Dawson County Fair

dcfair@dawsoncountymontan.com

[dawsonfair.com](http://www.dawsonfair.com)

Lindsay Tennant Fair Manager

406-478-2657 (cell)

406-377-6781 (office)

 

207 W Bell

Glendive MT 59330

406-377-6781

**2025 Grandstands & Outdoor Commercial Vendor Application**

**July 24th- July 26th, 2025**

PLEASE PRINT/TYPE:

Business/ Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Were you a concessionaire at the 2024 Dawson County Fair?\***

**Yes\_\_\_\_\_\_ No\_\_\_\_\_\_**

**COMMERCIAL VENDOR RATES**

Indicate number of Spaces Needed

INSIDE SPACE (UNDER THE GRANDSTANDS)

(11.5’ x 13’) AND (11.5’ x 18’) $125 \_\_\_\_\_\_\_\_

**DESCRIBE YOUR BOOTH OPERATION BY MARKING ALL THAT APPLY**

\_\_\_Demonstration Booth \_\_\_Selling over the counter \_\_\_Information Samples

\_\_\_Outdoor Vendor Trailer \_\_\_Outdoor Tent \_\_\_Outdoor Table(s) Only

Please List Products And / Or Services

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Dawson County Fair reserves the right to require removal of objects that are hazardous, offensive or otherwise detrimental to the fairs image.
* No Exclusivity Will Be Granted. We do make an effort not to duplicate items. Our goal is for our vendors to be successful.
* Spaces are assigned with the consideration of the vendor in mind, as well as availability to power. We reserve the right to place vendors at our discretion.
* Is your product tied to a MLM or Franchise? \_\_\_\_\_ Yes \_\_\_\_\_\_ No
* Do you have insurance? \_\_\_\_\_ If yes, please send a copy of rider with this application.

**PAYMENT AND COMPLETED APPLICATION MUST BE RECEIVED BEFORE Monday, July 7, 2025.**

The Applicant understands this is an application for exhibit/vendor space at the Dawson County Fair. Should the application be denied due to lack of space or undesirable content of sales, the payment will be promptly refunded.

Applicants Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Return this Application to: OFFICE USE ONLY:

Dawson County Fair

207 West Bell St. DATE PAYMENT RECEIVED\_\_\_\_\_\_\_\_\_\_\_\_\_

Glendive, MT 59330

Or email: dcfair@dawsoncountymontana.com

