

SAINT ANN CATHOLIC CHURCH

JULY 25, 2021

17TH SUNDAY IN ORDINARY TIME

25 DE JULIO DEL 2021

17° DOMINGO DEL TIEMPO ORDINARIO

PASTOR

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fr.alfonso@stannhc.org

ASSOCIATE

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Fr. Richard Tuttle
Fr. Ray Zenger

DEACONS:

Deacon Richard Demers
Deacon Frank Morano

RETIRED DEACONS:

Deacon Orestes Hernández
Deacon Hector Colón

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Parish Bookkeeper
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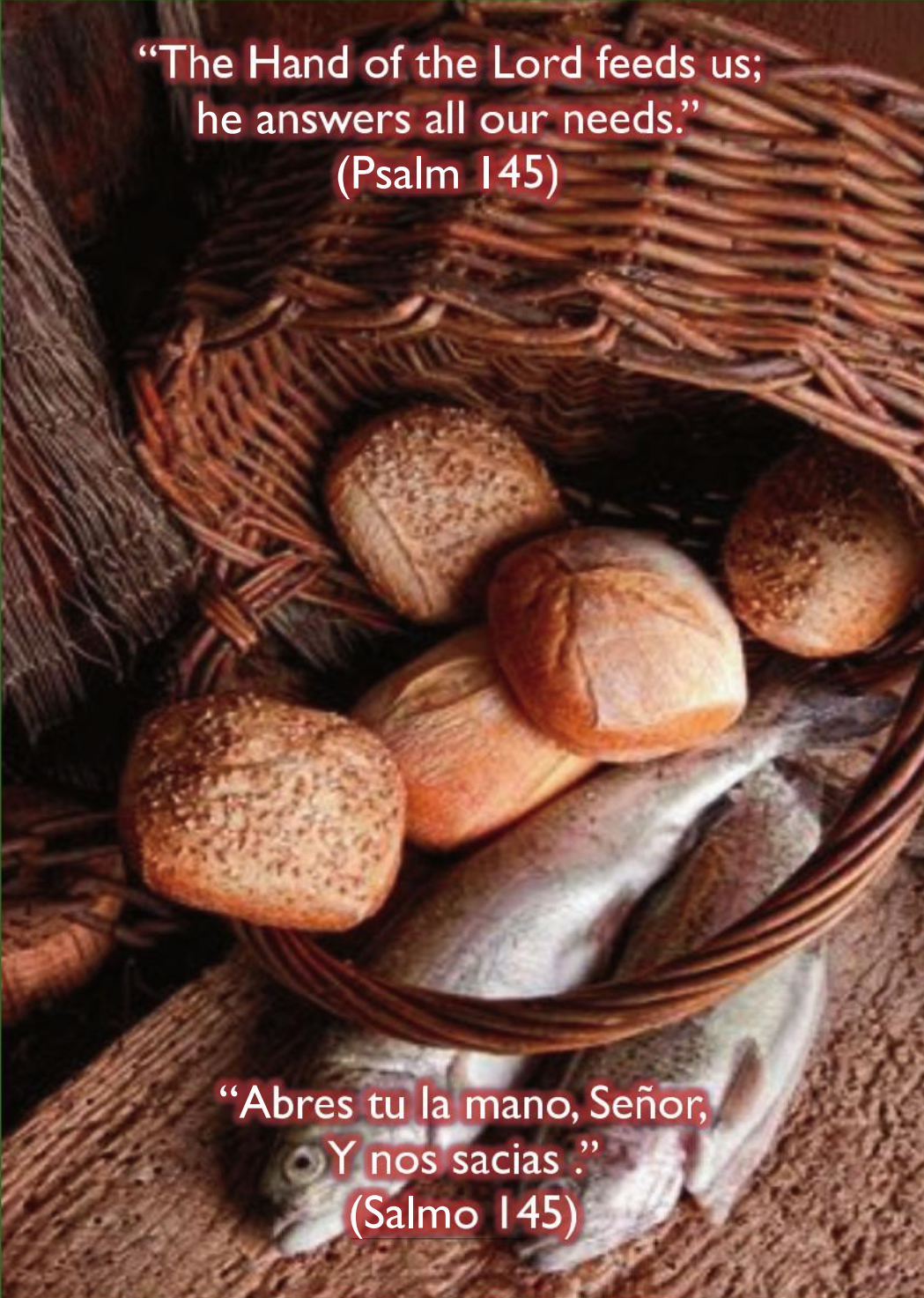
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svdp4819@gmail.com
(863) 419-4819

Thank you for joining us today!
Bienvenidos.
¡Gracias por acompañarnos!



