

ALL SAINTS REFORMED

THE SEVENTH SUNDAY OF EASTER

01 JUNE 2025

CALL TO WORSHIP

Standing

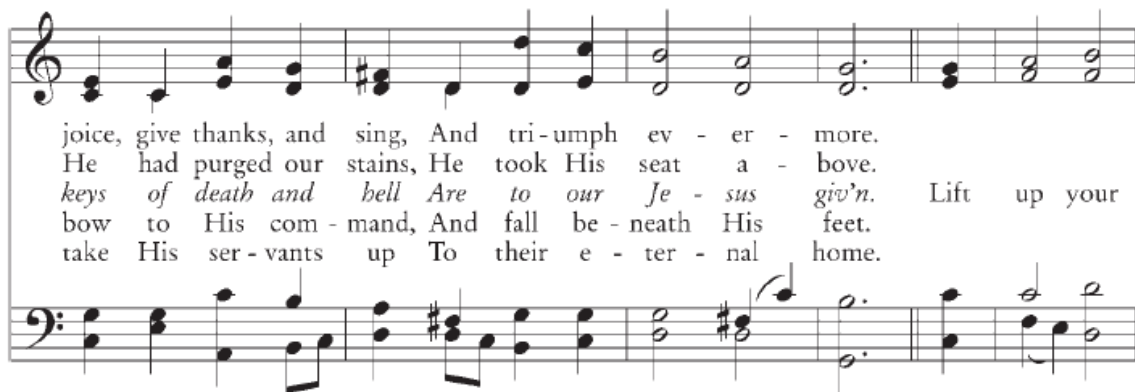
In the name of ✙ the Father, the Son, and the Holy Ghost. Please stand for worship.

Alleluia. Christ is risen. * **The Lord is risen indeed.** Alleluia.

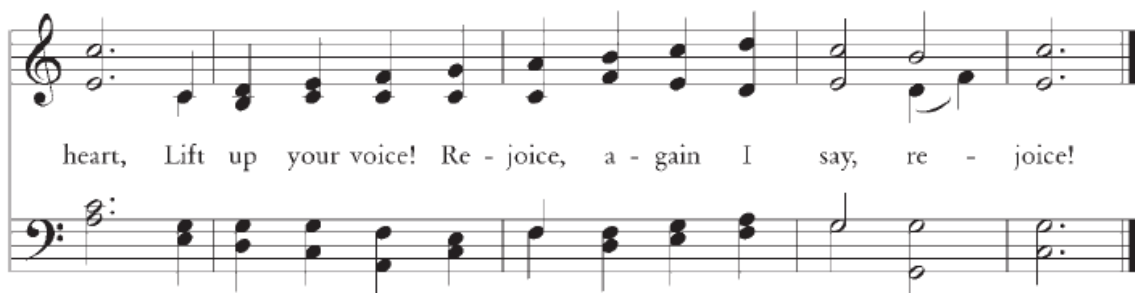
Ascension | Procession Hymn Rejoice, The Lord is King



1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, The God of truth and love: When
3. His king - dom can - not fail. He rules o'er earth and heav'n; The
4. He sits at God's right hand Till all his foes sub - mit, And
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, And



joice, give thanks, and sing, And tri - umph ev - er - more.
He had purged our stains, He took His seat a - bove.
keys of death and hell Are to our Je - sus giv'n. Lift up your
bow to His com - mand, And fall be - neath His feet.
take His ser - vants up To their e - ter - nal home.



heart, Lift up your voice! Re - joice, a - gain I say, re - joice!

Kneeling

***OUR FATHER, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for Thine is the kingdom and the power and the glory, forever and ever Amen.**

COLLECT FOR PURITY

***ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Minister stands and the congregation remains kneeling

Hear the words of our Lord Jesus Christ, how he taught his disciples, saying:

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

***Lord, have mercy upon us, and make us poor in spirit.**

Blessed are they that mourn for they shall be comforted.

***Lord, have mercy upon us, and teach us holy mourning.**

Blessed are the meek: for they shall inherit the earth.

***Lord, have mercy upon us, and form in us the spirit of meekness.**

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

***Lord, have mercy upon us, and make us your righteousness, the putting back to right people in Christ.**

Blessed are the merciful for they shall obtain mercy.

