

SAINT ANN CATHOLIC CHURCH

EASTER SUNDAY
APRIL 4, 2021

DOMINGO DE PASCUAL
4 DE ABRIL DEL 2021

PASTOR

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ASSOCIATE

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Fr. Richard Tuttle
Fr. Ray Zenger

DEACONS:

Deacon Richard Demers
Deacon Frank Morano

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Deacon Hector Colón

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Thank you for joining us today!
Bienvenidos.
¡Gracias por acompañarnos!



HE IS RISEN!
¡HA
RESUCITADO!

Parish Office Hours: 9:00 AM to 5:00 PM
1311 Robinson Drive, Haines City, FL 33844
Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

FORMED



FORMED.org invites everyone to join them for a *Lent to Remember* specials. One can tune in to their programs called *Symbolon and Forgiven*, where one can explore the ways God reaches out to each of us with mercy. It will take us to Christ's suffering on the cross in the Paschal Mystery and his perpetual reception of His people in the Sacrament of Reconciliation. *A Lent to Remember* communicates God's invitation to come and experience God's indescribable love this Lenten season.

Also, FORMED welcomes everyone to God's love by watching short, daily videos from Scripture scholar Dr. Tim Gray. These will serve as awakening reflections during Lent. The Office of Religious Education urges everyone in the parish to see what FORMED offers. Please follow the following steps to sign up: 1) Google FORMED.org <https://signup.formed.org/> 2) Click on "I belong to the Parish Organization" and type 1311 Robinson Dr. Haines City 33845 3) Type your name 4) Type your e-mail address. At this point, the program will appear on your screen, and you can start navigating the page. The next time you open the page, go to Formed.org; just sign in with your e-mail address, and that's it. Enjoy!

MASS INTENTIONS

Saturday, April 3, 2021- (Easter Vigil)

8:00 PM (Bil.) + Craig Wallner

Sunday, April 4, 2021- (Easter Sunday/Domingo de Pascua)

7:30 AM + Eric Slater

10:00 AM + Jim Kenny

12:00 PM (Sp.) + Petra Soriano

7:00 PM (Sp.) Pro Populo

Monday, April 5, 2021

9:00 AM In Thanksgiving

Tuesday, April 6, 2021

9:00 AM + Diego Magaña Garcia

Wednesday, April 7, 2021

9:00 AM + Memorial Mass Association

Thursday, April 8, 2021- (Last Supper/ Ultima Cena)

9:00 AM + Petra Soriano

Friday, April 9, 2021

9:00 AM + Linda May

7:00 PM (Sp.) + Celia Gamez de Luna

Saturday, April 10, 2021

4:00 PM + Craig Wallner

7:00 PM (Sp.) + Eric Sanchez

Sunday, April 11, 2021

7:30 AM + Arthur Anacker

10:00 AM + John Reiter

12:00 PM (Sp.) + Rogelio Salinas Arteaga

7:00 PM (Sp.) Pro Populo

PARISH SACRIFICIAL GIVING

Please consider making a donation. Thanking you in advance.

March 27 & 28, 2021

Mail In: \$773

Offertory: \$11,791.50

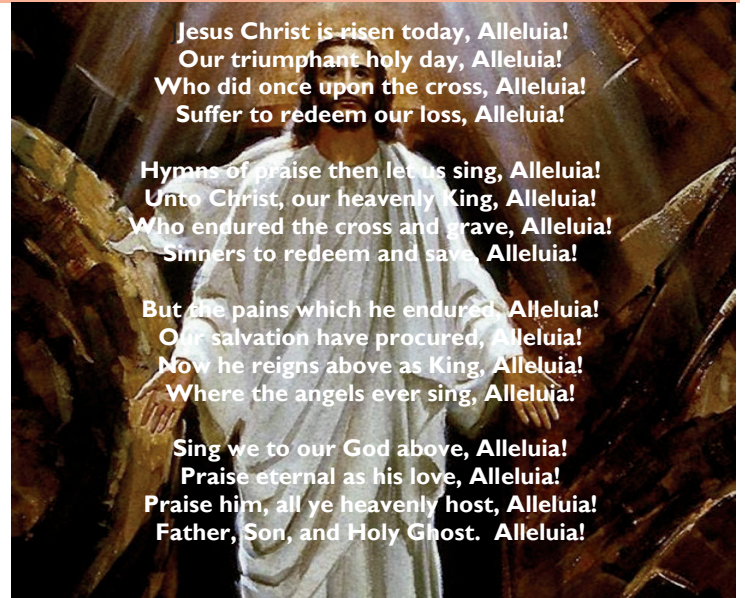
50/50: Joanne Mink—\$204.50

OCA Update: Goal: \$123,749

To Date: \$54,698.53

Need: \$69,050.47

JESUS CHRIST IS RISEN TODAY



Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!

