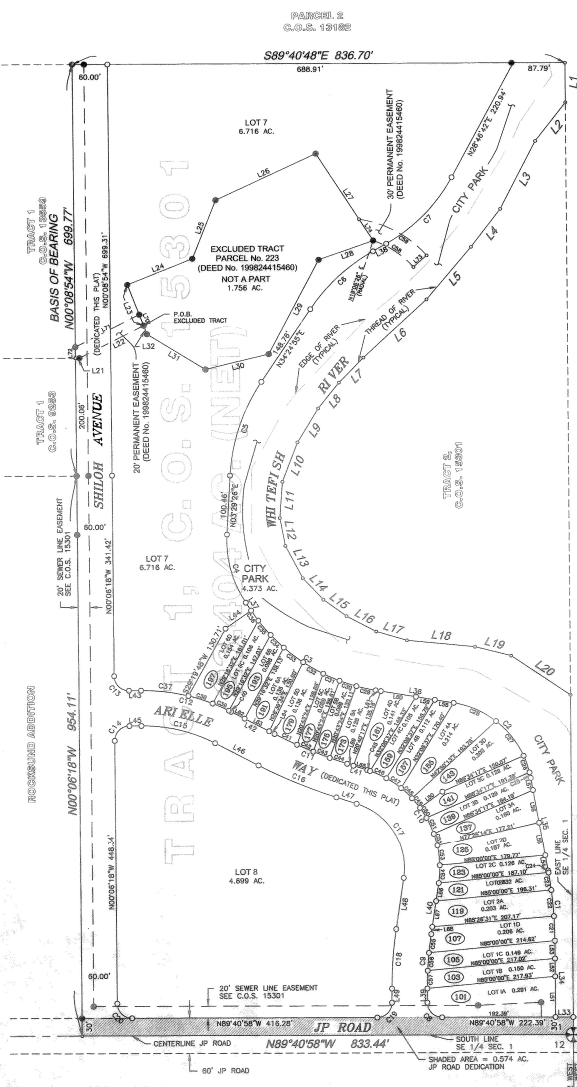


OWNER: SHILOH DEVELOPMENT, INC.  
AN ARIZONA CORPORATION  
BY: THOMAS DEAN AND HOSKINS, INC.  
690 NORTH MERIDIAN SUITE #101  
KALISPELL, MT 59901  
PHONE: (406) 752-5246  
DATE: OCTOBER, 2003

PLAT OF  
**RIVERWOOD PARK - PHASE I**  
LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 1,  
TOWNSHIP 30 NORTH, RANGE 22 WEST, P.M.M., FLATHEAD COUNTY, MONTANA.

