

# ALL SAINTS



# REFORMED

## THIRD SUNDAY AFTER PENTECOST

29 JUNE 2025

### CALL TO WORSHIP

*Standing*

Congregation of the Lord, please stand for worship.

Blessed be God: ✠ the Father, the Son, and the Holy Ghost.

**\*And blessed be his kingdom, now and forever. Amen.**

#### Ascension | Procession Hymn

1. All people that on Earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise  
forthtell;  
Come ye before him and rejoice.

2. The Lord, ye know, is God indeed;  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.

3. O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.

4. For why? The Lord our God is good;  
His mercy is forever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

*Kneeling*

**\*OUR FATHER, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for Thine is the kingdom and the power and the glory, forever and ever Amen.**

## COLLECT FOR PURITY

**\*ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Minister stands and the congregation remains kneeling*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**\*Lord, have mercy upon us, and write this thy law in our hearts, we beseech thee.**

## TRISAGION

Holy God, Holy Mighty, Holy Immortal have mercy on us.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

Glory to Father, Son, and Holy Spirit. Now and ever and to the ages amen.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

**\*O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. Amen**

## LITURGY OF THE WORD - CONSECRATION

*Standing*

VENITE, EXULTEMUS DOMINO (COME, LET US REJOICE IN THE  
LORD) FROM PSALMS 95 AND 96

O COME, let us sing unto the LORD; **\*let us heartily rejoice in the strength of our salvation.**

Let us come before his presence with thanksgiving; **\*and show ourselves glad in him with psalms.**

For the LORD is a great God; **\*and a great King above all gods.**

In his hand are all the corners of the earth; **\*and the strength of the hills is his also.**

The sea is his, and he made it; **\*and his hands prepared the dry land.**

O come, let us worship and fall down, **\*and kneel before the LORD our Maker.**

For he is the Lord our God; **\*and we are the people of his pasture, and the sheep of his hand.**

O worship the LORD in the beauty of holiness; **\*let the whole earth stand in awe of him.**

For he cometh, for he cometh to judge the earth; **\*and with righteousness to judge the world, and the peoples with his truth. Amen**

DAILY COLLECT

**\*O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.**

*Sitting*

# God HIMSELF Is With Us

1. God Him - self is with us: Let us now a - dore Him, And with  
 2. God Him - self is with us: Whom an - gel - ic le - gions Serve with  
 3. O Thou fount of bless - ing, Pur - i - fy my spir - it; Trust - ing  
 4. Lord, come dwell with - in us, While on earth we tar - ry, Make us

awe ap - pear be - fore Him. God is in His tem - ple, All with - in keep  
 awe in Heav'n - ly re - gions. "Ho - ly, Ho - ly, Ho - ly," Sing the hosts of  
 on - ly in Thy mer - it, Like the ho - ly an - gels Who be - hold Thy  
 Thy blest sanc - tu - a - ry, Grant us now Thy pres - ence, Un - to us draw

si - lence, And be - fore Him bow with rev - 'rence. Him a - lone,  
 Heav - en, Praise to God be ev - er giv - en. Bow Thine ear  
 glo - ry, May I cease - less - ly a - dore Thee, And in all,  
 near - er, And re - veal Thy - self still clear - er. Where we are,

16. D G C D G C D G

God we own; To our Lord and Sav - ior Prais - es sing for - ev - er.  
 To us here; Hear, O Christ, the prais - es That Thy Church now rais - es.  
 Great and small, Seek to do most near - ly What Thou lov - est dear - ly.  
 Near or far, Let us see Thy pow - er, Ev - 'ry day and hour.

Music: Joachim Neander, 1680; alt.

Text: Gerhard Tersteegen, 1729; tr. Frederick W. Foster & John Miller, 1789; alt.

WUNDERBARER KÖNIG

6 6 8. 6 6 8. 3 3. 6 6.

