

## Turf and Tundra ATV Club Meeting Minutes

6/21/24 @ Club Barn - called to order @ 6:00 pm and adjourned at 6:38 am, 23 members in attendance.

**Officers:** Dan Bullis: President 608.212.9926; Ron Sager: Vice President 763.331.5646; Cheryl Gray: Treasurer 715.259.3405; Donna Richardson: Secretary 763.443.1124

**Secretary's Report: 5/18/24:** Meeting minutes were submitted to membership by email and posted on the website. The minutes were approved as submitted.

**Treasurer's Report:** The financial report as of 6/21/24, was provided at the meeting and approved as submitted. The financial report overview is as follows:

May 18, 2024		
Opening Balance		\$55,399.32
Ending Balance		<b>\$47,683.72</b>
June 21, 2024		
Opening Balance		\$47,683.72
Income		\$1,557.84
Expenses		\$1,871.02
Ending Balance		<b>\$47,370.54</b>
Copies of detailed financial reports are available upon request.		

**Trail Ambassador's Report:** The youth helmet program continues and is on track to have the drawing on July 4. We are still looking to get a safety training class for the club we do have an ambassador or two who have been trained in the past. We hope to work on this yet this year.

**TRAILS:** The Club URGENTLY needs a primary club contact for trail maintenance. This is the primary contact for brushing, repairing washouts, and clearing downed trees in an emergency. This would not necessarily be the person to do the work, but this would be the person notified, and they would reach out to volunteers and stay on top of things to make sure it is completed. Please consider doing this or learning more about it; you can contact Dan Bullis (608-212-9926 or dan.bullis58@gmail.com).

We will be working on getting an up-to-date list of volunteers who are willing to help with trail maintenance. -- There are washouts on the trail due to the heavy rain. Hopkins has added more material for the steep hills by the Staples Lake Bridge. There are washouts up on 925 near Hillside that we should be able to take care of with a couple of passes by the Groomer. The entire trail network is in need of brushing, particularly around signs. If you are out and have a lopper or weed whip, take care of what you can, and be sure to turn in your time to Ron Sager at the end of the month. We do have equipment in the Club Barn that can be used. We can't mow until mid July because of animals still nesting. There was a big expense to O'Reilly related to a breakdown of the drag hydraulic system. This happened during the first week of grooming. Repairs were made by our volunteers with costs just for parts but we had to replace all the hydraulic and transmission fluids.

**EQUIPMENT:** The Club URGENTLY needs a primary contact for equipment maintenance. This is the person who knows when, what, and where we are with equipment needs. They are not the person doing all the equipment maintenance but they keep an eye on what needs to be maintained and arrange to have it done by other volunteers. They make sure that the equipment runs and has gas on hand and batteries charged. Contact Dan Bullis if interested or just interested in learning more about the role.

We had new blades put on the groomer and they should last the season. We will need to order more blades for the next couple of years. -- Make sure when you are using the power tools that you sign them out on the sheet available so we know where they are. -- The Club received a donated weed sprayer and weed killer from a benefactor.

**OLD BUSINESS:**

**Two Key Volunteer roles are needed ASAP: TRAIL MAINTENANCE SUPERVISOR & EQUIPMENT MAINTENANCE SUPERVISOR.**

Call Dan Bullis to find out more about the roles 608-212-9926 or dan.bullis58@gmail.com

**NEW BUSINESS:** Members were asked if they would like to participate in the Webster July 4th Parade, and there were enough members interested to move forward. The parade starts at 1:30pm and our lineup number is 67; if you want to ride as a group from Danbury to Webster you can meet at the Log Cabin Store parking lot in Danbury at 11:45, if not meet in Webster at 1:15 at the parade lineup on Perch Avenue & County Road X, if you have questions reach out to Hazel at [hazel.almquist1@gmail.com](mailto:hazel.almquist1@gmail.com) or 763-257-6222. There will be information on the Facebook Riders Group. -- Members were asked if they would like to have a Fun Run for a cause that includes a 50/50 drawing for an entry fee with stops at local businesses. There was enough interest, and we will be planning this for Thursday, August 15, and Saturday 17. -- We now have club apparel with the new logo including hats and T-shirts. We also have new member stickers and keychains. Candy Witzig designed a new license plate that will allow you to put your WI sticker numbers on and we possibly will have them available at the next meeting. -- We need a 10x10 pop-up-shelter for the club to use at Jordan Buck days.

Nominations were made for President Dan Bullis, Secretary Donna Richardson, and Board of Directors Dave Luka and Dan Coyle. Elections will be at the August meeting.

**PUBLIC COMMENTS:**

Announcements were made about the Arizona Peace Trail and Burnett Arts Festival, and flyers were available. The Arizona Peace Trail would be a great off-season trip. It is 675 miles and goes from sea level to 10,000 ft. -- If the gas in the Club Barn gas tank is at a quarter, we need to call Burnett Dairy and tell them we need to be filled, and they will come out. -- Restrooms will be taken care of every week. -- The club received a complaint from Swiss Township about machines ripping up, damaging the road where the new reroute for Trail 8 goes off of Briggs Lake Road, and across the road, the county put up a marker commemorating area forest fires which is a spot where bad actors are whipping donuts and they also are doing it under the power lines again.

**REMINDERS: Upcoming events:** Our meetings are held on the 3<sup>rd</sup> weekend from April through September; April, May, and September Saturday mornings at 10:00 am and June, July, and August Fridays at 6:00 pm. Most meetings will be at the Club Barn Building located at 2616 Tundra Trail, Webb Lake, WI, with the exception of April & September location will be at a local restaurant. Club Trail Ride June 28. Webster July 4 parade. August 4 Club picnic. Club Fun Ride August 15 & 17.

<ul style="list-style-type: none"><li>• Website: <a href="http://www.turfandtundra.org">www.turfandtundra.org</a></li><li>• <a href="#">Like our Facebook Page</a></li><li>• <a href="#">Join our Facebook Group "Turf &amp; Tundra Riders"</a></li></ul>	Cheryl Gray: <a href="mailto:cheryl53405@yahoo.com">cheryl53405@yahoo.com</a> Dan Bullis: <a href="mailto:dan.bullis58@gmail.com">dan.bullis58@gmail.com</a> Ron Sager: <a href="mailto:ronsager@comcast.net">ronsager@comcast.net</a> Donna Richardson: <a href="mailto:tandtclub@gmail.com">tandtclub@gmail.com</a>
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