But the pains which he endured, Alleluia!
Our salvation have procured, Alleluia!
Now he reigns above as King, Alleluia!
Where the angels ever sing, Alleluia!

Sing we to our God above, Alleluia!
Praise eternal as his love, Alleluia!
Praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!



Instagram

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Watch Sunday Mass, Prayers and more,
broadcasted on our YouTube Channel:
St. Ann Catholic Church Haines City



We have resumed our normal Mass schedule.



Monday-Friday	9:00 AM - Eng.
Friday	7:00 PM - Sp.
Saturday, Vigil Mass for Sunday	4:00 PM - Eng.
Saturday, Vigil Mass for Sunday	7:00 PM - Sp.
Sunday 7:30 AM - Eng.	10:00 AM - Eng.
12:00 PM - Sp.	7:00 PM - Sp.

We will continue to broadcast Sunday Mass on Social Media.

Parishioners are invited to come celebrate with us. It is mandatory that you wear a mask and practice social distancing. Confessions are available by appointment only.

Please call the Parish Office at:
(863) 422-4370

Thank you.

TAX DONATION STATEMENTS

Thank you to all of our parishioners who were able to help during the 2020 tax year. During this trying time, your generous monetary donations were able to keep St. Ann Catholic Church open and running smoothly. Again, thank you for all your gifts.

Tax Donation Statements are now available in the Church Office.

THE STONE WAS REMOVED



"Who will roll back the stone for us from the entrance to the tomb?" (Mk 16:3).

With these words, the first visitors to the tomb of Jesus arrived thinking that they would honor a dead body and bring spices and fragrances to purify this place. "Very early when the sun had risen" (Mk 16:4), they were trying to hide themselves because they were terrified of what they had experienced during the crucifixion of Jesus. They were filled with fear and thinking the whole thing was over. This great liberator of Israel had left only good teachings and guidelines to follow. But maybe in the future, even his memory could disappear. But the reality and the panorama were different: The stone was removed! The body was not there! Doubt arises, and darkness occurs; Christ is not in the tomb! With grief and sadness, the search begins!

The power of God removed the stone. The giant stone covering the entrance of the tomb did not remain in the same place; many questions flourished in their hearts rather than answers. "Where is my Lord?" exclaimed the Magdalen! "Where have you put my Lord?" Like the stone that blocked the entrance of the tomb of Jesus, their hearts were completely blocked and without hope. But a voice came from inside the tomb: "You seek Jesus of Nazareth, the crucified. He has been raised; he is not here" (Mk 16:6). It filled their hearts with joy

and excitement.

The life of the followers of Christ was hopeless, but the news of the resurrection of Christ made them people of hope, full of confidence in a better future and one that has life everlasting. The manifestation of the resurrection to Mary Magdalene and the disciples on the first day of the week becomes the strongest testimony of faith for the following generations. The disciples never expected the resurrection of Christ, but finding the evidence of the empty tomb and littered cloth made them people of faith and announcers of the good news of salvation. Truly, Jesus has risen from the dead!

The resurrection of Jesus brings hope to the world, especially those who have lost everything, including their faith. Jesus, in his resurrection, brings joy amid our affliction or our misery. With the hope and joy of the resurrection of Jesus, we see the light in our darkness and the truth that makes us a new creation. We are ready to conquer heaven because, in the place where he is, we also want to be at the right hand of the Father. We will be there because his triumph is ours and his resurrection is our victory!

Happy Easter!

Fr. Alfonso

Pastor

CHURCH OFFICE & OFFICE OF RELIGIOUS EDUCATION CLOSING

The Church Office will be closed on Monday, April 5, 2021, for the Easter holiday and will re-open at 9:00 AM on Tuesday, April 6, 2021.