***Lord, have mercy upon us, and make our hearts merciful.**

Blessed are the pure in heart for they shall see God.

***Lord, have mercy upon us, and purify our hearts.**

Blessed are the peacemakers for they shall be called the children of God.

***Lord, have mercy upon us, and make us instruments of your peace.**

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

***Lord, have mercy upon us, and strengthen us in all trials.**

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

***Lord, have mercy upon us, and keep us faithful unto the end.**

Minister returns to kneeling

Let us pray: ***O Lord, who in thy Son hast unveiled the life of thy Kingdom and called us to share in it: grant us grace to walk in the way of the Beatitudes, that, bearing the image of the crucified and risen Christ, we may be signs of thy righteousness and agents of thy new creation, until all things are made new in him; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.**

TRISAGION

Holy God, Holy Mighty, Holy Immortal have mercy on us.
Holy God, Holy Mighty, Holy Immortal have mercy on us.
Holy God, Holy Mighty, Holy Immortal have mercy on us.
Glory to Father, Son, and Holy Spirit. Now and ever and to the ages amen.
Holy God, Holy Mighty, Holy Immortal have mercy on us.

***O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. Amen**

LITURGY OF THE WORD - CONSECRATION

Standing

VENITE, EXULTEMUS DOMINO (COME, LET US REJOICE IN THE LORD) FROM PSALMS
95 AND 96

O COME, let us sing unto the LORD; ***let us heartily rejoice in the strength of our salvation.**
Let us come before his presence with thanksgiving; ***and show ourselves glad in him with psalms.**
For the LORD is a great God; ***and a great King above all gods.**
In his hand are all the corners of the earth; ***and the strength of the hills is his also.**
The sea is his, and he made it; ***and his hands prepared the dry land.**
O come, let us worship and fall down, ***and kneel before the LORD our Maker.**
For he is the Lord our God; ***and we are the people of his pasture, and the sheep of his hand.**
O worship the LORD in the beauty of holiness; ***let the whole earth stand in awe of him.**
For he cometh, for he cometh to judge the earth; ***and with righteousness to judge the world, and the peoples with his truth. Amen**

DAILY COLLECT

***Grant we beseech thee, Almighty God, that like as we do believe thine only-begotten Son our Lord Jesus Christ to have ascended into the heavens, so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.**

Sitting

All Hail the Power of Jesus' Name

Music: James Ellor (1819–1899)

Text: st. 1–4, Edward Perronet, 1780; st. 5 & 6, John Rippon, 1787

DIADEM

8 6. 8 6. w/ repeats

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 2. Crown Him, ye mar - tyrs of your God, Who from His al - tar
 3. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the
 4. Sin - ners, whose love can ne'er for - get The worm - wood and the
 5. Let ev - 'ry kin - dred, ev - 'ry tribe On this ter - res - trial
 6. Oh, that with yon - der sa - cred throng We at His feet may

fall; Let an - gels pros - trate fall; Bring forth the roy - al di - a -
 call, Who from His al - tar call; Ex - tol the Stem of Jes - se's
 fall, Ye ran - somed from the fall, Hail Him who saves you by His
 gall, The worm - wood and the gall, Go, spread your tro - phies at His
 ball, On this ter - res - trial ball, To Him all maj - es - ty as -
 fall! We at His feet may fall! We'll join the ev - er - last - ing

dem, And crown Him,
 rod,
 grace,
 feet,
 crie, And crown Him, crown Him, crown Him, crown Him,
 song,
 crown

crown Him, crown Him, crown Him, And crown Him Lord of all!

THE FIRST LESSON ACTS 1:1-11

The portion of Scripture appointed for the first lesson is taken from St. Luke's Acts of the Apostles chapter 1 beginning at the 1st verse.

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, ² until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: ³ to whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: ⁴ and, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me. ⁵ For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

⁶ When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? ⁷ And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. ⁸ But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

⁹ And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. ¹⁰ And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; ¹¹ which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

This is the Word of the Lord *Thanks be to God

Standing

PSALM 8 (LUTHERAN TONE B)



O Lord, our Lord, how majestic is your name in / all the earth!*

You have set your glory above the / heavens.

