# **Turf and Tundra ATV Club Meeting Minutes**

5/17/25 @ Club Barn - called to order @ 10:00 am and adjourned at 10:43, 33 members in attendance.

Officers: Dan Bullis: President 608.212.9926; Ron Sager: Vice President 763.331.5646; Cheryl Gray: Treasurer

715.259.3405; Donna Richardson: Secretary 763.443.1124

**Secretary's Report:** 4/26/25: Meeting minutes were submitted to membership by email and posted on the website. The minutes were approved as submitted.

**Treasurer's Report:** The financial report as of 05/16/25, was provided at the meeting and approved as submitted. The financial report overview is as follows:

April 26, 2025	
Opening Balance	\$39,496.16
Ending Balance	\$33,370.46
May 17, 2025	
Opening Balance	\$33,370.46
Income	\$1,064.14
Expenses	\$13,627.29
Ending Balance	\$20,807.31
CD	\$50,000
Copies of detailed financial reports are available upon request.	

# Trail Ambassador's Report:

- Welcome Center will be open Memorial Day weekend at Trail 45/41 near the Shelter house.
- 14 Trail Ambassadors will be on the trails or at the Welcome Center.
- Youth Helmet Giveaway will begin

### **TRAILS & EQUIPMENT:**

- Volunteer workday was well attended, equipment is ready for the season. Thank you to all who helped out!! Be sure to record volunteer hours, forms are on the website and at the club barn. Hours are due at the end of the month the work was done.
- Opening for a Groomer, substitute groomers are covering for now.
- Storm wind this week dropped some trees and limbs on the trail, need volunteers to run the trails before grooming.
- Grooming in the Fall (Sept. 16 Oct. 31) will follow a new schedule that allows to best utilize time, fuel and resources.

### **OLD BUSINESS:**

#### **NEW BUSINESS:**

- ATV Safety Class was canceled due to only 2 registered. Chris Keezer will be scheduling additional classes this
  year.
- We are applying for a grant for ATV safety with the DNR.
- We have a new Trail Boss, Kathryn & Brian Merrifield. Kathy needs to get an updated list of volunteers for maintaining the trails and then will create a database for contacting and tracking completed work. Volunteers please text or call Kathryn at 763-706-7559 to make sure she has your contact information.
- Ryan Polodichuk volunteered to serve as Maintenance Supervisor, his phone is 651-829-5594.
- We are purchasing a new lawn blower.
- Seaman's Resort is on our map and would like to donate to the club monies from meat raffles that they hold but
  would like to have a few members attend when they do this. Dave the owner is going to reach out to line this
  up.

#### **PUBLIC COMMENT:**

- Southern Polk County ATV/UTV Club asked our club to assist with their 5<sup>th</sup> Annual Huggs 4 Jugs Ride August 24 benefiting Breast Cancer – our event group is looking at how we can assist
- Club pickup is for sale we are waiting to receive the title at this time.

## **Upcoming Events:**

Stampede Ride: Friday June 6th (Free Wheeling' Weekend)

- Fundraiser for the Burnett County Sheriff's Emergency Response Team. 50/50 raffle and additional prize drawings at Salty Steer.
- Entry fee: \$25 (cash) / \$26 (credit card).
- Posters and promotions will be shared via various channels and can be found under Events on our website and event posted on Facebook group.
- Western/country attire encouraged for the event.

### Parades:

- Webster July 4<sup>th</sup> Parade
- Danbury Jordan Buck Day Parade September 27<sup>th</sup>

Club Picnic September 7th

# **REMINDERS:** Upcoming events:

The next meeting will be on Friday, June 21, 2025, at 6:00pm at the Club Barn. Our meetings are held on the 3<sup>rd</sup> weekend from April through September; April, May, and September Saturday mornings at 10:00 am and June, July, and August Fridays at 6:00 pm. Most meetings will be at the Club Barn Building located at 2616 Tundra Trail, Webb Lake, WI, with the exception of April & September location will be at a local restaurant.

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