

ALL SAINTS REFORMED



THE NINETEENTH SUNDAY AFTER TRINITY

EUCCHARIST LITURGY 06 OCT 2024

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. Psalm 19:14

CALL TO WORSHIP, AND THE LAW

Standing

People, of God – please, stand for worship. Blessed be God: the Father, the Son, and the Holy Ghost.

***And blessed be his kingdom, now and forever. Amen.**

ASCENSION SONG PSALM 100

1. All peo - ple that on earth do dwell, Sing
2. Know that the LORD is God in - deed; With -
3. O en - ter then His gates with praise; Ap -
4. For why! the LORD our God is good; His

to the LORD with cheer - ful voice. Him serve with mirth, His
out our aid He did us make; We are His folk, He
proach with joy His courts un - to; Praise, laud, and bless His
mer - cy is for - ev - er sure; His truth at all times

praise forth tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.

Kneeling

***OUR FATHER, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for Thine is the kingdom and the power and the glory, forever and ever Amen.**

***ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Minister stands and the congregation remains kneeling

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

***Lord, have mercy upon us, and write this thy law in our hearts, we beseech thee.**

Minister returns to kneeling

KYRIE ELEISON

The image shows a musical score for the Kyrie Eleison. It consists of two systems of music. Each system has a vocal line (treble clef) and a lute accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us." The music is in a simple, homophonic style with a steady rhythm.

Music: Thomas Tallis, *The Dorian Service*, c. 1550

***O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. Amen**

LITURGY OF THE WORD - CONSECRATION

Standing

THE GREETING

The Lord be with you. ***And with thy Spirit**

THE COLLECT

***O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts, through Jesus Christ our Lord. Amen.**

VENITE, EXULTEMUS DOMINO (COME, LET US REJOICE IN THE LORD)

FROM PSALMS 95 AND 96

O COME, let us sing unto the LORD; ***let us heartily rejoice in the strength of our salvation.** Let us come before his presence with thanksgiving; ***and show ourselves glad in him with psalms.**

For the LORD is a great God; ***and a great King above all gods.**

In his hand are all the corners of the earth; ***and the strength of the hills is his also.**

The sea is his, and he made it; ***and his hands prepared the dry land.**

O come, let us worship and fall down, ***and kneel before the LORD our Maker.**

For he is the Lord our God; ***and we are the people of his pasture, and the sheep of his hand.**

O worship the LORD in the beauty of holiness; ***let the whole earth stand in awe of him.**

For he cometh, for he cometh to judge the earth; ***and with righteousness to judge the world, and the peoples with his truth. Amen**

PSALM OR HYMN

All Creatures of Our God and King

LASST UNS ERFREUEN (8 8. 4 4. 8 8. 3 3 and Alleluias)
Geistliche Kirchengesänge, Köln, 1623
harm. Ralph Vaughan Williams, 1906

St. Francis of Assisi, c. 1225
tr. William H. Draper, 1926

Unison

1. All crea - tures of our God and King, Lift
 2. Thou rush - ing wind that art so strong, Ye
 3. *Thou flow - ing wa - ter, pure and clear, Make*
 4. And all ye men of ten - der heart, For -
 5. Let all things their Cre - a - tor bless, And

Harmony

up your voice and with us sing Al - le - lu - ia,
 clouds that sail in heaven a - long, O - - - - - praise Him,
mu - sic for thy Lord to hear, Al - le - lu - ia,
 giv - ing oth - ers, take your part, O - - - - - sing ye,
 wor - ship Him in hum - ble - ness, O - - - - - praise Him,

Unison

al - le - lu - ia! Thou burn - ing sun with gold - en
 al - le - lu - ia! Thou ris - ing morn, in praise re -
al - le - lu - ia! Thou fire so mas - ter - ful and
 al - le - lu - ia! Ye who long pain and sor - row
 al - le - lu - ia! Praise, praise the Fa - ther, praise the

Sitting

THE READINGS

APPOINTED SUNDAY PSALTER – PSALM 30-31 (30 WILL BE CHANTED)

Psalm 31 In te, Domine, speravi

1 In thee, O Lord, have I put my trust *let me never be put to confusion, deliver me in thy righteousness.

2 Bow down thine ear to me *make haste to deliver me.

3 And be thou my strong rock, and house of defence *that thou mayest save me.

4 For thou art my strong rock, and my castle *be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me *for thou art my strength.

