

TOWNSHIP OF DARBY  
BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
MAY 8, 2024  
7:00PM

1. CALL TO ORDER
2. MOMENT OF SILENCE - PLEDGE OF ALLEGIANCE
3. ROLL CALL **(MS. BEA)**
4. CITIZENS COMMENTS **(3 MINUTES PER PERSON)**
5. APPROVAL OF THE MINUTES FROM THE REGULAR BOARD OF COMMISSIONER'S MEETING HELD ON APRIL 10, 2024. **(MIKE F.)**
6. APPROVAL OF THE LIST OF BILLS FOR APRIL 2024. **(MIKE F.)**
7. APPROVAL OF THE TREASURERS REPORT FOR MARCH 2024. **(MIKE F.)**
8. CONSIDER A MOTION TO AUTHORIZE THE SOLICITOR TO PREPARE AND ADVERTISE AN ORDINANCE TO ENGAGE AN INDEPENDENT AUDITOR FOR THE TOWNSHIP IN LIEU OF THE ELECTED POSITION OF CONTROLLER. **(MIKE F.)**
9. CONSIDER A MOTION TO AUTHORIZE THE ENGINEER TO BID THE 2024 ROAD PROGRAM. **(MIKE F.)**
10. CONSIDER A MOTION TO AWARD THE MUNICIBID AUCTION OF THE 2017 FORD EXPLORER XLT 4WD TO ***SHEVON MILTON OF 662 W. MAIN STREET, SPARTANBURG, SOUTH CAROLINA 29301 IN THE AMOUNT OF \$12,100.00.*** **(MIKE F.)**
11. CONSIDER A MOTION TO AWARD THE MUNICIBID AUCTION OF THE 2014 DODGE 1500 4WD PICKUP TRUCK TO ***ALHAGI CEESAY OF 515 MOUNT PROSPECT AVE, 5J, NEWARK, NEW JERSEY 07104 IN THE AMOUNT OF \$3,900.00.*** **(MIKE F.)**
12. CONSIDER A MOTION TO ENGAGE THE SERVICES OF THE CONSULTANT FOR THE MINI PROS PLAN IN THE AMOUNT OF \$42,100. **(TAMARA T.)**
13. CONSIDER A MOTION TO AUTHORIZE THE TOWNSHIP MANAGER TO HAVE THE PLAYGROUND EQUIPMENT AT SPRUCE STREET PARK RELOCATED WITHIN THE TOWNSHIP DUE TO SAFETY CONCERNS OF THE PARK. **(TAMARA T.)**
14. CONSIDER A MOTION TO AUTHORIZE THE TOWNSHIP ENGINEER PROVIDE A REVISED ASSESSMENT OF SPRUCE STREET PARK ALONG WITH SHORT-TERM AND LONG-TERM SOLUTIONS. **(TAMARA T.)**

15. **PROFESSIONALS REPORTS**

ENGINEER'S REPORT  
SOLICITOR'S REPORT  
POLICE REPORT  
FIRE MARSHAL REPORT  
FIRE CHIEFS' REPORTS

16. **COMMISSIONER REPORTS**

**WARD 3 – COMMISSIONER MICHAEL FITZ, VICE PRESIDENT**

1. PUBLIC WORKS
2. PUBLIC SAFETY

**WARD 1 – COMMISSIONER RACQUEL HOLMAN**

1. LICENSE & INSPECTIONS

**WARD 5 – COMMISSIONER MARY ANN SANDONE**

1. BOARD OF HEALTH

**WARD 2 – COMMISSIONER TAMARA TALIAFERRO**

1. PARKS & RECREATION
2. LIBRARY

**WARD 4 – COMMISSIONER JOHN LACEY, PRESIDENT**

1. ADMINISTRATION & FINANCE

17. NEW BUSINESS

18. ADJOURNMENT