

ALL SAINTS REFORMED

THE THIRTEENTH SUNDAY AFTER PENTECOST

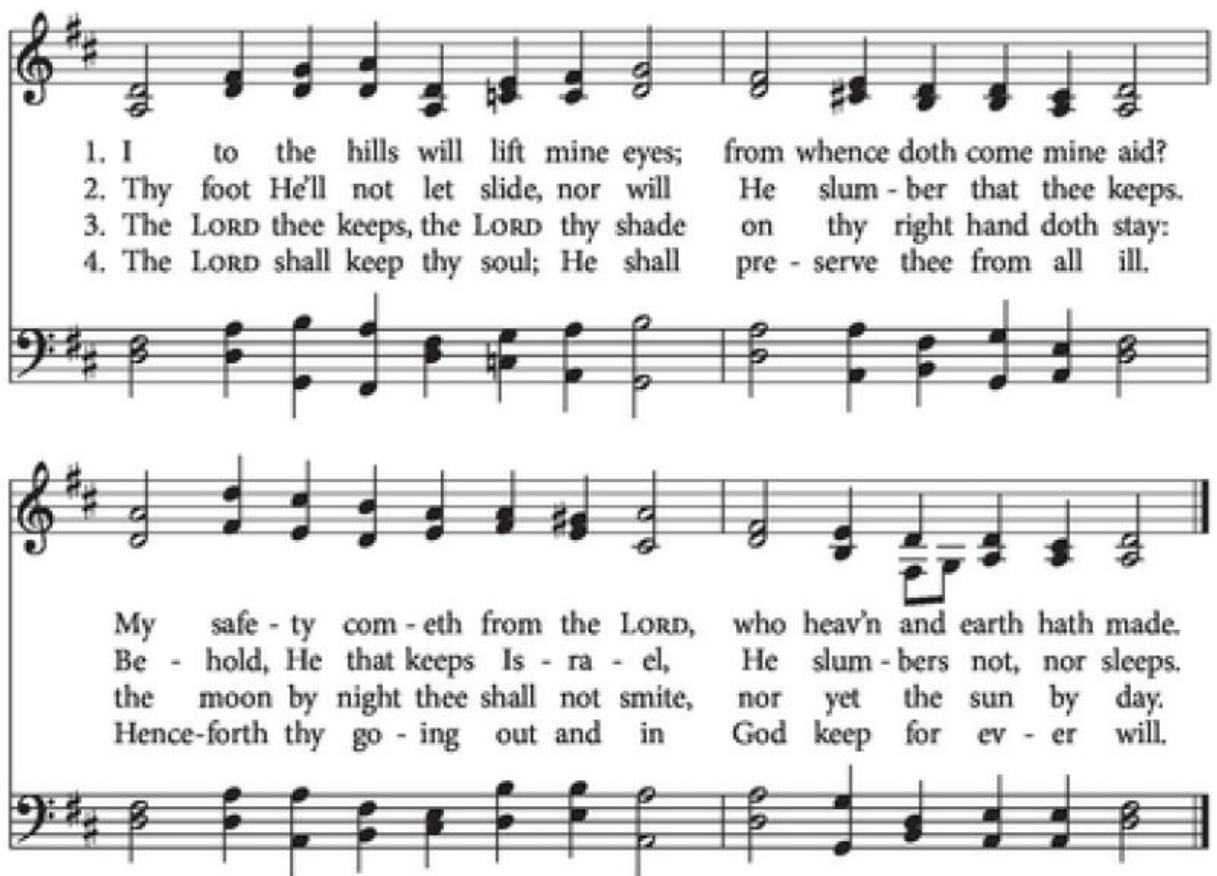
07 SEP 2025

CALL TO WORSHIP

Standing

Congregation of the Lord, please stand for worship. Blessed be God: ✚ the Father, the Son, and the Holy Ghost. ***And blessed be his kingdom, now and forever. Amen.**

Ascension | Procession Hymn- Psalm 121



1. I to the hills will lift mine eyes; from whence doth come mine aid?
2. Thy foot He'll not let slide, nor will He slum - ber that thee keeps.
3. The LORD thee keeps, the LORD thy shade on thy right hand doth stay:
4. The LORD shall keep thy soul; He shall pre - serve thee from all ill.

