

SAINT ANN CATHOLIC CHURCH

JANUARY 16, 2022

2ND SUNDAY IN ORDINARY TIME

16 DE ENERO DEL 2022

2º DOMINGO EN TIEMPO ORDINARIO

PASTOR

Fr. Alfonso Cely
fr.alfonso@stannhc.org

ASSOCIATE

Fr. Duberney Rodas Grajales
fr.duber@stannhc.org

RETIRED PRIESTS:

Fr. Fracilus Pettit-Homme
Fr. Richard Tuttle
Fr. David Greenfield

DEACONS:

Deacon Richard Demers
Deacon Frank Morano
Deacon Steven Ramos

PASTORAL TEAM

Ivellise (Lily) Muñiz
Parish Operations/Administration
imuniz@stannhc.org

Jhon C. Daza
Parish Bookkeeper
jdaza@stannhc.org

Rosario Menendez
Administrative Assistant
rmenendez@stannhc.org

Rita Morano
Religious Education Coordinator
rmorano@stannhc.org

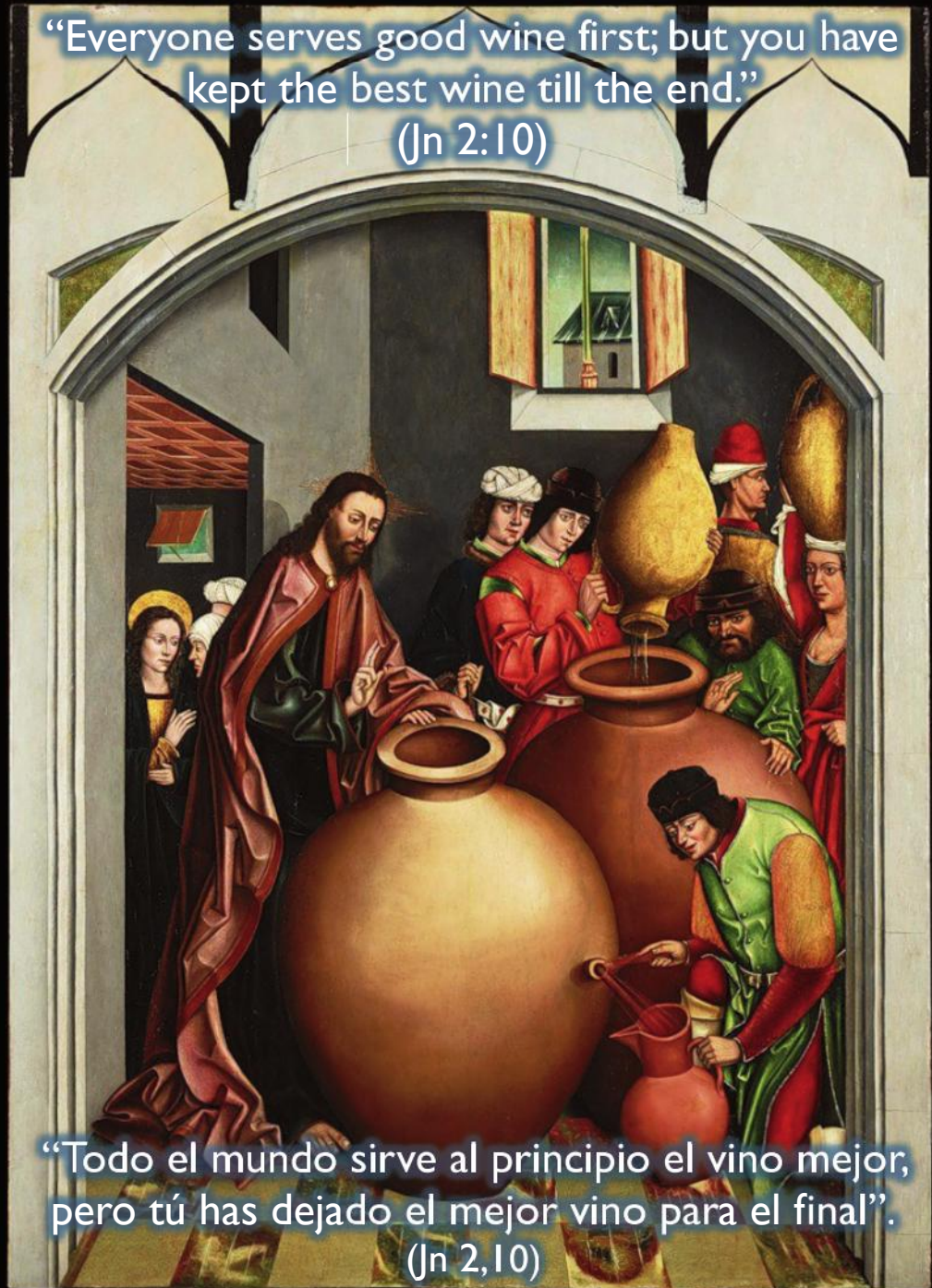
Kristopher Schave
Music Director
kschave@stannhc.org

