

Turf and Tundra ATV Club Meeting Minutes

9/21/24 @ Cabaret - called to order @ 10:00 am and adjourned at 10:30 am, 40 members in attendance.

Officers: Dan Bullis: President 608.212.9926; Ron Sager: Vice President 763.331.5646; Cheryl Gray: Treasurer 715.259.3405; Donna Richardson: Secretary 763.443.1124

Secretary's Report: 8/16/24: Meeting minutes were submitted to membership by email and posted on the website. The minutes were approved as submitted.

Treasurer's Report: The financial report as of 9/21/24, was provided at the meeting and approved as submitted. The financial report overview is as follows:

August 16, 2024		
Opening Balance		\$46,379.95
Ending Balance		\$48,658.90
September 21, 2024		
Opening Balance		\$48,658.90
Income		\$1,656.42
Expenses		\$10,819.16
CD		\$50,000.00
Ending Balance		\$39,496.16
Copies of detailed financial reports are available upon request.		

Trail Ambassador's Report: Ambassadors in the state have 3,573 trail patrol hours this season with 213 from our club ambassadors. If interested in becoming a trail ambassador, you can do the online training and Garry & Eric can do the field training with you reach out to Garry Brooks for more information 651-470 3904. The youth helmet program provided 4 youth helmets this season and may have enough money to provide 1 more.

TRAILS: The Burnett County ATV trails are technically closed because they are now open for other purposes, which allow other vehicles, such as cars and trucks to be on trails for hunting and other sports. The state will not pay our club for grooming but will allow and pay us to grade to improve the trail surface and do maintenance. Snowmobile clubs take over grooming/grading starting September 15 and are grooming 2-3 days a week and grading 2 days a week East of Trail 41. We will be grading West of Trail 41 over towards Hillside and trail 45 by Danbury, and 8 and 41 going towards Danbury every 2 weeks through October 15. After October 15 our club will be knocking down berms until November. Hopkins will be adding gravel in an area between East Reservation Road to the bridge over the Yellow River. We have received complaints and requests for signage. Cabaret would like to deter riders from cutting through their parking lot, Voyager Village has some smaller than normal speed limit signs that were NOT put up by the club and wanted to look into getting larger signs, and riders who are using the Polaris Road Command app are still riding the old route on Briggs Lake Road, the County is looking at updating the Polaris App which is sending them on the wrong route. FYI Avanza app is what Burnett County recommends and is updated with the current trails and routes.

EQUIPMENT: The Mower was fixed and cost about \$2,550. Drag will be worked on and new harder blades will be added before next season. Steve Olson got all the small engines cleaned and winterized for next year.

OLD BUSINESS:

NEW BUSINESS: Dan Bullis is going to become certified to do an ATV instruction course and invites anyone else who would like to get certified to join him. We would like the Club to host at least one certification class next year. Reach out to Dan and let him know if you have an interest. 608.212.9926

The Burnett County Snow Trail Association will be meeting next week. They include all clubs in the area that use the trails, including ATV & Snowmobile trails. We attend to help improve communication and cooperation between the snowmobile clubs we are all on the same team using the same trails.

PUBLIC COMMENT:

Jordan Buck Day, next Saturday, September 28, our club will have a booth and are registered to ride in the parade. Those who will be riding in the parade lineup begins at 11am at the Log Cabin Store in Danbury. Rod Weiss is planning to have the Club banner you can look for him when arriving.

We are planning to have a ride next year to raise money for a cause yet to be confirmed. The ride is tentatively planned for the Friday of the freewheeling weekend in WI, June 6.

There was a question if local ATV dealers promote our club or are members of the club.

Dan asked if we could have someone do brushing on trail 925 and 118 where the bridges are; the embankments are currently covered by brush.

REMINDERS: Upcoming events:

Our meetings are held on the 3rd weekend from April through September; April, May, and September Saturday mornings at 10:00 am and June, July, and August Fridays at 6:00 pm. Most meetings will be at the Club Barn Building located at 2616 Tundra Trail, Webb Lake, WI, with the exception of April & September location will be at a local restaurant. The next meeting will be on Saturday, April 19, 2025, with a time and place to be determined.

<ul style="list-style-type: none">• Website: www.turfandtundra.org• Like our Facebook Page• Join our Facebook Group "Turf & Tundra Riders"	Cheryl Gray: cheryl53405@yahoo.com Dan Bullis: dan.bullis58@gmail.com Ron Sager: ronsager@comcast.net Donna Richardson: tandtclub@gmail.com
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