## THE FIRST LESSON 1 KINGS 19:15-21

The portion of Scripture appointed for the first lesson is taken from First Kings, chapter 19 beginning at the 15<sup>th</sup> verse.

<sup>15</sup> And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael *to be* king over Syria: <sup>16</sup> and Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint *to be* prophet in thy room. <sup>17</sup> And it shall come to pass, *that* him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. <sup>18</sup> Yet I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

<sup>19</sup> So he departed thence, and found Elisha the son of Shaphat, who *was* plowing *with* twelve yoke of *oxen* before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him. <sup>20</sup> And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, Go back again: for what have I done to thee? <sup>21</sup> And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the

people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. This is the Word of the Lord **\*Thanks be to God**

**S t a n d i n g**

## PSALM 8

O Lord, our Lord, how majestic is your name in / all the earth!\*

You have set your glory above the / heavens.

2 Out of the mouth of babies and / infants,\*

you have established strength because of your foes, to still the enemy and the / avenger.

3 When I look at your heavens, the work of your / fingers,\*

the moon and the stars, which you have / set in place,

4 what is man that you are mindful / of him,\*

and the son of man that you / care for him?

5 Yet you have made him a little lower than the / heavenly beings\*

and crowned him with glory and / honor.

**S i t t i n g**

## THE EPISTLE LESSON GALATIANS 5:1, 13-25

The portion of Scripture appointed for the first lesson is taken from St. Paul's epistle to the Galatians chapter 5 beginning at the 1<sup>st</sup> verse.

**5** Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

<sup>13</sup> For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another. <sup>14</sup> For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself. <sup>15</sup> But if ye bite and devour one another, take heed that ye be not consumed one of another. <sup>16</sup> *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. <sup>17</sup> For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. <sup>18</sup> But if ye be led of the Spirit, ye are not under the law.

<sup>19</sup> Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, <sup>20</sup> idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, <sup>21</sup> envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup> meekness, temperance: against such there is no law. <sup>24</sup> And they that are Christ's have crucified the flesh with the affections and lusts. <sup>25</sup> If we live in the Spirit, let us also walk in the Spirit.

This is the Word of the Lord **\*Thanks be to God**

#### PSALM 8 CONT

5 Yet you have made him a little lower than the / heavenly beings\*  
and crowned him with glory and / honor.  
6 You have given him dominion over the works / of your hands,\*  
you have put all things under / his feet,  
7 all sheep / and oxen,\*  
and also the beasts / of the field,  
8 the birds of the heavens, and the fish / of the sea,\*  
whatever passes along the paths / of the seas.  
9 O Lord, / our Lord,\*  
how majestic is your name in / all the earth!

Glory be to the Father and | to the Son,  
and to the Holy | Spirit,  
as it was in the be- | ginning,  
is now and will be forever. | Amen

Remain Standing for the Gospel Reading

#### THE GOSPEL LESSON ST. LUKE 9:51-62

⊕ THE Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 9  
beginning at the 51<sup>st</sup> verse. **\*Glory be to Thee, O Lord**

<sup>51</sup> And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, <sup>52</sup> and sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. <sup>53</sup> And they did not receive him, because his face was as though he would go to Jerusalem. <sup>54</sup> And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? <sup>55</sup> But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. <sup>56</sup> For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

<sup>57</sup> And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest. <sup>58</sup> And Jesus said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head. <sup>59</sup> And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. <sup>60</sup> Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. <sup>61</sup> And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. <sup>62</sup> And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Here endeth the Holy Gospel of our Lord \*Praise be to thee, O Christ.

## CONFESSION OF FAITH- NICENE CREED

**I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered**



**and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and he shall come again with glory to judge both the quick and the dead whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, and giver of Life, who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spake by the prophets.**

**And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection † of the dead and the life of the world to come. Amen**

#### GLORIA PATRI

**\*Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning; is now and every shall be; world without end. Amen. Amen.**

*Sitting*

#### HOMILY

#### TITHES & OFFERINGS

Thanksgiving Prayer – Deacon | Warden shall hand the Offerings to the Presbyter  
REMEMBER the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts 20:35. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. 5:16. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. St. Matt. 6:19, 20.

