

Meeting Description: WM7093 BRANCH MEETING Location: MS BAR AND GRILL/GMEET

**Date: 28<sup>TH</sup> SEPT 2025** 

| ATTENDEES:        | Paul Purchase (Chair), David Green (Vice Chair), Ben Carr (Secretary/Treasurer), Rocky Brown (Equality officer), Lee Homer, Robert Palmer, Agapito Martinez, Mark Hickman, Iqval Khan, Majid Ali, Mr B Tank, Jasbil Singh, Diljit Kumar. Paul Dennison Ian McKenzie, Luke Dalton (Birmingham Bin Strike rep). |   |  |
|-------------------|---|---|--|
| APOLOGIES:        | Gurvinder Singh, Darren Gardner, Melvyn Palmer  Meeting Quorate Yes   |   |  |
| PREVIOUS MINUTES: | Approved: Yes   | Matters arising:  No Matters Arising  |  |
| AGENDA            | Details:  1. Introductions 2. Minutes of previous meeting 3. Financial report 4. Guest speaker Luke Dalton (Rep B'ham Bin Strike) 5. Motions 6. Any Other Business and Correspondence   | Branch Finances: £72,080.87  Signed off and on the branch webpage   |  |
| • MOTIONS:        | (a) Branch Day Out- Paul Purchase   | Motion passed: 11. Ideas to be posted on union noticeboards and the final decision will be made by the membership in January 2026. Ben Carr will check with union over what is possible/allowed |  |

| (b) Cancer Charity Hamper- David Green     | Motion passed: 12 2x hampers have been agreed.   |
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| (c) B'ham Bin Strike Donation- Ben Carr    | Motion passed: 12 Amount agreed: £5000 Ben Carr will contact regional to check the correct details to send the donation to.  |
| (d) Restart of Membership Raffle- Ben Carr | Motion passed: 14 2x£150 once a month. Subs must be fully paid, valid email and mobile number. Permissions need to be set to be contacted. Will be rolled over if not claimed. Drawn in front of another member. |
| (e) Funding for Inclusive Events-Ben Carr  | Motion passed:14  Dave Green to make comms with Sikh Community.  |
| (f) Other raffles/prizes-Paul Purchase     | Posters will be placed on noticeboards for members to write their suggestions on.  |
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| DATE OF NEXT MEETING: 11 <sup>™</sup> JANUARY 2026 |                  |               |       |               |  |  |
|--|------------------|---------------|-------|---------------|--|--|
| SIGNED:  | BRANCH SECRETARY | Benjamin Carr | CHAIR | Paul Purchase |  |  |
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