“The Hand of the Lord feeds us;
he answers all our needs.”
(Psalm 145)

“Abres tu la mano, Señor,
Y nos sacias.”
(Salmo 145)

Parish Office Hours: 9:00 AM to 5:00 PM
1311 Robinson Drive, Haines City, FL 33844

Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

MASS SCHEDULE



We have resumed our normal Mass schedule.



Monday-Friday	9:00 AM - Eng.
Friday	7:00 PM - Sp.
Saturday, Vigil Mass for Sunday	4:00 PM - Eng.
Saturday, Vigil Mass for Sunday	7:00 PM - Sp.
Sunday	7:30 AM - Eng.
	12:00 PM - Sp.
	10:00 AM - Eng.
	7:00 PM - Sp.

Parishioners are invited to come to celebrate with us. It is optional that you wear a mask and practice social distancing.

Confessions: Fridays 5:00-6:30 PM and Saturdays 2:00-3:30 PM, or by appointment.

Call the Parish Office at (863) 422-4370. Thank you.

MASS INTENTIONS

Saturday, July 24, 2021

4:00 PM

7:00 PM (Sp.) + Bernardina Rodriguez

Sunday, July 25, 2021

7:30 AM + Milagros Bautista

10:00 AM

12:00 PM (Sp.) + Walter Lewizky & Jose Basile

7:00 PM (Sp.) Por los miembros de la Iglesia

Monday, July 26, 2021

9:00 AM

Tuesday, July 27, 2021

9:00 AM + Andres Gonzalez

Wednesday, July 28, 2021

9:00 AM

Thursday, July 29, 2021

9:00 AM

Friday, July 30, 2021

9:00 AM

7:00 PM (Sp.) Intentions of Salinas & Hernandez Family

Saturday, July 31, 2021

4:00 PM + Luis Torres, Maria Madrigal & Luis Torbes

7:00 PM (Sp.) + Maria Aurelinda Batista

Sunday, August 1, 2021

7:30 AM + Arthur Anacker

10:00 AM + Katie Beardslee

12:00 PM (Sp.) + Margarita Rojas & Maria Dolores

7:00 PM (Sp.) Por los miembros de la iglesia

PARISH SACRIFICIAL GIVING

Please consider making a donation. Thanking you in advance.

July 17 & 18, 2021

Mail-in: \$

Offertory: \$14,234

FAITH DIRECT: \$

50/50: Mr. Brad Fisher—\$150

OCA Update: Goal: \$123,749.93

Pledged to Date: \$119,093

To Date: \$83,608.77

Still Needed: \$4,655.30

ADORATION



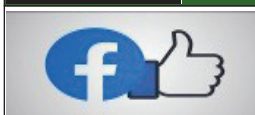
Adoration of the Blessed Sacrament will take place all day on **Fridays** in the Chapel from 9:30 AM-6:30 PM.



Are you going on vacation this summer and not sure where to worship? Please visit Discovermass.com or Masstimes.org to locate churches and Mass times for your vacation destination.



Watch Sunday Mass, Prayers, and more, broadcasted on our YouTube Channel: **St. Ann Catholic Church Haines City**



Like us on Facebook
St Ann Catholic Church Haines City



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PRAYER TOWER REMODELING

The prayer tower will be closed temporarily for remodeling work.

We express our gratitude for the interest and support of the Knights of Columbus in the realization of this project that includes new carved images made in Italy.

God Bless our dear Knights of Columbus!



St. Ann Catholic Church is the center of spirituality and prayer of Haines City.

God Bless You!