**\*All things come of thee, O LORD, and of thine own have we given thee. 1 Chron. 29:14.**

*Kneeling or Sitting*

## PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and for the world:

ALMIGHTY and ever-living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. *Silent Pause* Lord, in thy mercy **\*Hear our prayer**

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially our President, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. *Silent Pause* Lord, in thy mercy **\*Hear our prayer**

GIVE grace, O heavenly Father, to all officers in Thy holy Church, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. *Silent Pause* Lord, in thy mercy **\*Hear our prayer**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

*Silent Pause* Lord, in thy mercy **\*Hear our prayer**

AND we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And for those special requests Lord ...*Silent Pause* Lord, in thy mercy **\*Hear our prayer**

AND we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. *Silent Pause* Lord, in thy mercy **\*Hear our prayer**

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen **\*Amen**

*Sitting*

### Confession & Absolution

THE LORD is in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

**\*If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** 1 St. John 1:8, 9

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*Kneeling*

**\*ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by**

**thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us; most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

**Remain Kneeling for Absolution**

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life - In the name of the ✙ Father and the Son and the Holy Ghost, your sins are forgiven. So, take heart, Amen. **\*Amen**

Now, hear what comfortable words our Savior Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. 11:28. Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15. Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John 2:1-2. Amen **\*Amen**

**Standing**

**The Kiss of Peace**

Let us stand well, let us stand reverently, let us stand in the fear of God, and not with compunction of heart. In peace, let us pray to the Lord: **\*For God of peace, mercy, love, compassion, and loving-kindness art Thou, and Thine only**

**begotten Son, and Thine all Holy Spirit, now and ever. Amen**

Peace be to all! **\*And to Thy Spirit** Let us salute one another with a Holy Kiss

*Standing*

## LITURGY OF THE SACRAMENT - HOLY COMMUNION

All who love our Divine Lord and Savior Jesus Christ in sincerity, who have been baptized into the Church of Jesus Christ, are affectionately invited to this Eucharist meal.

### SURSUM CORDA (LIFT UP YOUR HEARTS)

Lift up your hearts. **\*We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **\*It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, (✠ - at Blessed is he...)

### SANCTUS (JORDAN)

Holy, Holy, Holy – Lord God of Hosts –  
Heaven and Earth are full of your glory – Hosana in the Highest –  
Blessed is he who comes in the name of the Lord –  
Hosana in the High – est

*Kneeling or Sitting*

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

## INVOCATION

SO NOW, we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this as a memorial of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, as a memorial of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be

filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen. **\*Amen**

*Said or Sung*

Alleluia! Christ our Paschal Lamb has been offered up for us.

**\*Therefore let us keep the feast. Alleluia!**

LORD'S PRAYER SUNG

OUR FATHER **\*who art in heaven...**

THE PRAYER OF HUMBLE ACCESS

**\*WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Standing*

THE AGNUS DEI

Lamb of God, who takes away the sin of the world; **\*have mercy on us.**

Lamb of God, who takes away the sin of the world; **\*have mercy on us.**

Lamb of God, who takes away the sin of the world; **\*grant us your peace.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN FATHER, WE THANK THEE...

*Sitting*

1 Father, we thank Thee who hast  
planted  
Thy holy Name within our hearts.  
Knowledge and faith and life immortal  
Jesus Thy Son to us imparts.  
Thou, Lord, didst make all for Thy  
pleasure,  
didst give man food for all his days,  
giving in Christ the Bread eternal;  
Thine is the pow'r, be Thine the praise.