Stephen Curcio
Maintenance Technician
scurcio@stannhc.org

St. Vincent de Paul
svdp4819@gmail.com
(863) 419-4819

Ed Phillipp
Master of Ceremonies
masterofceremoniesstannhc@gmail.com

Thank you for joining us today!
¡Gracias por acompañarnos!



Parish Office Hours: 9:00 AM to 5:00 PM

1311 Robinson Drive, Haines City, FL 33844

Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

MASS SCHEDULE



Parishioners are invited to come to celebrate with us.



Monday-Friday 9:00 AM - Eng.
Friday 7:00 PM - Sp.

Saturday, Vigil Mass for Sunday 4:00 PM - Eng.
Saturday, Vigil Mass for Sunday 7:00 PM - Sp.

Sunday 7:30 AM - Eng. 10:00 AM - Eng.
12:00 PM - Sp. 7:00 PM - Sp.

Confessions:

Fridays 4:30-6:00 PM and Saturdays 2:00-3:30 PM, or by appointment.

**Call the Parish Office at (863) 422-4370.
Thank you.**

MASS INTENTIONS

Saturday, January 15, 2022

4:00 PM ✠ Monica Jaramillo
7:00 PM (Sp.) ✠ Felipe Luis Alfonso

Sunday, January 16, 2022

7:30 AM ✠ Edwin Sanqui
10:00 AM ✠ Mary Wilcox
12:00 PM (Sp.) ✠ David Mejia
7:00 PM (Sp.) For the people of the Church

Monday, January 17, 2022

9:00 AM ✠ Carlos Soto

Tuesday, January 18, 2022

9:00 AM ✠ Salomon Vasquez

Wednesday, January 19, 2022

9:00 AM ✠ Memorial Mass Association

Thursday, January 20, 2022

9:00 AM ✠ Filogonio Gallegos

Friday, January 21, 2022

9:00 AM ✠ Dawn Shelly
7:00 PM (Sp.) ✠ Jose Alciviades Rosario Torres

Saturday, January 22, 2022

4:00 PM ✠ Francis Reiter
7:00 PM (Sp.) ✠ Angel Pesante Ouslan

Sunday, January 23, 2022

7:30 AM ✠ Paul & Carolyn Katich
10:00 AM ✠ Rita Miller
12:00 PM (Sp.) ✠ Miguel Ocasio
7:00 PM (Sp.) ✠ Bernardina Rodriguez

PARISH SACRIFICIAL GIVING

Please consider making a donation.

January 8 & 9, 2022

Offertory: \$10,686.50
Buildings & Grounds: \$791
50/50: Ms. Kinard —\$224.25
OCA Update: Goal: \$123,748.93
To Date: \$129,540.20
Still Needed: \$0



ADORATION



Adoration of the Blessed Sacrament will take place all day on **Fridays** in the Chapel from 9:30 AM-6:30 PM.



Are you going on vacation this summer and not sure where to worship? Please visit Discovermass.com or Masstimes.org to locate churches and Mass times for your vacation destination.



YouTube Channel:
St. Ann Catholic Church Haines City



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FAITH DIRECT

If you haven't already, please consider enrolling. You may visit faith.direct/FL1031 or through our website www.stannhc.com to enroll for regular Offertory and our Buildings & Grounds fund securely on-line. Also, "text to give" is available at **(863) 400-1077**. You can text to enroll and text any dollar amount.

We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!



ST. SEBASTIAN, MARTYR

"The devil strains every nerve to secure the souls which belong to Christ. We should not grudge or toil in wrestling them from Satan and giving them back to God."



A SIGN FOR US TO BELIEVE IN HIM



This Sunday's liturgy presents a sign of God's covenant with his people, "the wedding." In marriage, our Church recognizes an essential moment in the couple's preparation to welcome life. It says: "The matrimonial covenant, by which a man and a woman establish between themselves a partnership of the whole of life, is by its nature ordered toward the good of the spouses and the procreation and education of offspring; this covenant between baptized persons has been raised by Christ the Lord to the dignity of a sacrament" (CEC n. 1601).

