

TOWNSHIP OF DARBY  
BOARD OF COMMISSIONERS  
REGULAR MEETING  
APRIL 12, 2023  
7:00PM

1. CALL TO ORDER
2. MOMENT OF SILENCE - PLEDGE OF ALLEGIANCE
3. ROLL CALL **(MS. BEA)**  
  
THE BOARD OF COMMISSIONERS MET IN EXECUTIVE SESSION ON APRIL 10, 2023, AT 7:30PM TO DISCUSS PERSONNEL MATTERS.
4. CITIZENS COMMENTS **(3 MINUTES PER PERSON)**
5. APPROVAL OF THE MINUTES FROM THE BOARD OF COMMISSIONERS MEETING HELD ON MARCH 8, 2023. **(MIKE F.)**
6. APPROVAL OF THE LIST OF BILLS FOR MARCH 2023. **(MIKE F.)**
7. CONSIDER A MOTION TO AUTHORIZE THE ENGINEER TO BID THE 2023 ROAD PROGRAM. **(MIKE F.)**
8. CONSIDER A MOTION TO AUTHORIZE THE ENGINEER TO PREPARE AND SOLICIT PROPOSALS FOR PROFESSIONAL SERVICES RELATED TO THE TOWNSHIP WIDE MINI PARKS, RECREATION AND OPEN SPACE PLAN. **(MIKE F.)**
9. CONSIDER A MOTION TO AUTHORIZE THE CIVIL SERVICE TEST. **(MIKE F.)**
10. CONSIDER A MOTION TO APPROVE INVOICE NO. 199777 IN THE AMOUNT OF \$10,500.00 TO IWORQ TO BE PAID FROM ARPA FUNDS. **(MIKE F.)**
11. CONSIDER A MOTION TO APPROVE INVOICE NO. 200010 IN THE AMOUNT OF \$2,000.00 TO IWORQ TO BE PAID FROM ARPA FUNDS. **(MIKE F.)**
12. CONSIDER A MOTION TO SELL THE 2003 JOHNSON STREET SWEEPER TO JEFFERSON TOWNSHIP IN THE AMOUNT OF \$2,000.00. **(MIKE F.)**
13. CONSIDER A MOTION TO HIRE JANESE LYNCH AS PART-TIME OFFICE ASSISTANT, EFFECTIVE, THURSDAY, APRIL 14, 2023. **(MIKE F.)**
14. CONSIDER A MOTION TO APPROVE INVOICE NO. 37594 IN THE AMOUNT OF \$24,450.00 FROM FIRE ESCROW TO A.J. JURICH, INC. FOR THE DEMOLITION OF 613 SHARON AVE. **(MIKE F.)**
15. CONSIDER A MOTION TO APPROVE THE PURCHASE OF IPADS AND ACCESSORIES, FOR THE IWORQ SYSTEM NOT TO EXCEED \$3,500.00 TO BE PAID FROM ARPA FUNDS. **(MIKE F.)**

16. **PROFESSIONALS REPORTS**

ENGINEER'S REPORT  
SOLICITOR'S REPORT  
POLICE CHIEF REPORT  
FIRE CHIEF REPORTS  
FIRE MARSHAL REPORT

17. **COMMISSIONER REPORTS**

**WARD 3 – COMMISSIONER MICHAEL FITZ, VICE PRESIDENT**

1. PUBLIC WORKS
2. PUBLIC SAFETY

**WARD 2 – COMMISSIONER TAMARA TALIAFERRO**

1. PARKS & RECREATION
2. LIBRARY

**WARD 1 – COMMISSIONER MARVIN SMITH**

1. RESURFACE FORRESTER AVE BASKETBALL COURT.
2. SIDEWALK REPAIRS / REPLACEMENT BURTON AVENUE.
3. REPLACE FENCING HERMOSPROTA AVENUE/ WALTER AVENUE.
4. HOOK ROAD MAINTENANCE PLAN.

**WARD 5 – COMMISSIONER ROBERT GOUGLER**

1. ADMINISTRATION & FINANCE

**WARD 4 – COMMISSIONER JOHN LACEY, PRESIDENT**

1. LICENSE & INSPECTIONS
2. PLANNING & ZONING

18. **NEW BUSINESS**

19. **ADJOURNMENT**