6 Into thy hands I commend my spirit *for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities *and my trust hath been in the Lord.

8 I will be glad and rejoice in thy mercy *for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy *but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble *and mine eye is consumed for very heaviness; yea, my soul and my body.

11 For my life is waxen old with heaviness *and my years with mourning.

12 My strength faileth me, because of mine iniquity *and my bones are consumed.

13 I became a reproof among all mine enemies, but especially among my neighbours *and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.

14 I am clean forgotten, as a dead man out of mind *I am become like a broken vessel.

15 For I have heard the blasphemy of the multitude *and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord *I have said, Thou art my God.

17 My time is in thy hand; deliver me from the hand of mine enemies *and from them that persecute me.

18 Shew thy servant the light of thy countenance *and save me for thy mercy's sake.

19 Let me not be confounded, O Lord, for I have called upon thee *let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence *which cruelly, disdainfully, and despitefully, speak against the righteous.

21 O how plentiful is thy goodness, which thou hast laid up for them that fear thee *and that thou hast prepared for them that put their trust in thee, even before the sons of men!

22 Thou shalt hide them privily by thine own presence from the provoking of all men *thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord *for he hath shewed me marvellous great kindness in a strong city.

24 And when I made haste, I said *I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer *when I cried unto thee.

26 O love the Lord, all ye his saints *for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

27 Be strong, and he shall establish your heart *all ye that put your trust in the Lord.

Amen ***Amen**

THE OLD TESTAMENT LESSON

LEVITICUS 1

The portion of Scripture appointed for the first lesson is taken from the prophet Moses, Leviticus chapter 1 beginning at the 1st verse.

1 Now the Lord called to Moses, and spoke to him from the tabernacle of meeting, saying, 2 “Speak to the children of Israel, and say to them: ‘When any one of you brings an offering to the Lord, you shall bring your offering of the livestock—of the herd and of the flock.

3 ‘If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the Lord. 4 Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him. 5 He shall kill the bull before the Lord; and the priests, Aaron’s sons, shall bring the blood and sprinkle the blood all around on the altar that is by the door of the tabernacle of meeting. 6 And he shall skin the burnt offering and cut it into its pieces. 7 The sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire. 8 Then the priests, Aaron’s sons, shall lay the parts, the head, and the fat in order on the wood that is on the fire upon the altar; 9 but he shall wash its entrails and its legs with water. And the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord.

10 ‘If his offering is of the flocks—of the sheep or of the goats—as a burnt sacrifice, he shall bring a male without blemish. 11 He shall kill it on the north side of the altar before the Lord; and the priests, Aaron’s sons, shall sprinkle its blood all around on the altar. 12 And he shall cut it into its

pieces, with its head and its fat; and the priest shall lay them in order on the wood that is on the fire upon the altar; 13 but he shall wash the entrails and the legs with water. Then the priest shall bring it all and burn it on the altar; it is a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord.

14 'And if the burnt sacrifice of his offering to the Lord is of birds, then he shall bring his offering of turtledoves or young pigeons. 15 The priest shall bring it to the altar, wring off its head, and burn it on the altar; its blood shall be drained out at the side of the altar. 16 And he shall remove its crop with its feathers and cast it beside the altar on the east side, into the place for ashes. 17 Then he shall split it at its wings, but shall not divide it completely; and the priest shall burn it on the altar, on the wood that is on the fire. It is a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord.

