

# ALAMANCE PHOTOGRAPHY CLUB EXHIBIT

## SEPTEMBER 2025

**SPECIFICATIONS:** All work must be securely wired and ready for hanging or prior arrangements made for other needs for display. Works not adhering to guidelines will be rejected. Due to family demographics, we are unable to accept images of nude humans. We reserve the right to reject work that is objectionable for any reason. Participating works do not have to be for sale for this exhibit.

**DELIVERY & PICK-UP:** Deliver work to the BAL Gallery August 26, 27, or 28. You may pick up your work on September 26, and 27. The Gallery hours are Tuesday through Saturday from 12pm to 6pm.

**LIABILITY:** The Burlington Artists League Fine Arts Gallery Staff will handle all artwork carefully. The Burlington Artists League and its assigns will not be responsible for any loss or damage, nor will they assume any responsibility for artwork not removed in a timely fashion. Submission of work to this exhibition constitutes agreement to the statement above between the artist and the Burlington Artists League, the Holly Hill Mall and Business Center and their assigns.

**SALES:** Burlington Artists League Gallery shall retain 25% of the selling price of any work sold during this exhibit for all non-BAL members. BAL members will pay their normal commission on sales. All works accepted must remain in the exhibit for the duration of the exhibition.

### FORM: ALAMANCE PHOTOGRAPHY CLUB EXHIBIT 2025

I agree to comply with the regulations set for this exhibit, and with my signature I accept the conditions thereby stated.

Signature of participating artist \_\_\_\_\_

(TYPE or PRINT CLEARLY BELOW – THIS INFORMATION WILL BE USED FOR LABELING)

Artist Number _____
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Name \_\_\_\_\_ BAL Member YES \_\_ NO \_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

ENTRY # 1 Title: \_\_\_\_\_ Medium \_\_\_\_\_ Price \_\_\_\_\_

ENTRY # 2 Title: \_\_\_\_\_ Medium \_\_\_\_\_ Price \_\_\_\_\_

ENTRY # 3 Title: \_\_\_\_\_ Medium \_\_\_\_\_ Price \_\_\_\_\_

Pick-up _____ Date _____ INITIALS
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Secure labels to LOWER RIGHT BACK of work / PRINT CLEARLY

.....cut.....	.....cut.....	.....cut.....
<b># 1 – 2025 APC EXHIBIT</b>	<b># 2 – 2025 APC EXHIBIT</b>	<b># 3 – 2025 APC EXHIBIT</b>
NAME _____	NAME _____	NAME _____
TITLE _____	TITLE _____	TITLE _____
PRICE / NFS _____	PRICE / NFS _____	PRICE / NFS _____
PHONE: _____	PHONE: _____	PHONE: _____