THE SIGHT OF GOD



What can we do with five loaves of bread and two fish to feed five thousand men? It is an affirmation of the short and small vision of the apostles of Jesus. They had been witnesses to all great and mighty miracles. Many recovered their sight, the crippled walked, the mute spoke, the dead returned to life, but what happened at that moment when the Lord was asking them to feed the crowd? They completely forgot the power and the mercy and love of Jesus for the needy. These were the same apostles who had seen the power of the Lord when the storm in the Sea of Galilee was close to destroying the boat in which they were riding. Some of the disciples were present when the miracle occurred as they were fishing, and their nets were close to tearing from the large catch. It seemed that they forgot all the marvelous manifestations of Jesus among them.

Did they feel like saying, "Lord healing the sick is one thing, but feeding five thousand men and several thousand women and children with just five loaves and two fish is asking for the impossible?" Did they think that if Jesus failed to feed the crowds, they would all look like fools? We can see that they obviously had concerns because Andrew said to Jesus, "What are five loaves and two fish between so many?" (John 6:9). Did they feel like saying to Jesus, "Lord, don't be naive"? The disciples had one vision of the situation, while Jesus had a different one. The disciples were putting a limit on what to expect, but Jesus had no limits. There was tension between the expectation of the disciples and that of Jesus. The disciples' vision was small, but the vision of Jesus was limitless.

Often, in our lives, we have our own limitations, and we pretend to be God. We think that if we cannot do all things, no one can make things possible. But, in reality, we are so limited by our own doubts and frustrations, we think that all is difficult and impossible. We have forgotten the words that the angel said to Mary in the moment of the incarnation: "For, God, nothing is impossible" (Lk 1:39).

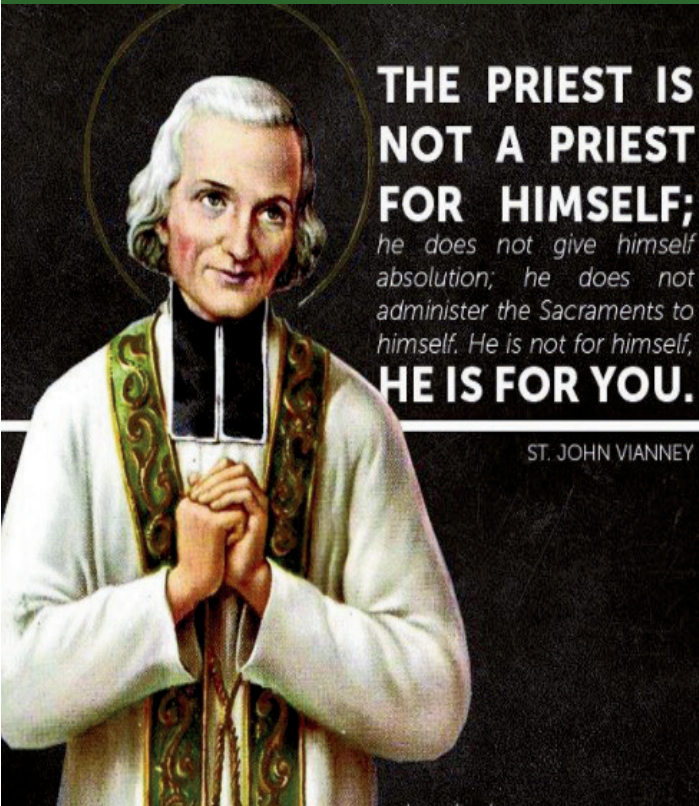
One who was there but was not an apostle gave the best that he had to Jesus. The boy, who presented all that he had to Jesus, knew deep inside that this teacher of Nazareth would perform a great miracle. It would make not only the apostles believe but also make many of those gathered believers and fill their stomachs with food and with grace, holiness, and salvation.

We cannot stop the love and the power of Jesus our Lord. We must be believers, expecting the constant manifestation of his love and mercy.

Have a blessed week!

Fr. Alfonso Cely
Pastor

VOCATION GIFT FROM GOD



**THE PRIEST IS
NOT A PRIEST
FOR HIMSELF;**
*he does not give himself
absolution; he does not
administer the Sacraments to
himself. He is not for himself,*
HE IS FOR YOU.

ST. JOHN VIANNEY

LORD OF THE HARVEST,

BLESS young people with the gift of courage to respond to your call. Open their hearts to great ideals, to great things.

INSPIRE all of your disciples to mutual love and giving for vocations blossom in the good soil of faithful people.

INSTILL those in religious life, parish ministries, and families with the confidence and grace to invite others to embrace the bold and noble path of a life consecrated to you.