2 Out of the mouth of babies and / infants,*

you have established strength because of your foes, to still the enemy and the / avenger.

3 When I look at your heavens, the work of your / fingers,*

the moon and the stars, which you have / set in place,

4 what is man that you are mindful / of him,*

and the son of man that you / care for him?

5 Yet you have made him a little lower than the / heavenly beings*

and crowned him with glory and / honor.

Sitting

THE EPISTLE LESSON EPHESIANS 1:15-23

THE portion of Scripture appointed for the Lesson from St. Paul's epistle to the Ephesians chapter 1 beginning at the 15th verse.

¹⁵ Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, ¹⁶ cease not to give thanks for you, making mention of you in my prayers; ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: ¹⁸ the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, ¹⁹ and what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, ²⁰ which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, ²¹ far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: ²² and hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, ²³ which is his body, the fulness of him that filleth all in all.

This is the Word of the Lord ***Thanks be to God**

PSALM 8

6 You have given him dominion over the works / of your hands; *
you have put all things under / his feet,
7 all sheep / and oxen, *
and also the beasts / of the field,
8 the birds of the heavens, and the fish / of the sea, *
whatever passes along the paths / of the seas.
9 O Lord, / our Lord, *
how majestic is your name in / all the earth!

Glory be to the Father and | to the Son,
and to the Holy | Spirit,
as it was in the be-|ginning,
is now and will be forever. | Amen

Remain Standing for the Gospel Reading

THE GOSPEL LESSON ST. LUKE 24:44-53

⊕ THE Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 24 beginning at the 44th verse. ***Glory be to Thee, O Lord**

⁴⁴ And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. ⁴⁵ Then opened he their understanding, that they might understand the scriptures, ⁴⁶ and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: ⁴⁷ and that repentance and remission of sins should be preached in his name among all nations,

beginning at Jerusalem. ⁴⁸ And ye are witnesses of these things. ⁴⁹ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

⁵⁰ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. ⁵¹ And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. ⁵² And they worshipped him, and returned to Jerusalem with great joy: ⁵³ and were continually in the temple, praising and blessing God. Amen.

Here endeth the Holy Gospel of our Lord ***Praise be to thee, O Christ.**

CONFESSION OF FAITH- NICENE CREED

I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and he shall come again with glory to judge both the quick and the dead whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and giver of Life, who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection † of the dead and the life of the world to come.

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning; is now and every shall be; world without end. Amen. Amen.**

Sitting

HOMILY

TITHES & OFFERINGS

Thanksgiving Prayer – Deacon | Warden shall hand the Offerings to the Presbyter
ALL things come of thee, O LORD, and of thine own have we given thee. Amen.

REMEMBER the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts 20:35. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. 5:16. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. St. Matt.

6:19, 20.

***All things come of thee, O LORD, and of thine own have we given thee.** 1 Chron. 29:14.

Kneeling or Sitting

PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and for the world:

ALMIGHTY and ever-living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially our President, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

GIVE grace, O heavenly Father, to all officers in Thy holy Church, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. AND to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

AND we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And for those special requests Lord ...*Silent Pause* Lord, in thy mercy ***Hear our prayer**

AND we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen
***Amen**

Sitting

Confession & Absolution

THE LORD is in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

***If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** 1 St. John 1:8, 9

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Kneeling

***ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us; most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Remain Kneeling for Absolution

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life - In the name of the ✠ Father and the Son and the Holy Ghost, your sins are forgiven. So, take heart, Amen.

***Amen**

Now, hear what comfortable words our Savior Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. 11:28. Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15. Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John 2:1-2. Amen ***Amen**

Standing

The Kiss of Peace

Let us stand well, let us stand reverently, let us stand in the fear of God, and not with compunction of heart. In peace, let us pray to the Lord: ***For God of peace, mercy, love, compassion, and loving-kindness art Thou, and Thine only begotten Son, and Thine all Holy Spirit, now and ever. Amen** Peace be to all! ***And to Thy Spirit** Let us salute one another with a Holy Kiss

Standing

LITURGY OF THE SACRAMENT - HOLY COMMUNION

All who love our Divine Lord and Savior Jesus Christ in sincerity, who have been baptized into the Church of Jesus Christ, are affectionately invited to this Eucharist meal.