My safe - ty com - eth from the LORD, who heav'n and earth hath made.
Be - hold, He that keeps Is - ra - el, He slum - bers not, nor sleeps.
the moon by night thee shall not smite, nor yet the sun by day.
Hence-forth thy go - ing out and in God keep for ev - er will.

Kneeling (if able)

***OUR FATHER**, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for Thine is the kingdom and the power and the glory, forever and ever Amen.

COLLECT FOR PURITY

***ALMIGHTY GOD**, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Minister stands and the congregation remains kneeling

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

***Lord, have mercy upon us, and write this thy law in our hearts, we beseech thee.**

TRISAGION

Holy God, Holy Mighty, Holy Immortal have mercy on us. 3X

Glory to Father, Son, and Holy Spirit. Now and ever and to the ages amen.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

***O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. Amen**

LITURGY OF THE WORD - CONSECRATION

Standing

VENITE, EXULTEMUS DOMINO (COME, LET US REJOICE IN THE LORD) FROM PSALMS 95
AND 96

O COME, let us sing unto the LORD; ***let us heartily rejoice in the strength of our salvation.**

Let us come before his presence with thanksgiving; ***and show ourselves glad in him with psalms.**

For the LORD is a great God; ***and a great King above all gods.**

In his hand are all the corners of the earth; ***and the strength of the hills is his also.**

The sea is his, and he made it; ***and his hands prepared the dry land.**

O come, let us worship and fall down, ***and kneel before the LORD our Maker.**

For he is the Lord our God; ***and we are the people of his pasture, and the sheep of his hand.**

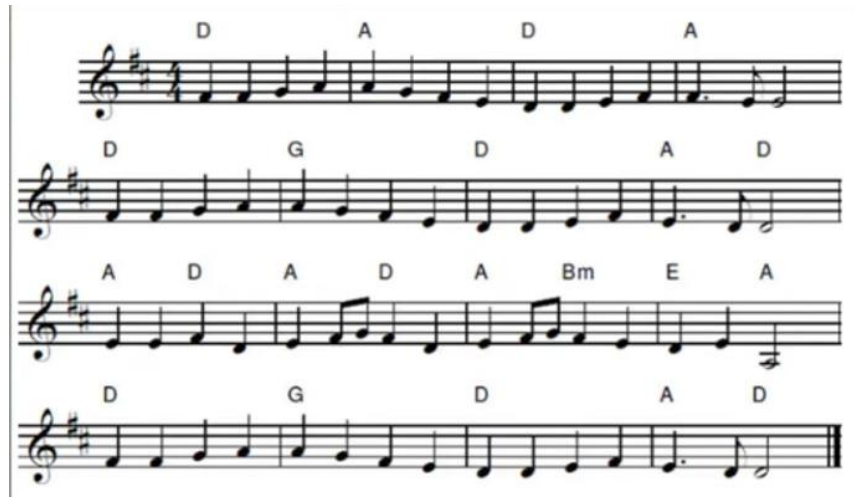
O worship the LORD in the beauty of holiness; ***let the whole earth stand in awe of him.**

For he cometh, for he cometh to judge the earth; ***and with righteousness to judge the world, and the peoples with his truth. Amen**

DAILY COLLECT

***O Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.**

PSALM 1 SUNG TO ODE TO JOY TUNE



- 1 Bless-ed is the one who does not walk within the wicked way,
Nor stand in the path of sinners, nor sit where the scoffers stay.
- 2 But he takes delight in foll'wing what the Lord's law says is right,
On his law he meditates both in the day and in the night.
- 3 He will be just like a tree that's planted by the streams that flow;
Yielding fruit within its season, leaves that ever-healthy grow.
- 4 In all things he does, he prospers; but the wicked are not so –
They are like the useless chaff that's cast away by winds that blow.
- 5 Thus, the wicked will not stand when comes the final judgment day;
Nor will sinners join the gath'ring of the righteous in the Way.
- 6 For the Lord knows well and watches o'er the way the righteous own;
But the way the wicked choose will perish and be overthrown.