UNITE us to Jesus through prayer and sacrament, so that we may cooperate with you in building your reign of mercy and truth, of justice and peace. Amen.

— POPE FRANCIS



SAINT OF THE WEEK: ST. JUAN DIEGO



Juan Diego was born to Aztec parents in present day Mexico in 1474. He married and made his living farming the land. After Franciscan missionaries arrived in 1523, Juan was among the first natives to receive baptism. His wife died in 1529.

On a December morning in 1531, Juan was walking to morning Mass when he heard the sweet sound of many birds. Following the sound uphill, he met a beautiful woman who identified herself as “the Virgin Mary, the Mother of the true God from whom all life comes.” “I am your mother of mercy,” she told him. She sent Juan to the bishop to ask that a church be built. After Juan returned twice with reports of the bishop’s skepticism, the Virgin had him gather nearby roses and—unheard of in winter—in the folds of his rough cloak to take him as a sign.

Juan obediently carried out the task, unfolding his tilma to reveal the roses and—more wondrous—an imprinted image of the Virgin. Amazed, the bishop ordered the construction of the church. In only a few years, vast numbers of Aztecs converted to the Christian God whose mother covered the sun and tread upon the moon, signs of her superiority to their native gods.

Juan spent his remaining years in a hermitage by the church at Guadalupe. He farmed the land, welcomed pilgrims, and spent countless hours contemplating the image on his cloak.

Father in heaven, through the intercession of Saint Juan Diego, draw my heart to the contemplation of the many mercies you have bestowed upon me.
Magnificat: July 2021

UPCOMING EVENTS

Feast of St. Ann - July 26, 2021



Anointing of the sick

We are preparing to celebrate the feast of our patroness Saint Ann.

We will begin the celebration with a novena from July 18 thru July 26.

We will have a special Anointing of the Sick on July 26 before each Mass.

St. Ann Pray for Us!

9:00 AM English Mass

6:00 PM Spanish Mass

CERTIFICATION PROGRAM

Forming Disciples Certification Program (in-person)



Are you hungry to learn more about your faith? Whether a catechist or just a parishioner seeking to dive deeper into the faith, the Secretariat for Laity, Family, and Life offers classes on varied topics. Attendees may take courses for full certification or simply out of interest. For a full schedule of classes in English and Spanish, go to <https://www.orlandodiocese.org/ministries-offices/laity-family-and-life-secretariat/adult-ministry/>. For more information, contact: Tomás Evans, Adult Ministry Director, at (407) 246-4912, or tevans@orlandodiocese.org.

ST. VINCENT DE PAUL



Society of St. Vincent de Paul Update

During the month of June, we served an average of 479 people from 100 families at our mobile food pantries. We open at 9:00 AM, or a little earlier, each Wednesday. We continue to help our neighbors in need with utility bills, rent, and temporary housing, helping 45 families in June. If you or someone you know needs help with a bill, please call our office at (863) 419-4819, or e-mail us at Svdp4819@gmail.com.

Note: Upcoming Schedule Changes:

Our last two mobile food pantries will be on Wednesdays, July 21 and July 28.

Starting on August 2, we will distribute food at the food pantry building from **11:00 AM–12:30 PM on Mondays and Wednesdays**. People will be able to contact us on Tuesdays, Thursdays, and Fridays for help with bills. Hours for bill payment will be announced soon.

FAITH DIRECT

If you haven't already, please consider enrolling. You may visit [faihdirect.com](https://www.faihdirect.com) or through our website www.stannhc.com to enroll for regular Offertory and our Buildings and Grounds fund securely online. Also, “text to give” is available at **(863) 400-1077**. You can text to enroll and text any dollar amount. We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!



WEEKLY REFLECTION OF THE EUCHARIST



Why is the Eucharist not only a meal but also a sacrifice?