SURSUM CORDA (LIFT UP YOUR HEARTS)

Lift up your hearts. ***We lift them up unto the Lord.**

Let us give thanks unto our Lord God. ***It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, (✠ - at Blessed is he...)

SANCTUS

Holy, Holy, Holy – Lord – God of Hosts –
Heaven and Earth are full of your glory – Hosana in the Highest –
Blessed is he who comes in the name of the Lord –
Hosana in the Highest – Hosana in the High – est

Kneeling or Sitting

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

INVOCATION

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this as a memorial of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, as a memorial of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen. ***Amen**

Kneeling or Sitting

LORD'S PRAYER SUNG

OUR FATHER ***who art in heaven...**

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen. ***Amen**

Standing

Alleluia! Christ our Paschal Lamb has been offered up for us, once for all upon the cross.

***Therefore let us keep the feast. Alleluia!**

COMMUNION HYMN FATHER, WE THANK THEE...

Sitting

1 Father, we thank Thee who hast
planted
Thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus Thy Son to us imparts.
Thou, Lord, didst make all for Thy
pleasure,
didst give man food for all his days,
giving in Christ the Bread eternal;
Thine is the pow'r, be Thine the praise.

2 Watch o'er Thy church, O Lord, in
mercy,
save it from evil, guard it still.
Perfect it in Thy love, unite it,
cleansed and conformed unto Thy will.
As grain, once scattered on the hillsides,
was in this broken bread made one,
so from all lands Thy church be
gathered
into Thy kingdom by Thy Son.

Note: eat the host when you receive it and drink the wine when you receive it.

BREAD: Accept Father, through Christ, our Great High Priest, this our sacrifice of thanksgiving and praise. Lord God, King of the Universe, who gives seed to the Sower and bread to the eater. Through your goodness we have received this bread, which by your good providence the earth has given, and human hands have made. In the name of our Lord Jesus Christ. Amen. ***Amen.**

✝ THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

WINE: Blessed are you, Lord God, King of the Universe who brings forth food from the earth and wine made for Kings which makes the heart of man glad. Through your goodness we have received this wine, fruit of the vine and work of human hands, and through Your surpassing mercy You have given us the blood of Your son. Blessed be God for ever. Amen. ***Amen**

✝ THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen. ***Amen**

BENEDICTION

Standing

BENEDICTION HYMN – COME THOU ALMIGHTY KING

LET us pray: God of power and mercy, open our hearts in welcome. Remove the things that hinder us from receiving Christ with joy, so that we may share his wisdom and become one with him when he comes in glory, for he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

***Amen**

NOW: Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen. ***Amen**

DOXOLOGY (TUNE OLD ONE HUNDREDTH)

***Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. Amen**

Come, Thou Almighty King

ITALIAN HYMN (6 6 4, 6 6. 6 4)
Felice de Giardini, 1769

Anon.
Whitefield's Collection, 1757



1. Come, Thou Al - might - y King, Help us Thy Name to sing,
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One in Three, E - ter - nal prais - es be,



Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
Our prayer at - tend; Come and Thy peo - ple bless, And give Thy
In this glad hour: Thou who al - might - y art, Now rule in
Hence ev - er - more! Thy sov - ereign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.
Word suc - cess; Spir - it of Ho - li - ness, On us de - scend.
ev - ery heart, And ne'er from us de - part, Spir - it of pow'r.
glo - ry see, And to e - ter - ni - ty Love and a - dore.



ALL SAINTS REFORMED



Welcome to All Saints Reformed Church -

At All Saints, we are a community called together by God's love to share in His renewing work for the world. Rooted in the Scriptures and shaped by the historic worship of the Church, we gather each week to encounter the living Christ, to be nourished by His Word and Sacraments, and to be sent out as His people. We believe that in Christ, God is making all things new, and that He invites us—along with our children—to live as signs of that new creation. At All Saints, faith is not just a private belief, but a shared life of worship, friendship, and mission for the sake of our neighbors and the world.

Coming Events – Ascension Day May 29 – Joint Service with REC in Covington – Details to come

*FOR THE EARTH WILL BE FILLED
WITH THE KNOWLEDGE
OF THE GLORY OF THE LORD
AS THE WATERS COVER THE SEA.
HABAKKUK 2:14*

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