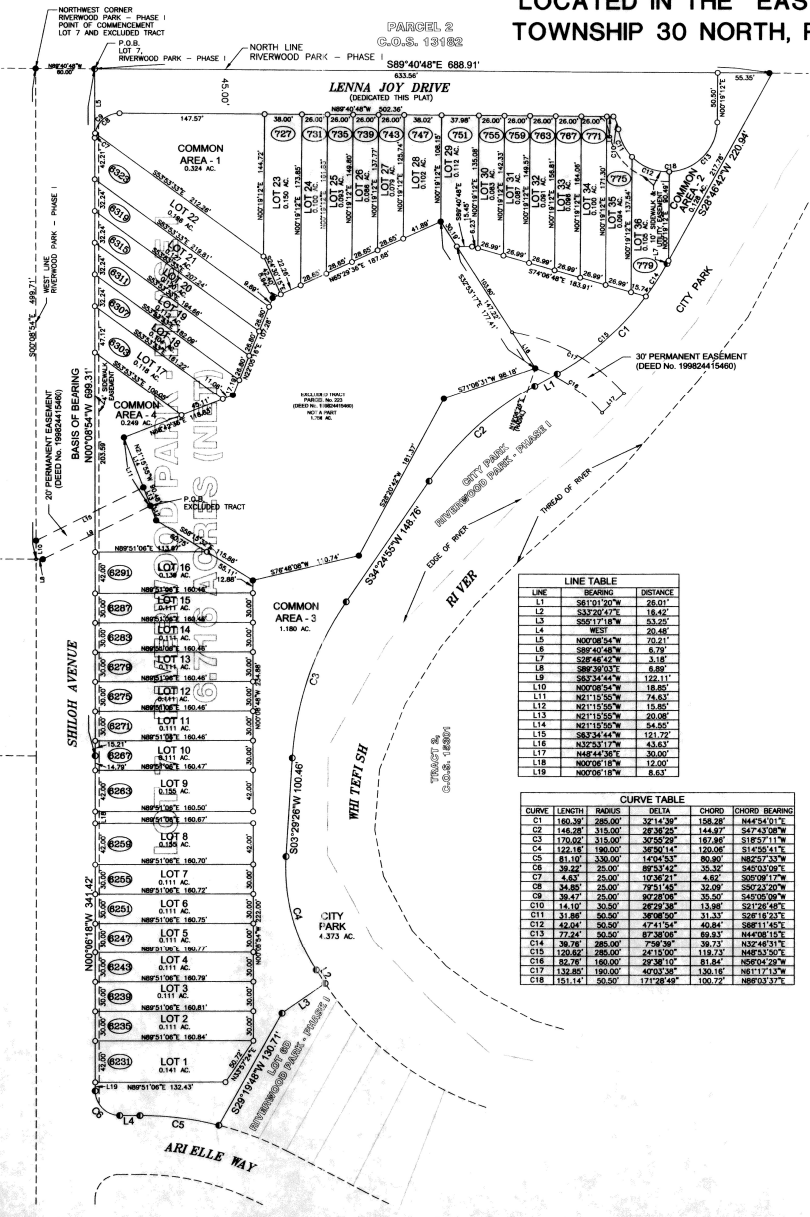


OWNER: SHILOH DEVELOPMENT, INC.
AN ARIZONA CORPORATION
BY: THOMAS DEAN AND HOSKINS, INC.
690 NORTH MERIDIAN SUITE #101
KALISPELL, MT. 59901
PHONE: (406) 756-5646
DATE: NOVEMBER, 2003

T-3-0006064
01-08-09
LF by R22

PLAT OF
RIVERWOOD PARK - PHASE III
A RESUBDIVISION OF LOT 7, RIVERWOOD PARK - PHASE I
LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 1,
TOWNSHIP 30 NORTH, RANGE 22 WEST, P.M.M., FLATHEAD COUNTY, MONTANA.