The Office of Religious Education will be closed on Monday, April 5, 2021, for the Easter holiday and will re-open at 10:00 AM on Tuesday, April 6, 2021.

MANY THANKS

Thank you to Karyleen Mangual for the beautiful flower arrangements around the altar.

Thank you to Tammy Higgins and the Arts & Environment Ministry for their hard work.

Thank you to all our dedicated Sacristans for their service. It is because of all the people like you that St. Ann's is able to be the best that she can be!

SEQUENCE

Christians, to the Paschal Victim

Offer your thankful praises!

A Lamb the sheep redeems;

Christ, who only is sinless,

Reconciles sinners to the Father.

Death and life have contended

In that combat stupendous:

The Prince of life, who died, reigns immortal.

Speak, Mary, declaring

What you saw, wayfaring.

"The tomb of Christ, who is living,

The glory of Jesus' resurrection;

Bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

To Galilee he goes before you."

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning!

Amen. Alleluia.

Magnificat: Holy Week 2021

EASTER BLESSINGS

Easter blessings from the Church Office Staff:

Fr. Alfonso, Fr. Daber, Kris, Linda, Lily,

Gary, Michelle, Rosario, and Steve.

Trees blossom, flowers bloom,

We celebrate the empty tomb.

Our Savior lives and reigns as King.

Let every heart rejoice and sing!

Happy Easter

HE IS RISEN!

On behalf of the staff, the catechists of St. Ann's Catechetical Ministry, and on my own, I wish you all a very blessed and a very Happy Easter!

May our virtual hugs to each other be coupled with a loving embrace of God to those we meet in our daily lives, especially the marginalized who, for whatever reason, are denied involvement in mainstream economic, cultural, and social activities.

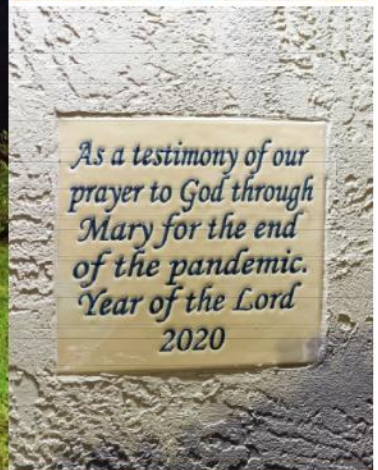
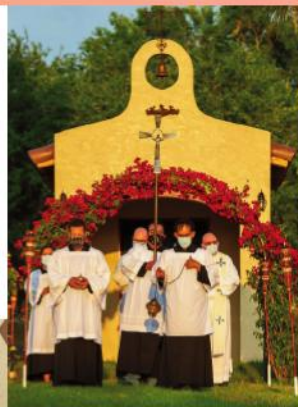
May special blessings be poured worldwide, especially to this country of ours that is most in need of God's healing, peace, and love.

May our families adhere to the will of God, remain joyful and dedicated to serve those in need, and commit to the building of a better world.

May we all receive that special grace from the Almighty to truly celebrate the consummate day of Easter joy.

GUADALUPE SHRINE

Our new Guadalupe Shrine was unveiled and blessed on March 25, 2021. The Shrine was donated entirely by the John XXIII Diocesan Movement, Haines City. It is by the outside altar. All are welcome to visit this Shrine as a place of prayer and meditation to Jesus through Mary.



Dear Brothers and Sisters,

Jesus revealed to his disciples the deepest meaning of his mission when he told them of his passion, death and resurrection, in fulfilment of the Father's will. He then called the disciples to share in this mission for the salvation of the world.

In our Lenten journey towards Easter, let us remember the One who "humbled himself and became obedient unto death, even death on a cross" (*Phil 2:8*). During this season of conversion, let us renew our *faith*, draw from the "living water" of *hope*, and receive with open hearts the *love* of God, who makes us brothers and sisters in Christ. At the Easter Vigil, we will renew our baptismal promises and experience rebirth as new men and women by the working of the Holy Spirit. This Lenten journey, like the entire pilgrimage of the Christian life, is even now illumined by the light of the resurrection, which inspires the thoughts, attitudes and decisions of the followers of Christ.