2 Watch o'er Thy church, O Lord, in  
mercy,  
save it from evil, guard it still.  
Perfect it in Thy love, unite it,  
cleansed and conformed unto Thy will.  
As grain, once scattered on the hillsides,  
was in this broken bread made one,  
so from all lands Thy church be  
gathered  
into Thy kingdom by Thy Son.

*Note: eat the host when you receive it and drink the wine when you receive it.*

BREAD: Accept Father, through Christ, our Great High Priest, this our sacrifice of thanksgiving and praise. Lord God, King of the Universe, who gives seed to the Sower and bread to the eater. Through your goodness we have received this bread, which by your good providence the earth has given, and human hands have made. In the name of our Lord Jesus Christ. Amen. **\*Amen.**

✝ THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

WINE: Blessed are you, Lord God, King of the Universe who brings forth food from the earth and wine made for Kings which makes the heart of man glad. Through your goodness we have received this wine, fruit of the vine and work of human hands, and through Your surpassing mercy You have given us the blood of Your son. Blessed be God for ever. Amen. **\*Amen**



✝ THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**\*ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## BENEDICTION

*Standing*

### BENEDICTION HYMN – HALLELUJAH, PRAISE JEHOVAH

LET us pray: God of power and mercy, open our hearts in welcome. Remove the things that hinder us from receiving Christ with joy, so that we may share his wisdom and become one with him when he comes in glory, for he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. **\*Amen**

NOW: Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. And the blessing of God Almighty, ✝ the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen. **\*Amen**

# DOXOLOGY (TUNE OLD ONE HUNDREDTH)

**\*Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. Amen**

1. Hal - le - lu - jah, praise Je - ho - vah! O my soul, Je - ho - vah praise;  
 2. Hap - py is the man that choos - es Is - rael's God to be his aid;  
 3. Food He dai - ly gives the hun - gry, Sets the mourn - ing pris - 'ner free,  
 4. Hal - le - lu - jah, praise Je - ho - vah! O my soul, Je - ho - vah praise;

2 I will sing the glo - rious prais - es Of my God through all my days.  
 He is blest whose hope of bless - ing On the LORD his God is stayed.  
 8 Rais - es those bowed down with an - guish, Makes the sight - less eyes to see.  
 2 I will sing the glo - rious prais - es Of my God through all my days.

3 Put no con - fi - dence in princ - es, Nor for help on man de - pend;  
 6 Heav'n and earth the Lord cre - at - ed, Seas and all that they con - tain;  
 Well Je - ho - vah loves the right - eous, 9 And the stran - ger He be - friends,  
 10 O - ver all God reigns for - ev - er, Through all ag - es He is King;

<sup>14</sup>He shall die, to dust re - turn - ing, And his pur - pos - es shall end.  
<sup>7</sup>He de - liv - ers from op - pres - sion, Right - eous - ness He will main - tain.  
 Helps the fa - ther - less and wid - ow, Judg - ment on the wick - ed sends.  
 Un - to Him, thy God, O Zi - on, Joy - ful hal - le - lu - jahs sing.

Music: plainchant; arr. Lowell Mason, 1839; harm. Gregg Strawbridge  
 Text: *The Psalter*, 1912

RIPLEY  
 8 7. 8 7. 8 7. 8 7.





# ALL SAINTS REFORMED



Welcome to All Saints Reformed Church - At All Saints, we are a community called together by God's love to share in His renewing work for the world. Rooted in the Scriptures and shaped by the historic worship of the Church, we gather each week to encounter the living Christ, to be nourished by His Word and Sacraments, and to be sent out as His people. We believe that in Christ, God is making all things new, and that He invites us—along with our children—to live as signs of that new creation. At All Saints, faith is not just a private belief, but a shared life of worship, friendship, and mission for the sake of our neighbors and the world.

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Important Dates:

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*FOR THE EARTH WILL BE FILLED WITH THE  
KNOWLEDGE OF THE GLORY OF THE LORD  
AS THE WATERS COVER THE SEA. HABAKKUK 2:14*

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