



Puerto Rican Society

150 South Sheridan Road • P.O. Box 526, Waukegan, IL 60079

Phone: (847) 672-9640

Email: prs.waukegan01@gmail.com
puertoricansociety.org

Dear Members and Friends,

You are cordially invited to the Puerto Rican Society's **62nd Annual Edwin Montano Memorial Scholarship Gala**, to be held on **October 17th, 2026, at 6:00 p.m.** This elegant evening will take place at **The Puerto Rican Society, located at 150 S. Sheridan Road, Waukegan, IL 60085.**

This *semi-formal* event celebrates our students and their dedication to achieving their educational goals. Throughout the evening, we will honor their accomplishments and recognize their hard work.

For more than 62 years, the **Edwin Montano Memorial Scholarship** has supported the educational journeys of over **2,000 students**, awarding more than **\$1,000,000.00 in scholarships. Enclosed, you will find information on sponsorship opportunities and placing advertisements in our program book.** We hope you will consider supporting this meaningful event in one of these ways.

Thank you for considering this meaningful opportunity to give back and invest in education.

Sincerely,

Brenda Espiritusanto – Chairperson – contact 847-912-6818
Edwin Montano Memorial Scholarship
501(c) 3 Organization, FEIN# 88-3318948



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Thank you for your interest in supporting our event. Enclosed, you will find information on sponsorship opportunities and placing advertisements in our program book.

Contact Information

Name (Individual / Business): _____

Contact Person (if applicable): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: _____

Email Address: _____

Sponsorship Opportunities

☐ **Platinum Sponsor – \$2,000.00**

- Priority reserved table for 8 guests
- Full-page recognition in color program book with company logo
- Acknowledgement during program and dinner
- Table Recognition at the gala
- Social media exposure before, during and after benefit gala

☐ **Gold Sponsor – \$1,500.00**

- Priority Reserved table for 8 guests
- Half-page recognition in color program book with company logo
- Acknowledgement during program and dinner
- Table recognition at the gala
- Social media exposure before, during and after benefit gala

☐ **Silver Sponsor – \$ 1,200.00**

- Priority seating for 8 guests
- Quarter-page announcement in our program book
- Acknowledgement during program and dinner
- Table recognition at the gala
- Social media exposure before, during and after benefit gala



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We invite you to showcase your business or organization in our Gala Program Book. This is an excellent opportunity to reach a diverse audience while supporting the Edwin Montano Memorial Scholarship and its mission.

One – Time Donation:

- ☐ \$500 Patron Listing
- ☐ \$250 Patron Listing
- ☐ \$100 Patron Listing
- ☐ \$75 per Person
- ☐ \$150 - Two Tickets
- ☐ Other \$_____

• Ad selection:

- ☐ A. Full Page Center Ad (5" x 8") – \$350.00
- ☐ B. Full Page inside Front Cover (5" x 8") - \$350.00
- ☐ C. Full Page Inside Back Cover (5"x 8") - \$350.00
- ☐ D. Full Page Back Ad (5" x 8") - \$400.00
- ☐ E. Full standard page (5" x 8") - \$300.00
- ☐ F. Half Page Ad (2.5" x 4") – \$200.00
- ☐ G. Quarter Page Ad (1.25" x 2") – \$125.00

Ad Content:

- ☐ Enclosed with this form

Advertisement Guidelines:

- All ads will be printed in **full color**.
- All Ad requests for placements, **A, B, C** and **D**, will be honored on a first-come first serve basis.
- Please submit ads in **.JPG format**.
- **Ad Submission Deadline: September 15, 2026**



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How to submit your Ad:

Please email your completed ad to: prs.waukegan01@gmail.com

If you have any questions, please contact: Brenda Espiritusanto 847-912-6818 or Evelyn Soto at 847-987-3002.

Payment Information:

Payment Method: ☐ Check ☐ Cash ☐ Zelle - Memo/Note/For- Scholarship (**Below**)

Make Checks Payable To: Edwin Montano Memorial Scholarship, P.O. Box 526, Waukegan, IL 60079. Total Amount Enclosed: \$_____

Authorization:

I understand that submission of this form confirms my participation and that all materials must be submitted by the deadline September 15th, 2026.

Signature: _____

Printed Name: _____

Date: _____

Submission Instructions:

E-mail: _____

Mailing Address: _____