This is the Word of the Lord ***Thanks be to God**

Standing

PSALM 30 (LUTHERAN TONE C)



- ¹I will extol you, O LORD, for you have | drawn me up*
and have not let my foes rejoice | over me.
- ²O LORD my God, I cried to | you for help,*
and you have | healed me.
- ³O LORD, you have brought up my soul | from Sheol;*
you restored me to life from among those who go down | to the pit.
- ⁴Sing praises to the LORD, O | you his saints,*
and give thanks to his | holy name.
- ⁵For his anger is but for a moment, and his favor is for a | lifetime.*
Weeping may tarry for the night, but joy comes with the | morning.
- ⁶As for me, I said in my pros- | perity,*
"I shall nev- | er be moved."
- ⁷By your favor, O LORD, you made my mountain | stand strong;*
you hid your face; I | was dismayed.

Sitting

THE EPISTLE LESSON

1 ROMANS 12:1-2

The portion of Scripture appointed for the Lesson from the epistle to the Roman Church chapter 12 beginning at the 1st verse.

1 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

This is the Word of the Lord ***Thanks be to God**

PSALM 30 (LUTHERAN TONE C)



⁸To you, O | LORD, I cry,*
and to the Lord I plead for | mercy:

⁹“What profit is there in my death, if I go down | to the pit?*"
Will the dust praise you? Will it tell of your | faithfulness?

¹⁰Hear, O LORD, and be merci- | ful to me!*"
O LORD, be my | helper!"

¹¹You have turned for me my mourning into | dancing;*"
you have loosed my sackcloth and clothed me with | gladness,

¹²that my glory may sing your praise and not be | silent.*
O LORD my God, I will give thanks to you for- | ever!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Remain Standing for the Gospel Reading

THE GOSPEL LESSON

LUKE 18:9-14

① THE Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 18 beginning at the 9th verse. ***Glory be to Thee, O Lord**

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess. 13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Here endeth the Holy Gospel of our Lord ***Praise be to thee, O Christ.**

CONFESSION OF FAITH

***I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and he shall come again with glory to judge both the quick and the dead whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and giver of Life, who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection † of the dead and the life of the world to come. Amen

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning; is now and every shall be; world without end. Amen. Amen.**

Sitting

HOMILY
OFFERINGS

Thanksgiving Prayer – Deacon | Warden shall hand the Offerings to the Presbyter
ALL things come of thee, O LORD, and of thine own have we given thee. Amen.

REMEMBER the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts 20:35. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. 5:16. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. St. Matt. 6:19, 20.

***All things come of thee, O LORD, and of thine own have we given thee.** 1 Chron. 29:14.

Let us pray for the whole state of Christ's Church:

ALMIGHTY and ever-living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all officers in Thy holy Church, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

AND we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen. ***Amen**

CONFESSION & ABSOLUTION

THE LORD is in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

***If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** 1 St. John 1:8, 9

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Kneeling

***ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us; most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Remain Kneeling for Absolution

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life;

In the name of the † Father and the Son and the Holy Ghost, your sins are forgiven. Therefore, take heart, in the name of Jesus Christ our Lord. Amen. ***Amen**

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. 11:28.

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish but have everlasting life. St. John 3:16. Amen ***Amen**

Standing

The Sign of Peace

TAKEN FROM THE DIVINE LITURGY OF JAMES THE APOSTLE

Let us stand well, let us stand reverently, let us stand in the fear of God, and not with compunction of heart. In peace, let us pray to the Lord: ***For God of peace, mercy, love, compassion, and loving-kindness art Thou, and Thine only begotten Son, and Thine all Holy Spirit, now and ever. Amen**

Peace be to all! ***And to Thy Spirit** Let us salute one another

Sitting

LITURGY OF THE SACRAMENT - HOLY COMMUNION

Our fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Savior Jesus Christ in sincerity, who have been baptized into the Church of Jesus Christ, are affectionately invited to this Eucharist meal.

