURGY OF THE WORD - CONSECRATION

Standing

THE GREETING

The Lord be with you. ***And with thy Spirit**

THE COLLECT

***O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.**

VENITE, EXULTEMUS DOMINO (COME, LET US REJOICE IN THE LORD)
FROM PSALMS 95 AND 96

O COME, let us sing unto the LORD; ***let us heartily rejoice in the strength of our salvation.**

Let us come before his presence with thanksgiving; ***and show ourselves glad in him with psalms.**

For the LORD is a great God; ***and a great King above all gods.**

In his hand are all the corners of the earth; ***and the strength of the hills is his also.**

The sea is his, and he made it; ***and his hands prepared the dry land.**

O come, let us worship and fall down, ***and kneel before the LORD our Maker.**

For he is the Lord our God; ***and we are the people of his pasture, and the sheep of his hand.**

O worship the LORD in the beauty of holiness; ***let the whole earth stand in awe of him.**

For he cometh, for he cometh to judge the earth; ***and with righteousness to judge the world, and the peoples with his truth. Amen**

Psalm or Hymn

1. O for a thou - sand tongues to sing My great Re - deem - er's praise,
 2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
 3. Je - sus! the name that charms our fears, That bids our sor - rows cease;
 4. He breaks the power of can - celed sin, He sets the pris - oner free;
 5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,
 6. Hear Him, ye deaf; His praise, ye dumb, Your loos-enèd tongues em - ploy;

The glo - ries of my God and King, The tri-umphs of His grace!
 To spread through all the earth a - broad The hon - ors of Thy name.
 'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
 His blood can make the foul - est clean, His blood a - vailed for me.
 The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.
 Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.

Sitting

THE READINGS

THE OLD TESTAMENT LESSON MICAH 6:1-8

The portion of Scripture appointed for the Old Testament lesson is taken from the prophet, Micah chapter 6 beginning at the 1st verse.

Hear ye now what the Lord saith; Arise, contend thou before the mountains, and let the hills hear thy voice.
²Hear ye, O mountains, the Lord's controversy, and ye strong foundations of the earth: for the Lord hath a controversy with his people, and he will plead with Israel. ³O my people, what have I done unto thee? and wherein have I wearied thee? testify against me. ⁴For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam. ⁵O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the Lord. ⁶Wherewith shall I come before the Lord, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? ⁷Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? ⁸He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

This is the Word of the Lord ***Thanks be to God**

S t a n d i n g

P S A L M 3 7 - R E C I T E D

- 1 Fret not thyself because of the ungodly *neither be thou envious against the evil-doers.
 - 2 For they shall soon be cut down like the grass *and be withered even as the green herb.
 - 3 Put thou thy trust in the Lord, and be doing good *dwell in the land, and verily thou shalt be fed.
 - 4 Delight thou in the Lord *and he shall give thee thy heart's desire.
 - 5 Commit thy way unto the Lord, and put thy trust in him *and he shall bring it to pass.
 - 6 He shall make thy righteousness as clear as the light *and thy just dealing as the noon-day.
- Glory be to the Father and to the Son *and to the Holy Spirit
As it was in the beginning is now *and will be forever, Amen.

S i t t i n g

T H E E P I S T L E L E S S O N 1 C O R I N T H I A N S 1:18-31

THE portion of Scripture appointed for the Lesson from St. Paul's First Epistle to the Corinthians chapter 1 beginning at the 18th verse.

¹⁸ For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. ¹⁹ For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. ²⁰ Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world? ²¹ For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. ²² For the Jews require a sign, and the Greeks seek after wisdom: ²³ but we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; ²⁴ but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. ²⁵ Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. ²⁶ For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*: ²⁷ but God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; ²⁸ and base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are: ²⁹ that no flesh should glory in his presence. ³⁰ But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: ³¹ that, according as it is written, He that glorieth, let him glory in the Lord.

This is the Word of the Lord ***T h a n k s b e t o G o d**

P S A L M 3 7 C O N T

- 7 Hold thee still in the Lord, and abide patiently upon him *but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.
- 8 Leave off from wrath, and let go displeasure *fret not thyself, else shalt thou be moved to do evil.
- 9 Wicked doers shall be rooted out *and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the ungodly shall be clean gone *thou shalt look after his place, and he shall be away.

11 But the meek-spirited shall possess the earth *and shall be refreshed in the multitude of peace.

Glory be to the Father and to the Son *and to the Holy Spirit

As it was in the beginning is now *and will be forever, Amen.

Remain Standing for the Gospel Reading

THE GOSPEL LESSON ST MATTHEW 5:1-12

⊕THE Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 5 beginning at the 1st verse. ***Glory be to Thee, O Lord**

5 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: **2** and he opened his mouth, and taught them, saying, **3** Blessed *are* the poor in spirit: for theirs is the kingdom of heaven. **4** Blessed *are* they that mourn: for they shall be comforted. **5** Blessed *are* the meek: for they shall inherit the earth. **6** Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled. **7** Blessed *are* the merciful: for they shall obtain mercy. **8** Blessed *are* the pure in heart: for they shall see God. **9** Blessed *are* the peacemakers: for they shall be called the children of God. **10** Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. **11** Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. **12** Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

Here endeth the Holy Gospel of our Lord ***Praise be to thee, O Christ.**

CONFESsION OF FAITH- NICENE CREED

***I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and he shall come again with glory to judge both the quick and the dead whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and giver of Life, who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection + of the dead and the life of the world to come.