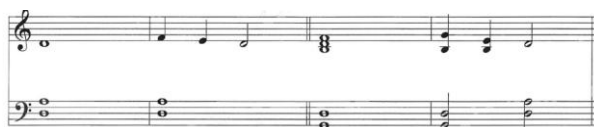
THE OLD TESTAMENT LESSON DEUTERONOMY 30:15-20

The portion of Scripture appointed for the Old Testament lesson is taken from the prophet Moses, Deuteronomy chapter 30 beginning at the 15th verse.

¹⁵ See, I have set before thee this day life and good, and death and evil; ¹⁶ in that I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it. ¹⁷ But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; ¹⁸ I denounce unto you this day, that ye shall surely perish, *and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.* ¹⁹ I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: ²⁰ that thou mayest love the Lord thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. This is the Word of the Lord ***Thanks be to God**

Standing

PSALM 2 – THEOPOLIS JAMES JORDAN



- 1 Why do | nations con-spire,
And peoples murmur a | **VAIN** thing?
- 2 Positioned are | **EARTH'S** kings,
And rulers take | counsel to-gether,
A- | **GAINST** Yahweh,
And a- | gainst • His a-nointed;
- 3 Saying, "Let us | break Their chains,
And throw | off of us • Their ropes!"
- 4 The One enthroned in the | heavens laughs;
My | Mas-ter scoffs at them!
- 5 Then He | speaks to them • in His • wrath,
And in His burning | anger He terrifies them.
- 6 Saying, "I Myself have in- | stalled My King,
On Zion, My | ho-ly hill."
- 7 I will de- | clare the statute:
Yahweh | said to Me,
"My | Son You are,
I Myself to- | day have • be-gotten You.

Sitting

THE EPISTLE LESSON PHILEMON 1-25

The portion of Scripture appointed for the second lesson is taken from St. Paul's epistle to Philemon chapter 1 beginning at the 1st verse.

¹ Paul, a prisoner of Christ Jesus, and Timothy *our* brother, To Philemon our beloved *friend* and fellow laborer, ² to the beloved Apphia, Archippus our fellow soldier, and to the church in your house: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ I thank my God, making mention of you always in my prayers, ⁵ hearing of your love and faith which you have toward the Lord Jesus and toward all the saints, ⁶ that the sharing of your faith may become effective by the acknowledgment of every good thing which is in you in Christ Jesus. ⁷ For we have great joy and consolation in your love, because the hearts of the saints have been refreshed by you, brother.

⁸ Therefore, though I might be very bold in Christ to command you what is fitting, ⁹ yet for love's sake I rather appeal *to you*—being such a one as Paul, the aged, and now also a prisoner of Jesus Christ— ¹⁰ I appeal to you for my son Onesimus, whom I have begotten *while* in my chains, ¹¹ who once was unprofitable to you, but now is profitable to you and to me. ¹² I am sending him back. You therefore receive him, that is, my own heart, ¹³ whom I wished to keep with me, that on your behalf he might minister to me in my chains for the gospel. ¹⁴ But without your consent I wanted to do nothing, that your

good deed might not be by compulsion, as it were, but voluntary. ¹⁵ For perhaps he departed for a while for this *purpose*, that you might receive him forever, ¹⁶ no longer as a slave but more than a slave—a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷ If then you count me as a partner, receive him as *you would* me. ¹⁸ But if he has wronged you or owes anything, put that on my account. ¹⁹ I, Paul, am writing with my own hand. I will repay—not to mention to you that you owe me even your own self besides. ²⁰ Yes, brother, let me have joy from you in the Lord; refresh my heart in the Lord. ²¹ Having confidence in your obedience, I write to you, knowing that you will do even more than I say. ²² But, meanwhile, also prepare a guest room for me, for I trust that through your prayers I shall be granted to you.