While our sins would have made it impossible for us to share in the life of God, Jesus Christ was sent to remove this obstacle. His death was a sacrifice for our sins. Christ is "the Lamb of God, who takes away the sin of the world" (Jn 1:29). Through his death and resurrection, he conquered sin and death and reconciled us to God. The Eucharist is the memorial of this sacrifice. The Church gathers to remember and to represent the sacrifice of Christ in which we share through the action of the priest and the power of the Holy Spirit. Through the celebration of the Eucharist, we are joined to Christ's sacrifice and receive its inexhaustible benefits. As the Letter to the Hebrews explains, Jesus is the one eternal high priest who always lives to make intercession for the people before the Father. In this way, he surpasses the many high priests who over centuries used to offer sacrifices for sin in the Jerusalem temple. The eternal high priest Jesus offers the perfect sacrifice, which is his very self, not something else. "He entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption" (Heb 9:12). Jesus' act belongs to human history, for he is truly human and has entered into history. At the same time, however, Jesus Christ is the Second Person of the Holy Trinity; he is the eternal Son, who is not confined within time or history. His actions transcend time, which is part of creation. "Passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation" (Heb 9:11), Jesus, the eternal Son of God, made his act of sacrifice in the presence of his Father, who lives in eternity.

MARRIAGE, THE FOUNDATION OF THE FAMILY



The Value of Marriage

215. The family has its foundation in the free choice of the spouses to unite themselves in marriage, in respect for the meaning and values of this institution that does not depend on man but God himself: "For the good of the spouses and their offspring as well as of society, this sacred bond no longer depends on human decision alone. For God himself is the author of marriage and has endowed it with various benefits and purposes"[473]. Therefore, the institution of marriage — "intimate partnership of life and love ... established by the Creator and endowed by him with its own proper laws" [474] — is not the result of human conventions or legislative prescriptions but acquires its stability from divine disposition[475]. It is an institution born, even in the eyes of society, "from the human act by which the partners mutually surrender themselves to each other"[476], and is founded on the very nature of that conjugal love which, as a total and exclusive gift of person to person, entails a definitive commitment expressed by mutual, irrevocable and public consent[477]. This commitment means that the relationships among family members are also marked by a sense of justice and, therefore, by respect for mutual rights and duties.

216. No power can abolish the natural right to marriage or modify its traits and purpose. Marriage, in fact, is endowed with its own proper, innate, and permanent characteristics. Notwithstanding the numerous changes that have taken place in the course of the centuries in the various cultures and different social structures and spiritual attitudes, in every culture, there exists a certain sense of the dignity of the marriage union, although this is not evident everywhere with the same clarity [478]. This dignity must be respected in its specific characteristics and must be safeguarded against any attempt to undermine it. Society cannot freely legislate with regard to the marriage bond by which the two spouses promise each other fidelity, assistance, and acceptance of children, but it is authorized to regulate its civil effects.

COMPENDIUM OF THE SOCIAL DOCTRINE OF THE CHURCH 2004

PRAYER FOR A HOME TO ST. ANN



Good St. Ann, you were especially favored by God to be the mother of the most holy Virgin Mary, the Mother of our Savior and our Mother. By your holy intercession with your most pure daughter and with her divine Son, kindly obtain for us the grace and the favor to obtain a dignified place to live with my family. Help us to understand that my petitions and supplications always happened in the time of God. Give us the strength to perform faithfully our daily duties and the courage we need to persevere in the love of Jesus and Mary in our family. Amen.

*I want a house that is not full of luxury but the essentials to live comfortably.
The most important thing that is my property.*

*I will do everything in my power to make that great dreams come true.
To leave my children in the future a safe roof where they can sleep.
Beloved Santa Ana, today I turn to you so that you can get me my dream home.
I will reward you with this favor with my good deeds.*

Helping everyone who needs it in the same way that you have done with me in all this time.

LA PRESENCIA DE DIOS ES NUESTRA FORTALEZA



¿Qué podemos hacer con cinco panes y dos pescados para alimentar a cinco mil hombres? Es una afirmación de la breve y pequeña visión de los apóstoles de Jesús. Habían sido testigos de todos los grandes y poderosos milagros. Muchos recobraron la vista, los lisiados caminaron, los mudos hablaron, los muertos volvieron a la vida, pero ¿qué sucedió en ese momento en que el Señor les pedía que alimentaran a la multitud? Olvidaron por completo el poder, la misericordia y el amor de Jesús por los necesitados. Estos eran los mismos apóstoles que habían visto el poder del Señor cuando la tormenta en el mar de Galilea estaba a punto de destruir la barca en la que viajaban. Algunos de los discípulos estaban presentes cuando ocurrió el milagro mientras estaban pescando, y sus redes estaban a punto de romperse de la gran pesca. Parecía que se olvidaban de todas las maravillosas manifestaciones de Jesús entre ellos.