Fasting, prayer and almsgiving, as preached by Jesus (cf. *Mt 6:1-18*), enable and express our conversion. The path of poverty and self-denial (*fasting*), concern and loving care for the poor (*almsgiving*), and childlike dialogue with the Father (*prayer*) make it possible for us to live lives of sincere faith, living hope and effective charity.

1. Faith calls us to accept the truth and testify to it before God and all our brothers and sisters.

In this Lenten season, *accepting and living the truth revealed in Christ* means, first of all, opening our hearts to God's word, which the Church passes on from generation to generation. This truth is not an abstract concept reserved for a chosen intelligent few. Instead, it is a message that all of us can receive and understand thanks to the wisdom of a heart open to the grandeur of God, who loves us even before we are aware of it. Christ himself is this truth. By taking on our humanity, even to its very limits, he has made himself the way – demanding, yet open to all – that leads to the fullness of life.

Fasting, experienced as a form of self-denial, helps those who undertake it in simplicity of heart to rediscover God's gift and to recognize that, created in his image and likeness, we find our fulfilment in him. In embracing the experience of poverty, those who fast make themselves poor with the poor and accumulate the treasure of a love both received and shared. In this way, fasting helps us to love God and our neighbour, inasmuch as love, as Saint Thomas Aquinas teaches, is a movement outwards that focuses our attention on others and considers them as one with ourselves (cf. *Fratelli Tutti*, 93).

Lent is a time for believing, for welcoming God into our lives and allowing him to "make his dwelling" among us (cf. *Jn 14:23*). Fasting involves being freed from all that weighs us down – like consumerism or an excess of information, whether true or false – in order to open the doors of our hearts to the One who comes to us, poor in all things, yet "full of grace and truth" (*Jn 1:14*): the Son of God our Saviour.

2. Hope as "living water" enabling us to continue our journey.

The Samaritan woman at the well, whom Jesus asks for a drink, does not understand what he means when he says that he can offer her "living water" (*Jn 4:10*). Naturally, she thinks that he is referring to material water, but Jesus is speaking of the Holy Spirit whom he will give in abundance through the paschal mystery, bestowing a hope that does not disappoint. Jesus had already spoken of this hope when, in telling of his passion and death, he said that he would "be raised on the third day" (*Mt 20:19*). Jesus was speaking of the future opened up by the Father's mercy. Hoping with him and because of him means believing that history does not end with our mistakes, our violence and injustice, or the sin that crucifies Love. It means receiving from his open heart the Father's forgiveness.

In these times of trouble, when everything seems fragile and uncertain, it may appear challenging to speak of hope. Yet Lent is precisely the season of hope, when we turn back to God who patiently continues to care for his creation which we have often mistreated (cf. *Laudato Si'*, 32-33; 43-44). Saint Paul urges us to place our hope in reconciliation: "Be reconciled to God" (*2 Cor 5:20*). By receiving forgiveness in the sacrament that lies at the heart of our process of conversion, we in turn can spread forgiveness to others. Having received forgiveness ourselves, we can offer it through our willingness to enter into attentive dialogue with others and to give comfort to those experiencing sorrow and pain. God's forgiveness, offered also through our words and actions, enables us to experience an Easter of fraternity.

In Lent, may we be increasingly concerned with "speaking words of comfort, strength, consolation and encouragement, and not words that demean, sadden, anger or show scorn" (*Fratelli Tutti*, 223). In order to give hope to others, it is sometimes enough simply to be kind, to be "willing to set everything else aside in order to show interest, to give the gift of a smile, to speak a word of encouragement, to listen amid general indifference" (*ibid.*, 224).

Through recollection and silent prayer, hope is given to us as inspiration and interior light, illuminating the challenges and choices we face in our mission. Hence the need to pray (cf. *Mt 6:6*) and, in secret, to encounter the Father of tender love.

To experience Lent in hope entails growing in the realization that, in Jesus Christ, we are witnesses of new times, in which God is "making all things new" (cf. *Rev 21:1-6*). It means receiving the hope of Christ, who gave his life on the cross and was raised by God on the third day, and always being "prepared to make a defense to anyone who calls [us] to account for the hope that is in [us]" (*1 Pet 3:15*).