SURSUM CORDA (LIFT UP YOUR HEARTS)

Lift up your hearts. ***We lift them up unto the Lord.**

Let us give thanks unto our Lord God. ***It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, (✠ - at Blessed is he...)

Standing

SANCTUS

unison
fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are
full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est!

Music: James B. Jordan, 2015
Text: Traditional

Sitting

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his

mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

INVOCATION

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

***Amen**

Sitting or Kneeling

LORD'S PRAYER SUNG

OUR FATHER *who art in heaven...

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen. ***Amen**

Standing

COMMUNION HYMN - FATHER, WE THANK THEE WHO HAST PLANTED

1. Fa - ther, we thank Thee who hast plant - ed Thy ho - ly name with - in our hearts.
 2. Watch o'er Thy church, O Lord, in mer - cy, Save it from e - vil, guard it still,

Knowl - edge and faith and life im - mor - tal Je - sus, Thy Son, to us im - parts.
 Per - fect it in Thy love, u - nite it, Cleansed and con - formed un - to Thy will.

Thou, Lord, didst make all for Thy plea - sure, Didst give man food for all his days,
 As grain, once scat - tered on the hill - sides, Was in this bro - ken bread made one,

Giv - ing in Christ the bread e - ter - nal; Thine is the pow'r; be Thine the praise.
 So from all lands Thy church be gath - ered In - to Thy king - dom by Thy Son.

Music: *Genevan Psalter*, 1551; harm. Claude Goudimel, 1564; alt.
 Text: Greek, from the *Didache*, c. 110; tr. F. Bland Tucker, 1941 ©

RENDEZ À DIEU [GENEVAN 118]
 9 8 . 9 8 . 9 8 . 9 8 .

Sitting

Note: eat the host when you receive it and drink the wine when you receive it.

BREAD: Accept Father, through Christ, our Great High Priest, this our sacrifice of thanksgiving and praise. Lord God, King of the Universe, who gives seed to the Sower and bread to the eater. Through your goodness we have received this bread, which by your good providence the earth has given, and human hands have made. In the name of our Lord Jesus Christ. Amen. ***Amen.**

✦ The Body of Christ, broken for you

WINE: Blessed are you, Lord God, King of the Universe who brings forth food from the earth and wine made for Kings which makes the heart of man glad. Through your goodness we have received this wine, fruit of the vine and work of human hands, and through Your surpassing mercy You have given us the blood of Your son. Blessed be God for ever. Amen. ***Amen**

✦ The Blood of Christ, poured out for you

ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen. ***Amen**

BENEDICTION

Standing

BENEDICTION HYMN (PG19)

LET us pray: God of power and mercy, open our hearts in welcome. Remove the things that hinder us from receiving Christ with joy, so that we may share his wisdom and become one with him when he comes in glory, for he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. ***Amen**

Benediction written by N.T. Wright

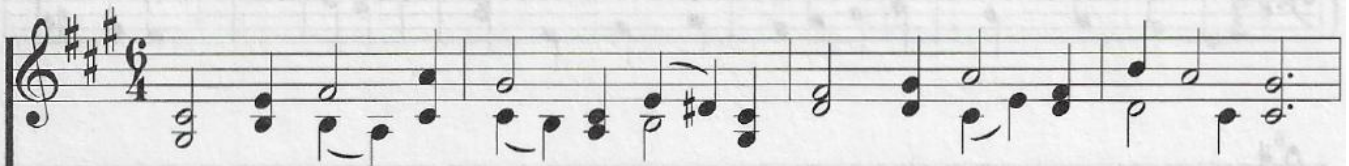
NOW: May Almighty God make you faithful to his calling, joyful in his service, and fruitful for his kingdom. And the blessing of God Almighty — the Father, the Son and the Holy Spirit — be upon you and through you with all those to whom He sends you, now and always. Amen. ***Amen**