²³ Epaphras, my fellow prisoner in Christ Jesus, greets you, ²⁴ *as do* Mark, Aristarchus, Demas, Luke, my fellow laborers. ²⁵ The grace of our Lord Jesus Christ *be* with your spirit. Amen.

This is the Word of the Lord ***Thanks be to God**

PSALM 2 CONT

8 Ask of Me and I will make | nations Your + in-heritance,
 And Your possession the | ends of earth.

9 You will rule them with an | i-ron scepter.
 Like a vessel of | clay will + You smash them."

10 Now therefore, O | kings, be wise;
 Be warned, you | judges of earth.

11 Serve | Yahweh with fear,
 And ex- | ult with trembling.

12 Kiss the Son, | lest He + be angry,
 And you | perish in + the way,

 For His wrath can flare | up in + a moment.
 Blest and merry are all those who take | refuge in Him.

 Praise to Yahweh, the | God of Israel!
 From everlasting and | unto ever-lasting.
A- | + . men!
 Yes! | A-men!

Remain Standing for the Gospel Reading

THE GOSPEL LESSON ST. LUKE 14:25-33

⊙THE Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 14 beginning at the 25th verse.

***Glory be to Thee, O Lord**

²⁵ And there went great multitudes with him: and he turned, and said unto them, ²⁶ If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. ²⁷ And whosoever doth not bear his cross, and come after me, cannot be my disciple. ²⁸ For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*? ²⁹ lest haply, after he hath laid the foundation, and is not able to

finish *it*, all that behold *it* begin to mock him, ³⁰ saying, This man began to build, and was not able to finish. ³¹ Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? ³² Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. ³³ So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Here endeth the Holy Gospel of our Lord ***Praise be to thee, O Christ.**

CONFESSION OF FAITH- NICENE CREED

I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and he shall come again with glory to judge both the quick and the dead whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and giver of Life, who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection † of the dead and the life of the world to come. Amen

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning; is now and every shall be; world without end. Amen. Amen.**

Sitting

HOMILY

TITHES & OFFERINGS

Thanksgiving Prayer – Deacon | Warden shall hand the Offerings to the Presbyter

REMEMBER the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts 20:35. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. 5:16. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. St. Matt. 6:19, 20.

***All things come of thee, O LORD, and of thine own have we given thee. 1 Chron. 29:14.**

Kneeling or Sitting

PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and for the world:

ALMIGHTY and ever-living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially our President, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

GIVE grace, O heavenly Father, to all officers in Thy holy Church, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. AND to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

AND we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And for those special requests Lord ...*Silent Pause* Lord, in thy mercy ***Hear our prayer**

AND we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. *Silent Pause* Lord, in thy mercy ***Hear our prayer**

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen ***Amen**

Kneeling (if able)

CONFESSION & ABSOLUTION

THE LORD is in his holy temple: let all the earth keep silence before him. Habakkuk 2:20
If we say that we have no sin, we deceive ourselves, and the truth is not in us.

***If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** 1 St. John 1:8, 9

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

***ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; have mercy upon us; most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Remain Kneeling for Absolution

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life - In the name of the ✠ Father and the Son and the Holy Ghost, your sins are forgiven. So, take heart, Amen.

***Amen**

Now, hear what comfortable words our Savior Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. 11:28. Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15. Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John 2:1-2. Amen ***Amen**

Standing

THE KISS OF PEACE

Let us stand well, let us stand reverently, let us stand in the fear of God, and not with compunction of heart. In peace, let us pray to the Lord: ***For God of peace, mercy, love, compassion, and loving-kindness art Thou, and Thine only begotten Son, and Thine all Holy Spirit, now and ever. Amen** Peace be to all! ***And to Thy Spirit** Let us salute one another with a Holy Kiss

Standing

LITURGY OF THE SACRAMENT - HOLY COMMUNION

All who love our Divine Lord and Savior Jesus Christ in sincerity, who have been baptized into the Church of Jesus Christ, are affectionately invited to this Eucharist meal.

SURSUM CORDA (LIFT UP YOUR HEARTS)

Lift up your hearts. ***We lift them up unto the Lord.**

Let us give thanks unto our Lord God. ***It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, (✠ - at Blessed is he...)