¿Tenían ganas de decir: "Señor, sanar a los enfermos es una cosa, pero alimentar a cinco mil hombres y varios miles de mujeres y niños con sólo cinco panes y dos peces es pedir lo imposible"? ¿Pensaron que si Jesús fallaba en alimentar a la multitud, todos parecerían tontos? Podemos ver que obviamente tenían preocupaciones porque Andrés le dijo a Jesús: "¿Qué son cinco panes y dos peces entre tantos?" (Juan 6: 9). ¿Sentían ganas de decirle a Jesús: "Señor, no seas ingenuo"? Los discípulos tuvieron una visión de la situación, mientras que Jesús tuvo otra diferente. Los discípulos estaban poniendo un límite a lo que podían esperar, pero Jesús no tenía límites. Había tensión entre la expectativa de los discípulos y la de Jesús. La visión de los discípulos era pequeña, pero la visión de Jesús era ilimitada.

A menudo, en nuestras vidas, tenemos nuestras propias limitaciones y pretendemos ser Dios. Pensamos que si no podemos hacer todas las cosas, nadie puede hacerlas posibles. Pero, en realidad, estamos tan limitados por nuestras propias dudas y frustraciones que pensamos que todo es difícil e imposible. Hemos olvidado las palabras que el ángel le dijo a María en el momento de la Encarnación: "Porque, Dios, nada es imposible" (Lc 1, 39).

Uno que estaba allí pero que no era apóstol le dio lo mejor que tenía a Jesús. El niño, que le presentó todo lo que tenía a Jesús, sabía en el fondo que este maestro de Nazaret realizaría un gran milagro. No solo haría creer a los apóstoles, sino que también haría que muchos de los creyentes reunidos se llenaran el estómago de comida y de gracia, santidad y salvación. No podemos detener el amor y el poder de Jesús nuestro Señor. Debemos ser creyentes, esperando la constante manifestación de su amor y misericordia.

¡Que tengas una feliz semana!

P. Alfonso Cely
Pastor

CICLO DE ORACION - SAN JOSE



Como parte de las celebraciones de nuestra parroquia en honor a San José en su año jubilar, les invitamos a participar los miércoles de oración y meditación en comunidad

Sera todo los miercoles de este mes de julio a las 7:30 PM, en el hogar de la familia de:

José Mena y Ofelia Reyes:
906 South 16th Street,
Haines City FL 33844

Es importante, seguir los protocolos recomendados para el COVID-19.

En adición a los miércoles nos reuniremos como parroquia en el templo todos los días 19 de cada mes, donde también se realizará la coronilla a San Jose seguido por un tema.

RENOVACIÓN TORRE DE ORACION

La torre de oración estará cerrada temporalmente por trabajos de remodelación.

Expresamos nuestra gratitud por el interés y apoyo de Caballeros de Colón en la realización de este proyecto que incluye nuevas imágenes talladas hechas en Italia.

¡Dios bendiga a nuestros queridos Caballeros de Colón!



REFLEXIÓN SEMANAL DE LA EUCARISTIA



¿Por qué la Eucaristía no es solo una comida, sino también un sacrificio?

Si bien nuestros pecados nos hubieran hecho imposible compartir la vida de Dios, Jesucristo fue enviado para eliminar este obstáculo. Su muerte fue un sacrificio por nuestros pecados. Cristo es "el Cordero de Dios, que quita el pecado del mundo" (Jn 1, 29). Mediante su muerte y resurrección, conquistó el pecado y la muerte y nos reconcilió con Dios. La Eucaristía es el memorial de este sacrificio. La Iglesia se reúne para recordar y representar el sacrificio de Cristo en el que participamos mediante la acción del sacerdote y la fuerza del Espíritu Santo. Mediante la celebración de la Eucaristía, nos unimos al sacrificio de Cristo y recibimos sus inagotables beneficios. Como explica la Carta a los Hebreos, Jesús es el único sumo sacerdote eterno que vive siempre para interceder por el pueblo ante el Padre. De esta manera, supera a los muchos sumos sacerdotes que durante siglos solían ofrecer sacrificios por el pecado en el templo de Jerusalén. El eterno sumo sacerdote Jesús ofrece el sacrificio perfecto que es él mismo, no otra cosa. "Entró una vez para