St. John (2:1-11) presents us with the family and social atmosphere in which the guests rejoice to see a family arise in an appropriate place to welcome and serve the gift of life. We can verify the familiarity with which Mary shares in this family. Without anyone telling her, she realizes what they need and communicates it, not to the

bridegroom or the headwaiter, but to her son, our Savior: "they have no wine." The same happens in our lives if our relationship is spontaneous with our Holy Mother. When she perceives our needs, she presents them to her son while teaching us how to answer our needs: "do whatever he tells you."

The purpose of this text is not to reveal the role of the intercession of the Mother, but to recognize what her son came to reveal to us: Jesus is the Messianic Husband who came to seal with his people the new and eternal covenant, according to the prophecy of Isaiah: "as a bridegroom rejoices in his bride so shall your God rejoice in you" (Is 62:5). And wine is a symbol of this joy of love, but it refers to the blood, which Jesus will shed at the end, to seal his marital covenant with humanity.

Let us address the Mother of God in our ordinary life so we will be more willing to perceive the merciful presence of God, who remains by our side, showing us his love. May the same thing happen to us as to the disciples who witnessed that miracle in Cana: "Jesus revealed his glory, and his disciples began to believe in him."

Fr. Duber

OFFICE OF RELIGIOUS EDUCATION

Registration for Fall 2022 classes is almost here!

Registration will take place every Saturday during February.

Dates: February 5, 12, 19, & 26

Times: 9:00 AM to 3:00 PM

Location: Social Hall

Payment may be made by cash (exact amount only), check, or credit card.

Documentation of Sacraments already received is necessary for all students.

If your child received their sacraments at St. Ann Church, all you need to provide is the date.

Registration after February will be ongoing until room capacity has been reached.

Information for registering after February will be provided at a future date.

Thank you! See you at registration!

Rita Morano, CRE



WEDDING AT CANA: WE MEET A MERCIFUL MARY



Why this miracle? Why at this time? St. Thomas Aquinas contends, “Christ worked miracles in order to confirm His doctrine, and in order to show forth His Divine power.” At the hour when he began to teach, he began to perform miracles.

“On the third day, there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, ‘They have no wine.’ Jesus said to her, ‘Woman, how does your concern affect me? My hour has not yet come.’ His mother said to the servers, ‘Do whatever he tells you’ (John 2:1-5).”

Two important events precede this first sign in St. John’s Gospel: first, Christ’s baptism, and second, the call of the apostles. By his baptism, Jesus first reveals publicly who he is: the Son of God. The voice of the Father and the appearance of the Holy Spirit proclaim that the Savior is no mere man. The change of water into wine underscores the Lord’s divinity. He declares his power over nature when he changes the substance of water into the substance of wine. Surely, the one who can accomplish this miracle can change wine into his own blood.

The disciples believe without first seeing signs. They are not called by signs; they are moved simply by faith in Christ’s teaching. For the disciples, their faith is strengthened and confirmed by signs but not caused by it. They believe before the signs begin.

Why did Mary not ask for a sign before this hour? Mary knew who Christ was from the moment he was conceived. She bore the world’s Savior. The angel had announced to her the mission of her son. She believes and then conceives. The apostles and Mary all believe before the miracles of Christ are wrought. She pondered all these things, remembering them, turning them over in her heart.

And yet, at this hour, she asks for a sign. Thomas Aquinas notes, “In Mary’s intercession, note her kindness and mercy first. For it is a quality of mercy to regard another’s distress as one’s own because to be merciful is to have a heart distressed at the distress of another: ‘Who is weak, and I am not weak?’ (2 Cor 11:29). And so, because the Blessed Virgin was full of mercy, she desired to relieve the distress of others.”

In this mystery, Mary’s intercession plays a central role. Our Lady reveals the confidence needed to request work from Christ. Even when refused, she expresses trust: “Do whatever he tells you.” She does not doubt her son’s mercy.

Finally, the wine Christ makes is truly excellent, far superior to what had been first consumed. In this way, the life of Jesus fulfills and enriches all the promises of God which had come before. The revelation of Moses in the burning bush, the parting of the Red Sea, the manna and water in the wilderness, the miracles of Elijah—all water compared to the wine of the new law of the Gospel. The wonders of old cannot compete with the works of Christ.

