

## Turf and Tundra ATV Club Meeting Minutes

**6/20/25 @ Club Barn - called to order @ 6:00 pm and adjourned at 6:34 pm, 23 members in attendance.**

**Officers:** Dan Bullis: President 608.212.9926; Ron Sager: Vice President 763.331.5646; Cheryl Gray: Treasurer 715.259.3405; Donna Richardson: Secretary 763.443.1124

**Secretary's Report:** 5/17/25: Meeting minutes were submitted to membership by email and posted on the website. The minutes were approved as submitted.

**Treasurer's Report:** The financial report as of 6/20/25, was provided at the meeting and approved as submitted. The income included the sale of the club truck for \$4,500. The financial report overview is as follows:

May 17, 2025		
Opening Balance		\$33,370.46
Ending Balance		<b>\$20,807.31</b>
June 20, 2025		
Opening Balance		\$20,807.31
Income		\$7,690.31
Expenses		\$3,545.53
Ending Balance		<b>\$24,952.09</b>
CD		<b>\$50,000</b>
Copies of detailed financial reports are available upon request.		

### TRAIL AMBASSADORS REPORT:

- Memorial Weekend patrol saw 400 machines pass the shelter.
- 10–12 kids signed up for the helmet program.
- Ambassadors had 13 patrols present and DNR issued 3 citations.
- Numerous compliments were received on trail maintenance.
- Donations totaling \$80 were collected during patrols.
- Reminder of Northwest Regional Meeting on June 21 at 9:00 AM in Barnes, followed by a guided ride.

### TRAILS & EQUIPMENT:

- Brushing, trimming, and mowing are now a priority.
- Volunteers encouraged to carry tools (e.g., loppers, weed whips) for sign visibility.
- List of signage issues posted on the clubhouse whiteboard, including issues on Trails 6, 925, and 118.
- Discussion about legality and placement of roadway ATV signs. Signs placed by townships; their validity on open county roads is under review.
- Reports of off-trail riding and damage at the hillside on Trail 6 near Hwy 77.
- Additional signage placed; concern remains about continued misuse.
- Vegetation cleared and gravel laid at the access point to Danbury businesses.
- Route is now clean and visible.
- Hitch assembly between tractor and drag failed on Monday route. Temporary loan from Lakes & Pines allowed grooming to continue.
- Hydraulic line ruptured on Trail 925; repaired same day.
- Hardened skid plates being tested; early feedback suggests similar wear to previous blades.
- Volunteers needed for the upcoming blade swap (scheduled for 9:00 AM on June 21).

### OLD BUSINESS:

- **Groomer Needed:** We had a volunteer step up for the Monday route after the meeting ended.

### NEW BUSINESS:

- **Assembly Bill 1133 Discussion:** Proposal to increase UTV weight limit from 3,000 to 3,500 lbs.

- General consensus **opposed** due to potential increased trail damage.
- No hands raised in favor during informal vote.

#### EVENTS:

- Stampede Recap: Positive feedback from attendees, donation aplicated by Burnett County Sheriff's ERT department, strong newspaper coverage, planning underway to assess date change for next year
- Upcoming Events
  - **Parade Webster July 4:** parade number #21 lineup in Webster starts at 1:00 pm, if you want to ride together with others meet at Log Cabin at 12:30 pm, Rod Weiss has the banner for the parade
  - Club Ride: July 25 (led by Bruce P.)
  - Club Ride: August 22 (led by Bruce P.)
  - Club Picnic: September 7 at Salty Steer
  - **Jordan Buck parade September 27 – (more tbd)**

#### NOMINATIONS FOR UPCOMING ELECTIONS:

- **Positions Up for Election:** Vice President, Treasurer, and Board Member.
  - **Treasurer:** Cheryl nominated and accepted.
  - **Vice President:** Ron Sager nominated (pending confirmation).
  - **Board Member:** Lowell Severson nominated (pending confirmation).
- No additional nominations made after three calls.

#### PUBLIC COMMENT:

- Club merchandise for sale, taking pre-orders for sweatshirts.
- Volunteers needed to manage merchandise and/or sell merchandise at events.
- Discussion on participating in "Jordan Buck" event; booth fee is \$50.
- **Safety Concerns:**
  - Reports of unsafe riding at the shelter house and stop signs being ignored.
  - Concerns over sign placement and visibility; will be reviewed with Susie and county officials.
  - Multiple complaints about excessive speeds on roads near residences.
- **Veterans Outdoor Retreat:**
  - Interest in collaboration noted, but follow-up needed.

#### REMINDERS: Upcoming events:

The next meeting will be on Friday, July 18, 2025, at 6:00pm at the Club Barn. Our meetings are held on the 3<sup>rd</sup> weekend from April through September; April, May, and September Saturday mornings at 10:00 am and June, July, and August Fridays at 6:00 pm. Most meetings will be at the Club Barn Building located at 2616 Tundra Trail, Webb Lake, WI, with the exception of April & September location will be at a local restaurant.

<ul style="list-style-type: none"> <li>• Website: <a href="http://www.turfandtundra.org">www.turfandtundra.org</a></li> <li>• <a href="#">Like our Facebook Page</a></li> <li>• <a href="#">Join our Facebook Group "Turf &amp; Tundra Riders"</a></li> </ul>	Cheryl Gray: cheryl53405@yahoo.com Dan Bullis: dan.bullis58@gmail.com Ron Sager: ronsager@comcast.net Donna Richardson: tandtatvclub@gmail.com
---	---