siempre en el santuario, no con sangre de machos cabríos ni de becerros, sino con su propia sangre, obteniendo así eterna redención" (Heb 9, 12). El acto de Jesús pertenece a la historia humana, porque es verdaderamente humano y ha entrado en la historia. Al mismo tiempo, sin embargo, Jesucristo es la Segunda Persona de la Santísima Trinidad; es el Hijo eterno, que no está confinado en el tiempo ni en la historia. Sus acciones trascienden el tiempo, que es parte de la creación. "Pasando por el tabernáculo mayor y más perfecto, no hecho por manos, es decir, no perteneciente a esta creación" (Heb 9, 11), Jesús, el Hijo eterno de Dios, hizo su acto de sacrificio en presencia de su Padre, que vive en la eternidad.

EL MATRIMONIO, FUNDAMENTO DE LA FAMILIA



215. La familia tiene su fundamento en la libre voluntad de los cónyuges de unirse en matrimonio, respetando el significado y los valores propios de esta institución, que no depende del hombre, sino de Dios mismo: « Este vínculo sagrado, en atención al bien, tanto de los esposos y de la prole como de la sociedad, no depende de la decisión humana. Pues es el mismo Dios el autor del matrimonio, al cual ha dotado con bienes y fines varios ».473 La institución matrimonial —« fundada por el Creador y en posesión de sus propias leyes, la íntima comunidad conyugal de vida y amor » 474 — no es una creación debida a convenciones humanas o imposiciones legislativas, sino que debe su estabilidad al ordenamiento divino.475 Nace, también para la sociedad, « del acto humano por el cual los esposos se dan y se reciben mutuamente » 476 y se funda sobre la misma naturaleza del amor conyugal que, en cuanto don total y exclusivo, de persona a persona, comporta un compromiso definitivo expresado con el consentimiento recíproco, irrevocable y público.477 Este compromiso pide que las relaciones entre los miembros de la familia estén marcadas también por el sentido de la justicia y el respeto de los recíprocos derechos y deberes.

216. Ningún poder puede abolir el derecho natural al matrimonio ni modificar sus características ni su finalidad. El matrimonio tiene características propias, originarias y permanentes. A pesar de los numerosos cambios que han tenido lugar a lo largo de los siglos en las diferentes culturas, estructuras sociales y actitudes espirituales, en todas las culturas existe un cierto sentido de la dignidad de la unión matrimonial, aunque no siempre se trasluzca con la misma claridad.478 Esta dignidad ha de ser respetada en sus características específicas, que exigen ser salvaguardadas frente a cualquier intento de alteración de su naturaleza. La sociedad no puede disponer del vínculo matrimonial, con el cual los dos esposos se prometen fidelidad, asistencia recíproca y apertura a los hijos, aunque ciertamente le compete regular sus efectos civiles.

Compendio de la doctrina social de la Iglesia 2004



Síguenos en nuestro YouTube:
St. Ann Catholic Church, Haines City

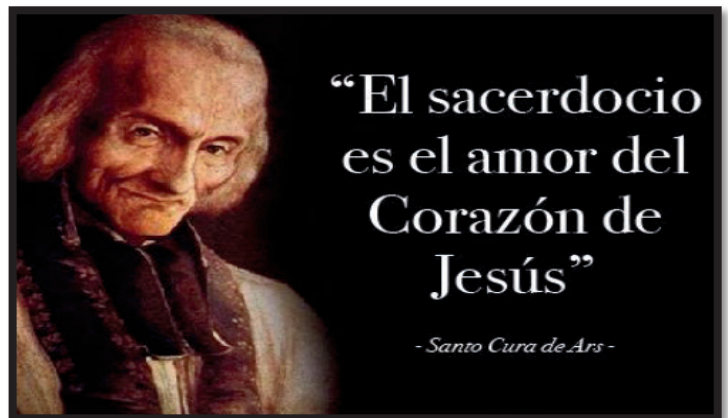


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es el amor del
Corazón de
Jesús”

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