3. Love, following in the footsteps of Christ, in concern and compassion for all, is the highest expression of our faith and hope.

Love rejoices in seeing others grow. Hence it suffers when others are anguished, lonely, sick, homeless, despised or in need. Love is a leap of the heart; it brings us out of ourselves and creates bonds of sharing and communion.

"Social love" makes it possible to advance towards a civilization of love, to which all of us can feel called. With its impulse to universality, love is capable of building a new world. No mere sentiment, it is the best means of discovering effective paths of development for everyone" (*Fratelli Tutti*, 183).

Love is a gift that gives meaning to our lives. It enables us to view those in need as members of our own family, as friends, brothers or sisters. A small amount, if given with love, never ends, but becomes a source of life and happiness. Such was the case with the jar of meal and jug of oil of the widow of Zarephath, who offered a cake of bread to the prophet Elijah (cf. *1 Kings 17:7-16*); it was also the case with the loaves blessed, broken and given by Jesus to the disciples to distribute to the crowd (cf. *Mk 6:30-44*). Such is the case too with our almsgiving, whether small or large, when offered with joy and simplicity.

To experience Lent with love means caring for those who suffer or feel abandoned and fearful because of the Covid-19 pandemic. In these days of deep uncertainty about the future, let us keep in mind the Lord's word to his Servant, "Fear not, for I have redeemed you" (*Is 43:1*). In our charity, may we speak words of reassurance and help others to realize that God loves them as sons and daughters. "Only a gaze transformed by charity can enable the dignity of others to be recognized and, as a consequence, the poor to be acknowledged and valued in their dignity, respected in their identity and culture, and thus truly integrated into society" (*Fratelli Tutti*, 187).

Dear brothers and sisters, every moment of our lives is a time for believing, hoping and loving. The call to experience Lent as a journey of conversion, prayer and sharing of our goods, helps us – as communities and as individuals – to revive the faith that comes from the living Christ, the hope inspired by the breath of the Holy Spirit and the love flowing from the merciful heart of the Father. May Mary, Mother of the Saviour, ever faithful at the foot of the cross and in the heart of the Church, sustain us with her loving presence. May the blessing of the risen Lord accompany all of us on our journey towards the light of Easter.

Rome, Saint John Lateran, 11 November 2020, the Memorial of Saint Martin of Tours, **Francis**



Con estas palabras llegaron los primeros visitantes al sepulcro de Jesús pensando que honrarían un cadáver y traían especias y fragancias para purificar este lugar. "stand muy temprono cuando todavia estaba osco, cuando el (Jn 20:1), ellos intentaban esconderse porque estaban aterrorizados por lo que habían vivido durante la crucifixión de Jesús. Estaban llenos de miedo y pensaban que todo había terminado. Este gran libertador de Israel solo había dejado buenas enseñanzas y pautas a seguir. Pero tal vez en el futuro, incluso su memoria podría desaparecer. Pero la realidad y el panorama eran diferentes: ¡La piedra fue movida! ¡El cuerpo no estaba allí! Surge la duda y se produce la oscuridad; ¡Cristo no está en la tumba! ¡Con dolor y tristeza, comienza la búsqueda!

El poder de Dios movió la piedra. La piedra gigante que cubría la entrada del sepulcro no se quedó en el mismo lugar; muchas preguntas florecieron en sus corazones en lugar de respuestas. "¿Dónde está mi Señor?" exclamó la Magdalena! "¿Dónde has puesto a mi Señor?" Como la piedra que bloqueó la entrada de la tumba de Jesús, sus corazones estaban completamente bloqueados y sin esperanza. Pero una voz salió del interior del sepulcro: "Buscáis a Jesús de Nazaret, el crucificado. Ha resucitado, no está aquí" (Mc 16, 6). Llenó sus corazones de alegría y emoción.

La vida de los seguidores de Cristo estaba sin esperanza, pero la noticia de la resurrección de Cristo los transformó en personas de esperanza, llenas de confianza en un futuro mejor y con certeza de vida eterna. La manifestación de la resurrección a María Magdalena y los discípulos el primer día de la semana se convierte en el testimonio de fe más fuerte para los discípulos de Jesús y para las siguientes generaciones. Los discípulos no esperaban la resurrección de Cristo, pero encontrar la evidencia de la tumba vacía y su sudario doblado, esto los convirtió en personas de fe y anunciadores de las buenas nuevas de salvación. ¡En verdad, Jesús ha resucitado de entre los muertos!

