# **Turf and Tundra ATV Club Meeting Minutes**

4/26/25 @ Archie & Arthur's - called to order @ 10:00 am and adjourned at 10:31 am, 70 members in attendance.

**Officers:** Dan Bullis: President 608.212.9926; Ron Sager: Vice President 763.331.5646; Cheryl Gray: Treasurer 715.259.3405; Donna Richardson: Secretary 763.443.1124

**Secretary's Report:** 9/21/24: Meeting minutes were submitted to membership by email and posted on the website. The minutes were approved as submitted.

**Treasurer's Report:** The financial report as of 04/26/25, was provided at the meeting and approved as submitted. The financial report overview is as follows:

| September 21, 2024   |             |
|--|-------------|
| Opening Balance  | \$48,658.90 |
| Ending Balance   | \$39,496.16 |
| April 26, 2024   |             |
| Opening Balance  | \$39,496.16 |
| Income   | \$9,506.96  |
| Expenses   | \$15,632.66 |
| Ending Balance   | \$33,370.46 |
| CD   | \$50,000    |
| Copies of detailed financial reports are available upon request. |             |

### **Message From President**

The President read a prepared reminder about the Club's mission and responsibilities:

- Turf & Tundra's primary purpose is the maintenance and care of Burnett County's shared snowmobile and ATV trail network.
- The ATV riding season runs from Memorial Day weekend through September 15th.
- Turf & Tundra is an entirely volunteer-run organization and requires greater member participation.
- Two critical roles are urgently needed: Equipment Maintenance Supervisor and Trail Boss.
  - o Interested members should contact the President directly.

### Trail Ambassador's Report:

- Welcome Center will be open Memorial Day weekend at Trail 45/41 near the Shelter house.
- 15 Trail Ambassadors and 1 cadet active.
- Youth Helmet Giveaway:
  - o Goal to give away 10 helmets (up from 4 last year).
  - Fundraising ongoing; \$2,000 target.
  - Donations welcome; contact Cheryl for details.

## **TRAILS & EQUIPMENT:**

- Groomer team positions are mostly filled; a groomer meeting will be scheduled soon.
- Substitute groomers are still needed.
- The club's maintenance contract with Burnett County was updated:
  - o Trail grading paid for twice between September 16 and October 31.
  - Grooming is not funded after September 15
- Equipment repairs needed:
  - Replace skids and blades on the drag.
  - Replace mower tractor blades.
  - o Install tool racks on the Ranger.
  - Replace scraper edge and hydraulic cylinder on the back blade.

• Volunteer's needed for a workday scheduled for May 9 at 9:00am at the Club Barn to complete maintenance.

#### **OLD BUSINESS:**

### **NEW BUSINESS:**

**ATV Safety Class** 

- Instructors: Chris Keezer (Lead), Greg Carlson, and Dan Bullis certified instructor.
- Scheduled for Saturday, May 17th at the Visitor Center, Crex Meadows in Grantsburg.
- Low enrollment so far (only 1 participant). If interest does not increase, the class will be canceled.
- Members are encouraged to direct potential participants to register through the DNR Go Wild website.
- Deadline to sign up is May 3, Questions contact Chris Keezer at 715-497-2691 event is now on Facebook Group

## **Upcoming Events:**

Stampede Ride: Friday June 6th (Free Wheeling' Weekend)

- Fundraiser for the Burnett County Sheriff's Emergency Response Team.
  50/50 raffle and additional prize drawings at Salty Steer.
- Entry fee: \$25 (cash) / \$26 (credit card).
- Posters and promotions will be shared via various channels and can be found under Events on our website and event posted on Facebook group.
- Western/country attire encouraged for the event.

#### Parades:

- Webster July 4<sup>th</sup> Parade
- Danbury Jordan Buck Day Parade September 27<sup>th</sup>

Club Picnic September 7th

#### **PUBLIC COMMENT:**

Club pickup truck is for sale.

A member expressed desire to have all meetings at businesses on Saturday mornings.

## **REMINDERS:** Upcoming events:

The next meeting will be on Saturday, May 17, 2025, at the Club Barn. Our meetings are held on the 3<sup>rd</sup> weekend from April through September; April, May, and September Saturday mornings at 10:00 am and June, July, and August Fridays at 6:00 pm. Most meetings will be at the Club Barn Building located at 2616 Tundra Trail, Webb Lake, WI, with the exception of April & September location will be at a local restaurant.

Website: www.turfandtundra.org

• Like our Facebook Page

Join our Facebook Group "Turf & Tundra Riders"

Cheryl Gray: cheryl53405@yahoo.com Dan Bullis: dan.bullis58@gmail.com

Ron Sager: ronsager@comcast.net

Donna Richardson: tandtatvclub@gmail.com