GLORIA PATRI

***Glory be to the + Father, and to the Son, and to the Holy Ghost. As it was in the beginning; is now and every shall be; world without end. Amen. Amen.**

Sitting or Kneeling

HOMILY – LITURGICAL CALENDAR, ADVENT - PEACE

OFFERINGS

Thanksgiving Prayer – Deacon | Warden shall hand the Offerings to the Presbyter

REMEMBER the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts 20:35. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. 5:16. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. St. Matt. 6:19, 20. ***All things come of thee, O LORD, and of thine own have we given thee.** 1 Chron. 29:14.

Let us pray for the whole state of Christ's Church and the world:

ALMIGHTY and ever-living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all officers in Thy holy Church, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

AND we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen. ***Amen**

CONFESSiON & ABSOLUTION

THE LORD is in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

***If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** 1 St. John 1:8, 9

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Kneeling

***ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us; most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; In the name of the + Father and the Son and the Holy Ghost, your sins are forgiven. Therefore, take heart, in the name of Jesus Christ our Lord. Amen. *Amen

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. 11:28.

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish but have everlasting life. St. John 3:16. Amen *Amen

Standing

THE SIGN OF PEACE

TAKEN FROM THE DIVINE LITURGY OF JAMES THE APOSTLE

Let us stand well, let us stand reverently, let us stand in the fear of God, and not with compunction of heart. In peace, let us pray to the Lord: ***For God of peace, mercy, love, compassion, and loving-kindness art Thou, and Thine only begotten Son, and Thine all Holy Spirit, now and ever. Amen**
Peace be to all! ***And to Thy Spirit** Let us salute one another

Sitting

LITURGY OF THE SACRAMENT - HOLY COMMUNION

All who love our Divine Lord and Savior Jesus Christ in sincerity, who have been baptized into the Church of Jesus Christ, are affectionately invited to this Eucharist meal.

SURSUM CORDA (LIFT UP YOUR HEARTS)

Lift up your hearts. ***We lift them up unto the Lord.**

Let us give thanks unto our Lord God. ***It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, († - at Blessed is he...)

SANCTUS (ALT VERSION)

Holy! Holy! Ho-ly! Lord, God of hosts. Heaven and earth are full of Your glo-ry!

Ho-san-na in the high-est! Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!

Sitting

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

INVOCATION

SO NOW, we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this as a memorial of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, as a memorial of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen. ***Amen**

Said or Sung

Alleluia! Christ our Paschal Lamb has been offered up for us.

***Therefore let us keep the feast. Alleluia!**

S t a n d i n g

L O R D ' S P R A Y E R S U N G

OUR FATHER *who art in heaven...

T H E P R A Y E R O F H U M B L E A C C E S S

***WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

S t a n d i n g

T H E A G N U S D E I

Lamb of God, who takes away the sin of the world; ***have mercy upon us.**

Lamb of God, who takes away the sin of the world; ***have mercy upon us.**

Lamb of God, who takes away the sin of the world; ***grant us your peace.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Note: eat the host when you receive it and drink the wine when you receive it.

BREAD: Accept Father, through Christ, our Great High Priest, this our sacrifice of thanksgiving and praise. Lord God, King of the Universe, who gives seed to the Sower and bread to the eater. Through your goodness we have received this bread, which by your good providence the earth has given, and human hands have made. In the name of our Lord Jesus Christ. Amen. *Amen.

Sing while coming forward to receive the Body of Christ

1 Father, we thank Thee who hast planted Thy holy Name within our hearts.

Knowledge and faith and life immortal Jesus Thy Son to us imparts.

Thou, Lord, didst make all for Thy pleasure, didst give man food for all his days, giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.

We will start serving as soon as this verse ends

† THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

WINE: Blessed are you, Lord God, King of the Universe who brings forth food from the earth and wine made for Kings which makes the heart of man glad. Through your goodness we have received this wine, fruit of the vine and work of human hands, and through Your surpassing mercy You have given us the blood of Your son. Blessed be God for ever. Amen. *Amen

Sing while coming forward to receive the Blood of Christ

2 Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still.

Perfect it in Thy love, unite it, cleansed and conformed unto Thy will.

As grain, once scattered on the hillsides, was in this broken bread made one, so from all lands Thy church be gathered into Thy kingdom by Thy Son.

† THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

***ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

MISSA (SENDING)

Standing

BENEDICTION HYMN PRAISE

1. Glory be to God the Father, Glory be to God the Son,
 2. Glory be to Him Who loved us, Washed us from each spot and stain!
 3. Glory to the King of angels, Glory to the Church's King,
 4. "Glory, blessing, praise e-ter-nal!" Thus the choir of angels sings;

5. Glory be to God the Spirit, Great Jehovah, Three in One!
 Glory be to Him Who bought us, Made us kings with Him to reign!
 Glory to the King of na-tions! Heav'n and earth, your prais-es bring;
 "Ho-nor, rich-es, power, do-min-ion!" Thus its praise cre-a-tion brings;

9. Glory, glo-ry, glo-ry, glo-ry While e-ter-nal a-ges run!
 Glory, glo-ry, glo-ry, glo-ry To the Lamb that once was slain!
 Glory, glo-ry, glo-ry, glo-ry To the King of glo-ry bring!
 Glory, glo-ry, glo-ry, glo-ry, Glo-ry to the King of kings!"

LET us pray: God of power and mercy, open our hearts in welcome. Remove the things that hinder us from receiving Christ with joy, so that we may share his wisdom and become one with him when he comes in glory, for he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
***Amen**

NOW: May Almighty God make you faithful to his calling, joyful in his service, and fruitful for his kingdom. And the blessing of God Almighty — the Father, the Son and the Holy Ghost — be upon you and through you with all those to whom He sends you, now and always. Amen. ***Amen**

DOXOLOGY (TUNE OLD ONE HUNDREDTH)

***Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. Amen**