SAINT OF THE WEEK: CHARLES OF SEZZE



Charles thought that God was calling him to be a missionary in India, but he never got there. God had something better for this 17th-century successor to Brother Juniper.

Born in Sezze, southeast of Rome, Charles was inspired by the lives of Salvator Horta and Paschal Baylon to become a Franciscan; he did that in 1635. Charles tells us in his autobiography, “Our Lord put in my heart a determination to become a lay brother with a great desire to be poor and beg alms for his love.”

Charles served as cook, porter, sacristan, gardener, and beggar at various friaries in Italy. In some ways, he was “an accident waiting to happen.” He once started a huge fire in the kitchen when the oil in which he was frying onions burst into flames.

One story shows how thoroughly Charles adopted the spirit of St. Francis. The superior ordered Charles—then porter—to give food only to traveling friars who came to the door. Charles obeyed this direction; simultaneously, the alms to the friars decreased. Charles convinced the superior the two facts were related. When the friars resumed giving goods to all who asked at the door, alms to the friars increased also.

At the direction of his confessor, Charles wrote his autobiography, *The Grandeurs of the Mercies of God*. He also wrote several other spiritual books. He used his various spiritual directors throughout the years; they helped him discern which of Charles’s ideas or ambitions were from God. Charles himself was sought out for spiritual advice. The dying Pope Clement IX called Charles to his bedside for a blessing.

Charles had a firm sense of God’s providence. Fr. Severino Gori has said, “By word and example he recalled in all the need of pursuing only that which is eternal” (*Leonard Perotti, St. Charles of Sezze: An Autobiography, page 215*).

He died at San Francesco a Ripa in Rome and was buried there. Pope John XXIII canonized him in 1959.

Reflection: The drama in the lives of the saints is mostly interior. Charles’ life was spectacular only in his cooperation with God’s grace. He was captivated by God’s majesty and great mercy to all of us.

WE ARE UPDATING OUR SYSTEM!

If you do not receive envelopes in February, please call the Parish Office at (863) 422-4370.



**UPDATE
IN
PROGRESS!**

SOCIETY OF ST. VINCENT DE PAUL



The Society of St. Vincent de Paul would like to thank everyone who supported our Christmas Angel Program. On Saturday, December 18, we distributed gifts to 143 children from 41 local families. Each family received \$50 in food gift cards and \$25 per child for gifts. We were able

to provide an additional \$25 gift card per family. Through the generosity of the Solivita Community, we were also able to provide six books for each child. The families were very grateful for our help.

Our food pantry is open with food distributions on Mondays and Wednesdays, from 11:00 AM to 12:30 PM. For help with bills or to volunteer, call (863) 419-4819 or e-mail svdp4819@gmail.com.

NEW PARISHIONERS!

Welcome to all our new parishioners!

We invite you to register with our parish.

Registration cards are available in the Narthex, in the Parish Office, or you may register online on our website www.stannhc.com.



PRAYER TOWER



We are so proud to be the first parish in the Diocese of Orlando to have the statue of Blessed Fr. Michael J. McGivney!

Please do not place real lit candles in the Prayer Tower. Please use electric candles only.

2022 CALENDARS

**OUR 2022
CALENDARS
HAVE FINALLY
ARRIVED.**

**PLEASE PICK UP
A CALENDAR
IN THE
NARTHEX.**



FACE MASKS ENCOURAGED

**DUE TO THE
INCREASE IN
COVID-19 CASES IN
THE STATE, WE ARE
RECOMMENDING
THE USE OF FACE
MASKS DURING ALL
SERVICES & PARISH
ACTIVITIES.**

**THANK YOU IN
ADVANCE FOR YOUR
COOPERATION!**



UN SIGNO PARA QUE CREAMOS



La liturgia de este domingo nos presenta un signo especial de la alianza de Dios con su pueblo, “las bodas”. Nuestra Iglesia reconoce la boda como un momento esencial en la preparación de la pareja que se dispone para acoger la vida, dice: “La alianza matrimonial, por la que el varón y la mujer constituyen entre sí un consorcio de toda la vida, ordenado por su misma índole natural al bien de los cónyuges y a la generación y educación de la prole, fue elevada por Cristo Nuestro Señor a la dignidad de sacramento entre bautizados” (CEC 1661).