3-00060694

Abst 1808  
July 5-5-37



LINE	BEARING	DISTANCE	CURVE	LENGTH	CHORD	CHORD BEARING
L1	S00°00'37"E	87.41	C1	119.80	886.24	100°23'
L2	S38°24'42"W	83.42	C2	194.78	168.67	70°19'32"
L3	S27°39'17"W	128.92	C3	327.91	315.00	42°58'45"
L4	S37°59'22"W	81.48	C4	122.18	190.00	36°50'14"
L5	S42°54'06"W	112.10	C5	170.92	315.00	26°38'22"
L6	S47°47'50"W	145.82	C6	148.28	315.00	26°38'22"
L7	S44°50'00"W	99.49	C7	160.39	280.00	32°14'39"
L8	S39°15'24"W	56.41	C8	90.27	25.00	90°00'00"
L9	S31°48'49"W	87.52	C9	92.48	81.80	8°31'18"
L10	S21°22'14"W	71.56	C10	248.81	178.52	80°47'30"
L11	S06°28'13"W	81.86	C11	133.26	300.00	9°32'36"
L12	S10°14'24"E	48.23	C12	156.81	330.00	27°39'27"
L13	S22°52'35"E	66.41	C13	30.22	25.00	89°53'42"
L14	S43°23'31"E	50.51	C14	38.32	25.00	80°08'18"
L15	S53°44'18"E	48.10	C15	130.20	270.00	27°39'27"
L16	S82°09'25"E	58.94	C16	143.28	880.00	9°32'36"
L17	S72°10'21"E	66.24	C17	184.30	118.52	80°47'30"
L18	S66°08'43"E	118.25	C18	101.40	61.80	8°31'18"
L19	S75°37'11"E	63.18	C19	39.27	25.00	80°00'00"
L20	S00°07'37"E	120.86	C20	38.09	25.00	80°44'40"
L21	S88°39'23"E	6.89	C21	41.77	888.24	2°29'18"
L22	S83°24'41"E	122.11	C22	44.84	888.24	2°29'18"
L23	N01°15'50"W	74.63	C23	30.06	888.24	2°29'18"
L24	N88°42'26"E	118.83	C24	3.48	888.24	2°29'18"
L25	N02°00'18"E	107.48	C25	8.61	108.69	2°29'18"
L26	N85°22'36"E	187.89	C26	30.14	108.69	10°52'23"
L27	S32°51'7"E	172.41	C27	78.87	108.69	2°29'18"
L28	S71°06'31"W	98.18	C28	79.00	108.69	28°32'36"
L29	S22°20'42"W	181.37	C29	34.56	315.00	8°31'18"
L30	S76°49'08"W	130.24	C30	30.03	315.00	27°42'47"
L31	N46°15'32"E	119.86	C31	30.06	315.00	27°42'47"
L32	N11°15'26"W	15.80	C32	38.37	315.00	7°09'37"
L33	N89°40'08"W	30.00	C33	41.31	315.00	7°30'53"
L34	N00°00'27"W	120.23	C34	31.06	315.00	2°38'56"
L35	N10°01'00"W	191.84	C35	30.03	315.00	27°42'47"
L36	N89°20'23"W	134.27	C36	20.80	315.00	7°48'07"
L37	N33°20'47"W	18.42	C37	81.10	330.00	1°04'53"
L38	N81°01'20"E	26.91	C38	43.83	330.00	7°30'22"
L39	N87°19'26"E	23.81	C39	30.13	330.00	61°38'57"
L40	N00°00'18"E	87.87	C40	4.48	330.00	6°48'20"
L41	N71°37'12"W	35.87	C41	42.17	600.00	30°14'
L42	N89°24'37"E	60.63	C42	30.04	600.00	7°09'37"
L43	N80°00'00"W	20.48	C43	30.00	600.00	2°08'58"
L44	N55°17'18"E	33.25	C44	31.09	600.00	7°12'00"
L45	N00°00'00"E	20.28	C45	5.14	576.52	1°40'10"
L46	S82°24'42"E	82.83	C46	30.29	576.52	2°49'39"
L47	S71°37'11"E	39.87	C47	30.06	576.52	2°49'39"
L48	S08°50'18"W	87.87	C48	23.44	576.52	8°12'26"
L49	S00°19'00"E	23.81	C49	21.16	576.52	9°59'07"
L50	N45°32'01"E	47.04	C50	20.44	576.52	6°38'08"
L51	S00°00'27"E	88.31	C51	30.04	576.52	2°59'00"
L52	S00°00'27"E	30.11	C52	30.04	576.52	2°59'00"
L53	S00°00'27"E	30.11	C53	34.10	576.52	1°04'01"
L54	N10°01'00"W	57.82	C54	31.09	600.00	7°12'00"
L55	N10°01'00"W	57.82	C55	31.88	621.80	2°56'04"
L56	N10°01'00"W	57.82	C56	30.42	621.80	2°48'11"
L57	N10°01'00"W	21.16	C57	30.41	621.80	2°47'01"
L58	S80°20'33"E	35.46	C58	82.78	180.00	38°28'10"
L59	S80°20'33"E	35.46	C59	138.29	180.00	38°28'10"
L60	S80°20'33"E	90.26				
L61	S82°24'42"E	111.10				
L62	S82°24'42"E	25.87				
L63	S82°24'42"E	48.84				
L64	S82°24'42"E	106.25				
L65	S71°57'12"E	24.61				
L66	S00°00'27"E	30.11				
L67	S00°00'27"E	44.21				
L68	S00°00'27"E	30.11				
L69	S00°00'27"E	11.25				
L70	N11°15'50"W	20.28				
L71	S43°24'41"E	121.72				
L72	S00°08'54"E	18.82				
L73	S43°24'41"E	121.72				
L74	S32°33'17"E	43.63				

**AREA TOTALS**

LOTS	14,986 AC.
STREETS	4,046 AC.
CITY PARK	4,373 AC.
TOTAL	23,405 AC.

