



2020-21 MEMBERSHIP APPLICATION

Finger Lakes Trail Runners, Inc.

Mail to: Finger Lakes Trail Runners, Inc.
c/o Terri Denman
2739 Booth Road
Venice Center, NY 13147

Membership Info - Phone: 315-246-0241; Email: fingerlakestrailrunners@yahoo.com

DATE: \_\_\_\_\_

[ ] NEW MEMBER or [ ] RENEW MEMBERSHIP - NYSSA ID Number (if known) \_\_\_\_\_

(Please Print Information - name must match sled registration!)

FIRST NAME: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

Family Membership Information

Spouse First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Children under 18 years intending to register a sled:

- 1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Enter the number of snowmobiles you intend to register this season \_\_\_\_\_

[ ] Primary Membership (If you have not already joined another club this season) \$30.00

OR

[ ] Secondary Membership (If you have already joined another club this season) \$24.00

Club name: \_\_\_\_\_

[ ] NYSSA Trail Defender (optional at additional cost) \$20.00

[ ] Additional donation to support the club's trail maintenance and improvement activities (groomer fuel, repairs and upgrades, bridges, culverts, etc. that are not covered by NYS) \$ \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

\*Through joining this club you are automatically enrolled as a member in the NYS Snowmobile Association (NYSSA). Twenty-five cents of your dues will be used for the NYSSA Political Action Committee (PAC) who is our voice in Albany. If you do not wish to contribute to PAC, please check this box. [ ]

Please mail this form with your Check/Money Order payable to: Finger Lakes Trail Runners.

\*\*You can also join or renew your membership online and immediately print your voucher at:

https://membership.nysnowmobiler.com/

Please indicate how you would like to receive your DMV Voucher: \_\_\_\_\_ E-mail

\_\_\_\_\_ U.S. Mail