El relato de san Juan (2,1-11) nos presenta el ámbito familiar y social en el que los invitados se alegran por ver surgir una familia, lugar apropiado para acoger y servir el don de la vida. Podemos evidenciar la familiaridad con la cual María comparte en esta familia; sin que nadie se lo diga, ella se da cuenta de lo que necesitan y se lo comunica, no al dueño de la casa, o al maestresala, sino a su hijo, a nuestro Salvador: “no tienen vino”. Esto mismo sucede en nuestras situaciones de vida: cuando fomentamos una relación espontánea con nuestra santa Madre, ella al percibir nuestras necesidades, las presenta a su Hijo, al mismo tiempo que a nosotros nos enseña el método para resolver nuestras carencias “hagan lo que Él les diga”.

Pero el objetivo del texto no está en revelar la intercesión de la Madre, sino en reconocer lo que su hijo vino a revelarnos: Jesús es el Esposo mesiánico que vino a sellar con su pueblo la nueva y eterna Alianza, según la profecía de Isaías: «Como se regocija el marido con su esposa, se regocija tu Dios contigo» (Is 62, 5). Y el vino es símbolo de esta alegría del amor; pero hace referencia a la sangre, que Jesús derramará al final, para sellar su pacto nupcial con la humanidad.

Dirijámonos a la Santa Madre de Dios en nuestra vida ordinaria, para que estemos más dispuestos a percibir la presencia misericordiosa de Dios que permanece a nuestro lado mostrándonos su amor. Que de esta manera suceda con nosotros lo mismo que sucedió a los discípulos que fueron testigos de aquel milagro en Caná: “Jesús manifestó su gloria y sus discípulos creyeron en él”.

Fr. Duberney

OFICINA DE EDUCACIÓN RELIGIOSA

¡El tiempo de inscripción para nuestras clases de otoño de 2022 ya casi está aquí!

Las inscripciones se realizarán todos los sábados de febrero.

Fechas: 5, 12, 19 y 26 de febrero

Horario: 9:00 a. m. a 3:00 p. m.

Lugar: Salón Social

El pago puede hacerse en efectivo (solo la cantidad exacta), cheques y tarjetas de crédito.

La documentación de los Sacramentos ya recibidos es necesaria para todos los estudiantes.

Si su hijo recibió en St. Ann, todo lo que necesita proporcionar es la fecha.

La inscripción después de febrero continuará hasta que se alcance la capacidad de la sala.

La información para registrarse después de febrero se proporcionará en una fecha futura.

¡Gracias! ¡Nos vemos en el registro!

Rita Morano, CRE



ESTAMOS ACTUALIZANDO NUESTRO SISTEMA!

Si no recibe sus sobres en el mes de febrero, por favor llame la oficina parroquial.
(863) 422-4370



**UPDATE
IN
PROGRESS!**

SOCIEDAD SAN VICENTE DE PAUL



La Sociedad de San Vicente de Paúl desea agradecer a todos los que apoyaron nuestro Programa Ángel de Navidad. El sábado 18 de diciembre distribuimos obsequios a 143 niños de 41 familias locales. Cada familia recibió \$50 en tarjetas de regalo para alimentos y \$25 por niño para regalos. Pudimos proporcionar una tarjeta de regalo

adicional de \$25 por familia. Gracias a la generosidad de la comunidad de Solivita, también pudimos proporcionar 6 libros para cada niño. Las familias agradecieron mucho nuestra ayuda.

Nuestra despensa de alimentos reabre el lunes 3 de enero, con distribución de alimentos los lunes y miércoles de 11:00 a 12:30. Para recibir ayuda con las facturas o para ser voluntario, llame al 863-419-4819 o envíe un correo electrónico a sudp4819@gmail.com.

NUEVOS FELIGRESES

¡Bienvenidos a todos nuevos feligreses! Los invitamos a todos a registrarse en nuestra parroquia. Las tarjetas de registro están disponibles en el nartex, en la oficina parroquial o puede registrarte en nuestra página web www.stannhc.org.



TORRE DE ORACIÓN



Estamos muy orgullosos de ser la primera iglesia en la Diócesis de Orlando en tener la estatua del beato padre Michael J. McGivney!

Utilice únicamente las velas eléctricas en la torre.

2022 CALENDARIOS

**LOS CALENDARIOS
PARA EL AÑO 2022
FINALMENTE HAN
LLEGADO.**

**POR FAVOR RECOJA
SU CALENDARIO EN
EL NATHEX**



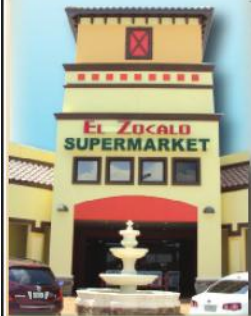
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