Dawson County Fair

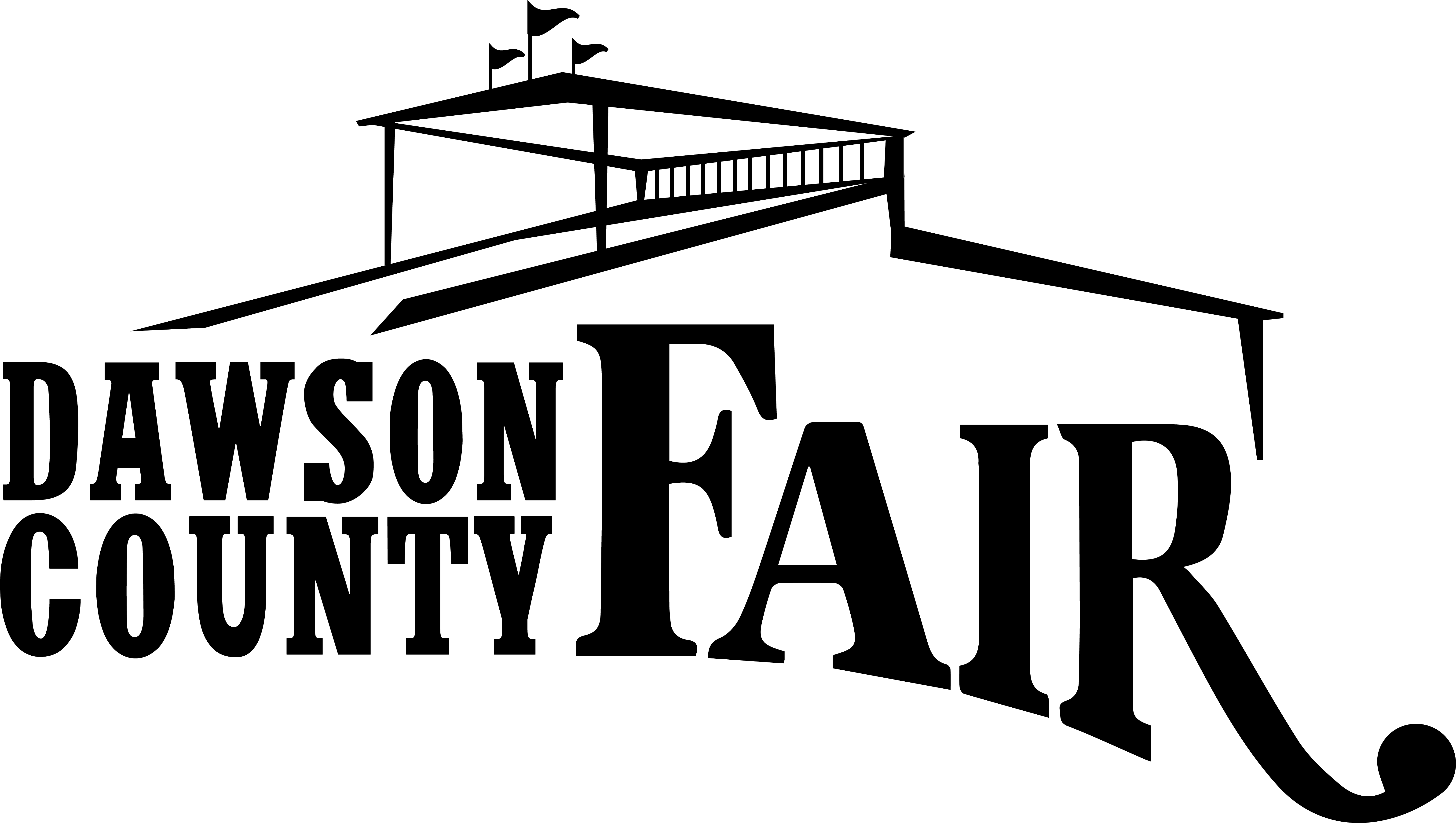
[dcfair@dawsonmt.gov](mailto:dcfair@dawsonmt.gov)

[dawsonfair.com](http://www.dawsonfair.com)

Lindsay Tennant Fair Manager

406-478-2657 (cell)

406-377-6781 (office)



207 W Bell

Glendive MT 59330

406-377-6781

Name of Exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D.O.B.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please fill out \*all\* of the following information for anything you wish to enter. Incomplete forms will result in items not being entered. Additional sheet is attached. Not all entries require a sub-class

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| Department | Division | Class | Sub-Class |
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Please return completed form to the extension office in the courthouse to Office Assistant Mimi Hoff.

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| Department | Division | Class | Sub-Class |
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