SANCTUS (JORDAN)

Holy, Holy, Holy – Lord God of Hosts –
Heaven and Earth are full of your glory – Hosana in the Highest –
Blessed is he who comes in the name of the Lord –
Hosana in the High – est

Sitting

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

INVOCATION

SO NOW, we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this as a memorial of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, as a memorial of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen. ***Amen**

Said or Sung

Alleluia! Christ our Paschal Lamb has been offered up for us.

***Therefore let us keep the feast. Alleluia!**

Kneeling (if able)

LORD'S PRAYER SUNG - OUR FATHER ***WHO ART IN HEAVEN...**

THE PRAYER OF HUMBLE ACCESS

***WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Standing

THE AGNUS DEI

Lamb of God, who takes away the sin of the world; ***have mercy upon us.**

Lamb of God, who takes away the sin of the world; ***have mercy upon us.**

Lamb of God, who takes away the sin of the world; ***grant us your peace.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Standing

Note: eat the host when you receive it and drink the wine when you receive it.

BREAD: Accept Father, through Christ, our Great High Priest, this our sacrifice of thanksgiving and praise. Lord God, King of the Universe, who gives seed to the Sower and bread to the eater. Through your goodness we have received this bread, which by your good providence the earth has given, and human hands have made. In the name of our Lord Jesus Christ. Amen. ***Amen.**

Sing while coming forward to receive the Body of Christ

1 Father, we thank Thee who hast planted Thy holy Name within our hearts.

Knowledge and faith and life immortal Jesus Thy Son to us imparts.

Thou, Lord, didst make all for Thy pleasure, didst give man food for all his days,
giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.

We will start serving as soon as this verse ends

✚ THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

WINE: Blessed are you, Lord God, King of the Universe who brings forth food from the earth and wine made for Kings which makes the heart of man glad. Through your goodness we have received this wine,

fruit of the vine and work of human hands, and through Your surpassing mercy You have given us the blood of Your son. Blessed be God for ever. Amen. ***Amen**

Sing while coming forward to receive the Blood of Christ

2 Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still.
Perfect it in Thy love, unite it, cleansed and conformed unto Thy will.
As grain, once scattered on the hillsides, was in this broken bread made one,
so from all lands Thy church be gathered into Thy kingdom by Thy Son.

✙ THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

***ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BENEDICTION
PSALM 66 PG 12

Standing

LET us pray: God of power and mercy, open our hearts in welcome. Remove the things that hinder us from receiving Christ with joy, so that we may share his wisdom and become one with him when he comes in glory, for he lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

***Amen**

NOW the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. And the blessing of God Almighty, ✙ the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen. ***Amen**

DOXOLOGY (TUNE OLD ONE HUNDREDTH)

***Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen. Amen**

O All Ye Peoples

The Psalter, 1912
based on Psalm 66

Gregory D. Wilbur, 2009

1. O all ye peo - ples, bless our God, A - loud pro - claim His praise,
2. Through pain and trou - ble Thou hast led, And hum - bled all our pride;
3. Come, ye that fear the Lord, and hear What He has done for me;
4. O let the Lord, our gra - cious God, For - ev - er bless - ed be,

Who safe - ly holds our soul in life And stead - fast makes our ways.
But, in the end, to lib - er - ty And wealth Thy hand did guide.
My cry for help is turned to praise, For He has set me free.
Who has not turned my prayer from Him, Nor yet His grace from me.

Thou, Lord, hast proved and test - ed us As sil - ver tried by fire
Here in Thy house I give to Thee The life that Thou dost bless,
If in my heart I sin re - gard, My prayer He will not hear;
O all ye peo - ples, bless our God, A - loud pro - claim His praise,

Thy hand has made our bur - den great And thwart - ed our de - sire
And pay the sol - emn vows I made When I was in dis - tress.
But tru - ly God has heard my voice, My prayer has reached His ear.
Who safe - ly holds our soul in life, And stead - fast makes our ways.