

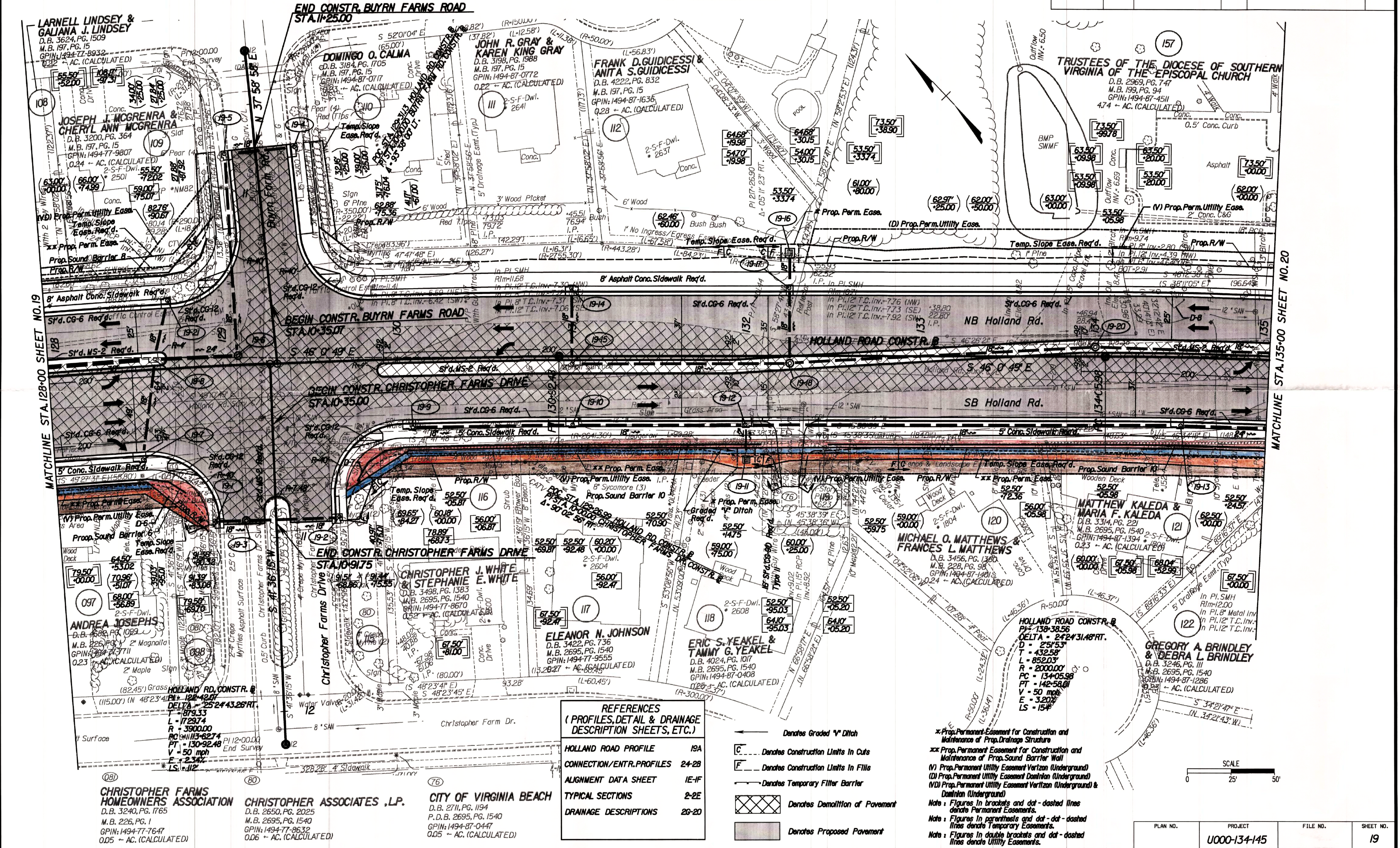
SURVEYED BY _____
 SUPERVISED BY **MARY STANLEY (804) 786-6753**
 DESIGNED BY **URS CORPORATION (757) 499-4224**

UTILITY OWNERS
 SEE PLAN SHEET 3

THESE PLANS ARE UNFINISHED AND UNAPPROVED AND ARE NOT TO BE USED FOR ANY TYPE OF CONSTRUCTION.

DESIGN FEATURES RELATING TO CONSTRUCTION OR TO REGULATION AND CONTROL OF TRAFFIC MAY BE SUBJECT TO CHANGE AS DEEMED NECESSARY BY THE DEPARTMENT

REVISED	STATE	FEDERAL AID PROJECT	ROUTE	STATE PROJECT	SHEET NO.
	VA.	STP-5403()	410	U000-134-145, RW-201 C-501	19

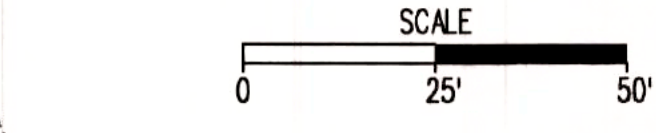


REFERENCES (PROFILES, DETAIL & DRAINAGE DESCRIPTION SHEETS, ETC.)

HOLLAND ROAD PROFILE	19A
CONNECTION/ENTR. PROFILES	24-28
ALIGNMENT DATA SHEET	1E-1F
TYPICAL SECTIONS	2-2E
DRAINAGE DESCRIPTIONS	2G-2O

- ← Denotes Graded "V" Ditch
- C Denotes Construction Limits In Cuts
- F Denotes Construction Limits In Fills
- Denotes Temporary Filter Barrier
- ▨ Denotes Demolition of Pavement
- ▩ Denotes Proposed Pavement

- * Prop. Permanent Easement for Construction and Maintenance of Prop. Drainage Structure
 - ** Prop. Permanent Easement for Construction and Maintenance of Prop. Sound Barrier Wall
 - (V) Prop. Permanent Utility Easement Vertical (Underground)
 - (D) Prop. Permanent Utility Easement Horizontal (Underground)
 - (VD) Prop. Permanent Utility Easement Vertical (Underground) & Horizontal (Underground)
- Note: Figures in brackets and dot-dashed lines denote Permanent Easements.
 Note: Figures in parenthesis and dot-dot-dashed lines denote Temporary Easements.
 Note: Figures in double brackets and dot-dashed lines denote Utility Easements.



CHRISTOPHER FARMS HOMEOWNERS ASSOCIATION
 D.B. 3240, PG. 1765
 M.B. 226, PG. 1
 GPIN: 1494-77-7647
 0.05 - AC. (CALCULATED)

CHRISTOPHER ASSOCIATES, L.P.
 D.B. 2650, PG. 2025
 M.B. 2695, PG. 1540
 GPIN: 1494-77-8632
 0.06 - AC. (CALCULATED)

CITY OF VIRGINIA BEACH
 D.B. 2711, PG. 1194
 P.D.B. 2695, PG. 1540
 GPIN: 1494-87-0447
 0.05 - AC. (CALCULATED)

PLAN NO.	PROJECT	FILE NO.	SHEET NO.
	U000-134-145		19

#TIMESTAMP#

MATCHLINE STA. 128+00 SHEET NO. 19

MATCHLINE STA. 135+00 SHEET NO. 20