DOXOLOGY (TUNE OLD ONE HUNDREDTH)

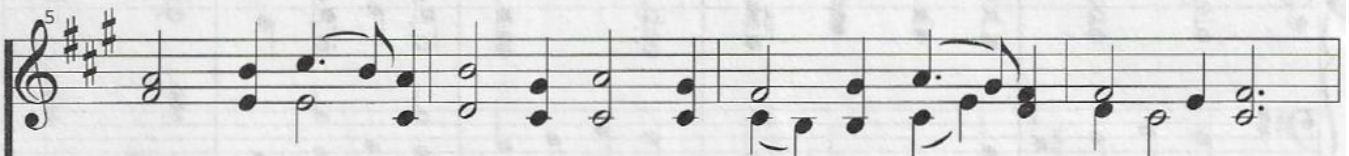
***Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. Amen**

Christ Is Made the Sure Foundation

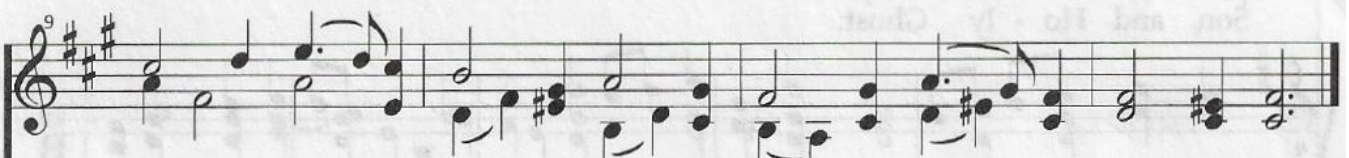
670



1. Christ is made the sure foun-da - tion, Christ the head and cor-ner-stone;
 2. All that ded - i - cat - ed cit - y, Dear - ly loved of God on high,
 3. To *this tem - ple where we call Thee, Come, O Lord of Hosts, to - day!*
 4. Here vouch-safe to all Thy ser - vants What they ask of Thee to gain,
 5. Laud and hon - or to the Fa - ther, Laud and hon - or to the Son,



Cho - sen of the Lord and pre-cious, Bind - ing all the church in one;
 In ex - ult - ant ju - bi - la - tion Pours per - pet - ual mel - o - dy,
 With Thy wont - ed lov - ing-kind - ness Hear Thy peo - ple as they pray,
 What they gain from Thee for - ev - er With the bless - ed to re - tain,
 Laud and hon - or to the Spir - it, Ev - er Three and ev - er One—



Ho - ly Zi - on's help for - ev - er And her con - fi - dence a-lone.
 God the One in Three a - dor - ing In glad hymns e - ter - nal - ly.
 And Thy full - est ben - e - dic - tion Shed with - in its walls al-way.
 And here - af - ter in Thy glo - ry Ev - er - more with Thee to reign.
 One in might, and One in glo - ry While un - end - ing ag - es run.



Music: Timothy D. Dusenbury, 1999 ©

BONNIE

Text: Latin hymn, c. 600s; tr. John Mason Neale, 1851; alt. *Hymns Ancient and Modern*, 1861

87. 87. 87.



ALL SAINTS REFORMED

Contact US

204 West 23rd Ave

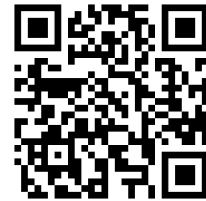
Covington, LA 70433

www.allsaints.world

email: office@allsaintsreformed.world

Welcome to All Saints Reformed Church -

Founded in 1994, All Saints Reformed desires to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him



and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.

Church Calendar

ALL HALLOW'S EVE OCT 31

ALL SAINTS' DAY NOV 1

Reoccurring Cal

Wednesday – Evening Prayer

Potluck Last Sunday of Month

Pottage Night –

For the earth will be filled with the knowledge of the glory of the LORD as the waters cover the sea.

~ Habakkuk 2:14