**CERTIFICATE OF DEDICATION**

I (we), the undersigned property owner(s), do hereby certify that I (we) have caused to be surveyed, subdivided and plotted into lots, streets and park as shown by the plat hereto annexed; the following described land in the City of Whitefish, Montana, to wit:

A tract of land located in the East Half of the Southeast Quarter of Section 1, Township 30 North, Range 22 West, Principal Meridian, Montana, Flathead County, Montana, also known as "Tract 1" Certificate of Survey No. 15301, being more particularly described as follows:

Commencing at the southeast corner of said Section 1 as shown on said Certificate of Survey No. 15301, and the POINT-OF-BEGINNING: thence along the centerline of J.P. Road, also being the South line of said South Quarter, N89°40'58"W a distance of 833.44 feet; thence leaving said centerline and South line N00°06'18"W a distance of 854.11 feet to a found iron pin; thence N00°08'54"W a distance of 699.77 feet to a found iron pin; thence S89°40'48"E a distance of 836.70 feet; thence S00°00'37"E a distance of 67.41 feet to the approximate thread of the Whitefish River; thence along said thread the following nineteen (19) courses: (1) S38°34'24"W a distance of 83.42 feet; (2) S27°39'17"W a distance of 129.62 feet; (3) S37°59'22"W a distance of 81.48 feet; (4) S42°54'06"W a distance of 112.10 feet; (5) S47°47'50"W a distance of 145.82 feet; (6) S44°50'00"W a distance of 99.49 feet; (7) S39°15'24"W a distance of 56.41 feet; (8) S31°48'49"W a distance of 87.52 feet; (9) S21°22'14"W a distance of 71.56 feet; (10) S06°28'13"W a distance of 81.86 feet; (11) S10°14'24"E a distance of 48.23 feet; (12) S22°52'35"E a distance of 66.41 feet; (13) S43°23'31"E a distance of 50.51 feet; (14) S53°44'18"E a distance of 48.10 feet; (15) S62°09'25"E a distance of 58.94 feet; (16) S72°10'21"E a distance of 66.24 feet; (17) S66°08'43"E a distance of 118.25 feet; (18) S75°37'11"E a distance of 63.18 feet; (19) S82°09'25"E a distance of 120.56 feet to the East line of said Southeast Quarter of Section 1; thence leaving said thread and along said East line, S00°00'37"E a distance of 578.86 feet to the POINT-OF-BEGINNING and containing 25.161 Acres, subject to and together with 20 foot and 30 foot permanent easements as shown hereon; subject to and together with the North 30 feet of a 60 foot right-of-way for said J.P. Road as hereon; subject to and together with all appurtenant sewer lines of record;

**CERTIFICATE OF CITY ATTORNEY**

This Plat has been examined by the office of the City Attorney according to Section 76-3-612(2), M.C.A. relying upon title report No. 200332215830, and approved based on information submitted by the developer and/or his agent, Office of the City Attorney Whitefish, Montana.

Dated: November 18, 2003 By: [Signature]

**CERTIFICATE OF MAYOR**

The City Council of Whitefish, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 18th day of November, 2003.

[Signature]  
Nicole Lorong, City Clerk

[Signature]  
Dorothy Feary, Mayor

**LEGEND**

- FOUND 5/8" REBAR W/CAP MARKED "SANDS 7975 S" UNLESS OTHERWISE NOTED HEREON
- SET 5/8" REBAR W/CAP MARKED "9525 LS"
- CALCULATED POINT (NOTHING FOUND, NOTHING SET)
- ⊕ SECTION CORNER (AS NOTED OTHERWISE)
- BOUNDARY - SUBJECT TRACT
- ADJACENT BOUNDARY
- COUNCIL ROADWAY
- (10) STREET ADDRESS

**UTILITY EASEMENT**

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for construction, maintenance, repair and removal of their lines and other facilities in and under the area designated on this plat as "Utility Easement" to have and to hold forever.

**SANITARY EXEMPTION**

The undersigned hereby certifies that this division of land is exempt from review by the Department of Environmental Quality per Municipal Facilities Exclusion per 76-4-124 MCA and 17-56-002 ARM.

**CERTIFICATE OF SURVEYOR**

REGISTRATION NO. 9525 LS

APPROVED: [Signature] 2003

EXAMINING LAND SURVEYOR REG. NO. 5168

STATE OF MONTANA SS  
COUNTY OF FLATHEAD SS

FILED ON THE 18 DAY OF November, 2003

TIME: 3:57 pm

[Signature]  
Paula Robinson  
CLERK AND RECORDER

[Signature]  
By: Thomas Dean and Hoskins, Inc.  
DEPUTY

RECEPTION NO. 200332215830

818