NET/GROSS AREA TABLE
PHASE I AND AREA COMBINED

LOT #	NET AREA		COMMON AREA		GROSS AREA	
	SQ. FT.	ACRES	SQ. FT.	ACRES	SQ. FT.	ACRES
PHASE I						
1A	13662	0.31071	7331	0.16829	14993	0.33900
1B	6528	0.1499	995	0.0227	7523	0.1727
1C	6476	0.1487	995	0.0227	7471	0.1714
1D	6966	0.1601	1370	0.0312	8336	0.1913
2A	8838	0.2029	1347	0.0305	10185	0.2334
2B	6123	0.1407	871	0.0196	6994	0.1603
2C	5490	0.1260	837	0.0189	6327	0.1449
2D	6141	0.1409	1241	0.0283	7382	0.1692
3A	6968	0.1604	1063	0.0241	8031	0.1845
3B	5624	0.1291	857	0.0194	6481	0.1485
3C	6129	0.1408	851	0.0193	6980	0.1601
3D	8789	0.2018	1340	0.0299	10129	0.2317
4A	9302	0.2136	1418	0.0323	10720	0.2459
4B	6968	0.1604	1063	0.0241	8031	0.1845
4C	4584	0.1048	696	0.0158	5280	0.1207
4D	6138	0.1409	743	0.0168	6881	0.1577
5A	5887	0.1353	852	0.0192	6739	0.1476
5B	6718	0.1549	981	0.0224	7700	0.1773
5C	6508	0.1496	981	0.0224	7489	0.1721
5D	5939	0.1363	905	0.0207	6844	0.1571
6A	5689	0.1291	895	0.0205	6584	0.1509
6B	4289	0.0980	651	0.0148	4940	0.1129
6C	4655	0.1070	702	0.0160	5357	0.1219
6D	6669	0.1538	1021	0.0232	7690	0.1752
6E	20488	0.4698	3104	0.0713	23592	0.5415
PHASE III						
1	6159	0.1414	839	0.0189	7098	0.1629
2	4825	0.1108	736	0.0165	5561	0.1273
3	4924	0.1129	735	0.0165	5659	0.1287
4	4823	0.1107	735	0.0165	5558	0.1276
5	4823	0.1107	735	0.0165	5558	0.1276
6	4822	0.1107	735	0.0165	5557	0.1276
7	4821	0.1107	735	0.0165	5556	0.1275
8	4749	0.1048	1029	0.0234	5778	0.1309
9	8740	0.1987	1027	0.0232	9767	0.2249
10	4814	0.1108	734	0.0165	5548	0.1274
11	4814	0.1108	734	0.0165	5548	0.1274
12	4814	0.1108	734	0.0165	5548	0.1274
13	4814	0.1108	734	0.0165	5548	0.1274
14	4814	0.1108	734	0.0165	5548	0.1274
15	4814	0.1108	734	0.0165	5548	0.1274
16	8508	0.1931	924	0.0212	9432	0.2163
17	5135	0.1179	742	0.0168	5877	0.1347
18	4532	0.1040	691	0.0153	5223	0.1199
19	4898	0.1124	747	0.0166	5645	0.1280
20	5552	0.1275	846	0.0192	6398	0.1449
21	5552	0.1275	846	0.0192	6398	0.1449
22	6028	0.1391	1300	0.0298	7328	0.1680
23	6225	0.1438	995	0.0227	7220	0.1648
24	4384	0.1002	665	0.0151	5049	0.1155
25	4051	0.0925	618	0.0141	4669	0.1072
26	3738	0.0858	570	0.0129	4308	0.0989
27	3458	0.0791	522	0.0119	3980	0.0908
28	4448	0.1021	678	0.0152	5126	0.1176
29	4864	0.1117	742	0.0168	5606	0.1267
30	5008	0.0928	556	0.0126	5564	0.1264
31	3795	0.0871	579	0.0129	4374	0.1004
32	3883	0.0914	607	0.0139	4490	0.1034
33	4171	0.0958	636	0.0145	4807	0.1104
34	4360	0.1001	665	0.0152	5025	0.1154
35	4091	0.0938	624	0.0143	4715	0.1082
36	4560	0.1047	695	0.0158	5255	0.1206
TOTAL	537564	12.341	81900	0.18614	14.222	

NOTE: ALL LOTS TO BE TAXED ON GROSS ACREAGE AS SET FORTH IN THE ABOVE TABLE.

