

CAPITAL CITY OPEN

United Sportsmen's Club

Jefferson City, MO



May 4, 2024 (SATURDAY)

8 AM Registration

9 AM ROTATION 1 (Squads 1 & 2)

9:45 AM ROTATION 2 (Squads 3 & 4)

2024 POINT SHOOT

5 X 50 POINTS SHOOT

250 BIRD SHOOT

(50-12GA), (50-20GA), (50-28GA), (50-.410), (50 DOUBLES)

****LIMITED TO 20 SHOOTERS – REGISTRATION OPENS March 1st****

PREFERENCE TO ALL EVENT SHOOTERS, INDIVIDUAL GAUGE SHOOTERS WILL BE CONSIDERED IF NOT FULL

THE FIRST 20 PRE-PAID REGISTRATIONS FOR ALL FIVE EVENTS WILL BE GUARANTEED A POSITION ON A SQUAD

\$85 Total – Points Shoot – No Payouts

CALL, EMAIL, OR MAIL TIM RIPPERGER REGISTRATION

TIM RIPPERGER @ 573-301-9899 OR timr55@embarqmail.com

PAYMENT TO: TIM RIPPERGER, 124 SUMMERHILL DRIVE, JEFFERSON CITY, MO 65109

CASH OR CHECK ONLY – NO CREDIT CARDS

SHOOT CANCELLATIONS MUST BE RECEIVED 48 HOURS IN ADVANCE

AS THE CLUB ONLY HAS TWO SKEET FIELDS THERE WILL BE NO PRACTICE THE DAY OF THE SHOOT

	12 Gauge	20 Gauge	28 Gauge	.410 Bore	Doubles
Rotation 1	9:00	10:30	12:00	1:30	3:00
Rotation 2	9:45	11:15	12:45	2:15	3:45
Shoot Offs	After Doubles				

SHOOT-OFFS – DOUBLES AT 3, 4 & 5

BRING YOUR OWN LUNCH

LIGHTS IF NECESSARY, LIMITED AMMUNITION AVAILABLE ON SITE

NSSA REGISTERED SHOOT AND ALL NSSA RULES

REGISTRATION ON SITE STARTS AT 8 AM SUNDAY MORNING IF NOT FULL

UNITED MISSOURI SPORTSMEN'S CLUB

4400 OSSMAN LANE, JEFFERSON CITY, MO 65109

RANGE TELEPHONE 573-893-2442 ONLY FOR MORNING OF SHOOT IF NECESSARY

PROTEST COMMITTEE:

TIM RIPPERGER, TOD SCHATTGEN, DAVID SCOTT

QUESTIONS: TEXT OR CALL TIM RIPPERGER @ 573-301-9899

Any Part of this program may be changed by Shoot Management