AREA TOTALS

LOTS	4,072 AC.
STREETS	0,763 AC.
COMMON AREAS	1,881 AC.
TOTAL	6,716 AC.

CERTIFICATE OF DEDICATION

I (we), the undersigned property owner(s), do hereby certify that I (we) have caused to be surveyed, subdivided and platted into lots, streets and common area as shown by the plat herein annexed, the following described land in the City of Whitefish, Montana, to wit:

A tract of land located in the East Half of the Southeast Quarter of Section 1, Township 30 North, Range 22 West, Principal Meridian, Flathead County, Montana, also known as Lot 7, Riverwood Park - Phase I, being more particularly described as follows:
Commencing at the Northwest corner of said Riverwood Park - Phase I; thence S89°40'48"E, along the North line of said Riverwood Park - Phase I, a distance of 80.00 feet to the Northeast Corner of said Lot 7 being the true POINT-OF-BEGINNING of the tract of land herein described; thence continuing along said North Line, S89°40'48"E a distance of 886.91 feet; thence leaving said North Line, S28°46'42"W a distance of 220.94 feet to a point on a 285.00 foot radius curve concave northerly (radial bearing N61°13'18"W); thence along said curve to the right through a central angle of 32°14'39" on an arc distance of 160.39 feet; thence S61°01'50"W a distance of 28.01 feet to a 315.00 foot radius curve concave southeasterly (radial bearing S28°58'40"E); thence along said curve to the left through a central angle of 28°36'25" on an arc distance of 146.28 feet; thence S34°24'55"W a distance of 148.76 feet to a 315.00 foot radius curve concave easterly (radial bearing S55°45'06"E); thence along said curve to the left through a central angle of 30°55'29" on an arc distance of 170.02 feet; thence S03°29'26"W a distance of 100.46 feet to a point on a 190.00 foot radius curve, concave easterly (radial bearing S86°30'34"E); thence along said curve to the left through a central angle of 36°50'14" on an arc distance of 122.16 feet; thence S33°20'47"E a distance of 12.62 feet; thence S55°17'18"W a distance of 53.25 feet; thence S19°18'48"W a distance of 130.71 feet to a point on a 330.00 foot radius curve, concave southerly (radial bearing S14°04'53"W) also being a point on the northerly right-of-way of Arielle Way; thence along said curve, concave easterly (radial bearing S02°05'54"W) an arc distance of 81.10 feet; thence continuing along said northerly right-of-way, West a distance of 20.48 feet to a point on a 25.00 foot radius curve, concave northeasterly (radial bearing N07°00'00"E) thence along said northerly right-of-way along said curve to the right through a central angle of 89°53'42" on an arc distance of 39.22 feet to a point on the easterly right-of-way of Shiah Avenue; thence along said easterly right-of-way, N07°06'18"W a distance of 341.42 feet; thence N02°05'54"W along said right-of-way a distance of 699.31 feet to the POINT-OF-BEGINNING and containing 8.472 Acres; subject to and together with 20 foot and 30 foot permanent easements as shown hereon; subject to and together with all appurtenant easements of record;

Excluding therefrom the following described tract of land:
Commencing at the northwest corner of said Riverwood Park - Phase I; thence along the westerly line of said Riverwood Park - Phase I, a distance of 499.71 feet to a point on the Southern right-of-way of said 30' permanent easement as shown hereon; thence along said southerly right-of-way, S82°39'03"E a distance of 6.89 feet to a found iron pin; thence continuing along said southerly right-of-way, N63°34'44"E a distance of 122.11 feet to a found iron pin; thence S01°01'01"E a distance of 11.78 feet to a found iron pin; thence leaving said southerly right-of-way, N21°15'55"W a distance of 74.63 feet to a found iron pin; thence N68°42'35"E a distance of 118.83 feet to a found iron pin; thence N22°05'16"E a distance of 107.28 feet to a found iron pin; thence N62°29'36"E a distance of 187.68 feet to a found iron pin; thence S32°53'17"E a distance of 177.41 feet to a found iron pin; thence S71°06'31"W a distance of 98.18 feet to a found iron pin; thence S28°20'42"W a distance of 181.37 feet to a found iron pin; thence S76°48'08"W a distance of 110.74 feet to a found iron pin; thence N65°15'32"W a distance of 115.86 feet to a found iron pin; thence N21°15'55"W a distance of 15.85 feet to the POINT-OF-BEGINNING and containing 1.758 Acres, leaving a net area of 6.716 Acres of said Lot 7, Riverwood Park - Phase I.

The above described tract of land is to be known and designated as Riverwood Park - Phase III, located in the East half of the Southeast Quarter of Section 1, Township 30 North, Range 22 West, Principal Meridian, Flathead County, Montana, and the lands included in all streets and park shown on said plat are hereby granted and donated to the use of the public forever.

UTILITY EASEMENT

The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for construction, maintenance, repair and removal of their lines and other facilities in and under the area designated on this plat as "Utility Easement" to have and to hold for ever.

SANITARY EXEMPTION

The undersigned hereby certifies that this division of land is exempt from review by the Department of Environmental Quality per Municipal Facilities Exclusion per 76-4-124 MCA and 17-36-602 ARM.

SHILOH DEVELOPMENT, INC.
AN ARIZONA CORPORATION
BY: *Thomas Dean and Hoskins, Inc.*
State of *Montana*
County of *Flathead* ss.

On this *14th* day of *December*, 20*03*, before me, the undersigned, a Notary for the State of *Montana*, personally appeared *Thomas Dean and Hoskins, Inc.* known to me to be the person(s) whose name(s) is(are) subscribed to this instrument, and acknowledged to me that he executed the same.

Thomas Dean and Hoskins, Inc.
Printed Name
Notary Public for the State of *Montana*
Residing at
My commission expires

NOTES:

1. House numbers shall be posted on the house in a clearly visible location.

CERTIFICATE OF CITY ATTORNEY

This Plat has been examined by the office of the City Attorney according to Section 76-3-612(2), M.C.A. relying upon title report No. *1000000000* and approved based on information submitted by the developer and/or his agent. Office of the City Attorney Whitefish, Montana.

Dated: *November 12, 2003* By: *Andrew Feury*

CERTIFICATE OF MAYOR

The City Council of Whitefish, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat or being dedicated to such use, this *14th* day of *December*, 200*3*.

Needle Lorong, City Clerk
Andrew Feury, Mayor

LEGEND

- FOUND 5/8" REBAR W/CAP MARKED "SANDS 7975 5" UNLESS OTHERWISE NOTED HEREON
- SET 5/8" REBAR W/CAP MARKED "9525 15"
- CALCULATED POINT (NOTHING FOUND, NOTHING SET)
- FOUND 5/8" REBAR W/CAP MARKED "9525 15"
- BOUNDARY - SUBJECT TRACT
- ADJACENT BOUNDARY
- (763) STREET ADDRESS
- SIDEWALK AND/OR UTILITY EASEMENT

CERTIFICATE OF SURVEYOR

Richard J. Swann
REGISTRATION NO. 9525 LS
APPROVED *RJS*, 20*03*
Examining Land Surveyor Reg. No. *59203*
STATE OF MONTANA
COUNTY OF FLATHEAD SS
FILED ON THE *8* DAY OF *Jan*, 20*04*
TIME: *3:57 PM*
CLERK AND RECORDER
Beula Kolomin
BY: *Richard J. Swann*
DEPUTY
RECEPTION NO. *2004008155370*
\$23.00