La resurrección de Jesús trae esperanza al mundo, especialmente a aquellos que lo han perdido todo, incluida su fe. Jesús, en su resurrección, trae gozo en medio de nuestra aflicción o nuestra miseria. Con la esperanza y el gozo de la resurrección de Jesús, vemos la luz en nuestras tinieblas y la verdad que nos convierte en una nueva creación. Estamos dispuestos a conquistar el cielo porque, en el lugar donde él está, también queremos estar a la diestra del Padre. ¡Estaremos allí porque su triunfo es nuestro y su resurrección es nuestra victoria!

¡Felices Pascuas!
P. Alfonso

ORATORIO DE GUADALUPE

Nuestro nuevo Oratorio de Guadalupe fue inaugurado y bendecido el 25 de marzo de 2021 El Oratorio fue donado en su totalidad por el Movimiento Diocesano Juan XXIII, Haines City. Está junto al altar exterior.

Todos son bienvenidos a visitar este Santuario como lugar de oración y meditación a Jesús a través María.



FELICES PASCUAS



Vean nuestras Misas, oraciones y más en nuestro canal de YouTube:

St Ann Catholic Church Haines City

GRATITUD POR LA SOLEMNIDAD DE SAN JOSE

En esta ocasión queremos dar gracias a Dios por su gran bondad, al permitir que esta comunidad se preparara convenientemente para consagrarse a San José, el pasado 19 de marzo. Reconocemos el esfuerzo y dedicación de quienes tomaron parte activa en esta tarea de Evangelización. TODOS fueron muy importantes, los predicadores, el equipo audio – visual, ambientación y litúrgico.

Especialmente a ellos se aplican las palabras del apóstol san Pablo: “Debemos dar gracias a Dios en todo tiempo por ustedes, hermanos. Es justo hacerlo, ya que siguen progresando en la fe y crece el amor de cada uno de los hermanos” (2 Tes 1,3). Que San José, esposo de María, padre de Jesús y custodio de la Iglesia, siga alentándonos y acompañándonos en el caminar.

¿QUÉ HAY DE NUEVO EN LA EDUCACIÓN RELIGIOSA?

HA RESUCITADO

En nombre del personal, los catequistas del Ministerio de Catequesis de Santa Ana y por mi cuenta, ¡les deseo a todos una muy feliz y bendecida Pascua!

Que nuestros abrazos virtuales se combinen con un abrazo amoroso de Dios hacia aquellos que conocemos en nuestra vida diaria, especialmente los marginados a quienes, por cualquier razón, se les niega la participación en las actividades económicas, culturales y sociales convencionales.

Que se derramen bendiciones especiales en todo el mundo, especialmente en este país nuestro que más necesita la curación, la paz y el amor de Dios.

Que nuestras familias se adhieran a la voluntad de Dios, permanezcan alegres y dedicadas a servir a los necesitados y se comprometan a construir un mundo mejor.

Que todos recibamos esa gracia especial del Todopoderoso para celebrar verdaderamente el día consumado de la alegría de la Pascua.

DECLARACIONES DE DONACIONES

Gracias a todos nuestros feligreses que pudieron ayudar durante el año fiscal 2020. Durante este tiempo de prueba, sus generosas donaciones monetarias pudieron mantener nuestra St. Ann abierta y funcionando sin problemas. Nuevamente, gracias por todos sus regalos.

Las declaraciones de donación de impuestos ahora están disponibles en la oficina de la iglesia.

CIERRE DEL LUNES DE PASCUA

La Oficina de la Iglesia permanecerá cerrada el lunes 5 de abril de 2021 durante las vacaciones de Pascua y volverá a abrir a las 9:00 a.m. el martes 6 de abril de 2021.

La Oficina de Educación Religiosa permanecerá cerrada el lunes 5 de abril de 2021 durante las vacaciones de Pascua y volverá a abrir a las 10:00 a.m. del martes 6 de abril de 2021.

MUCHAS GRACIAS

Gracias a Karyleen Mangual por los hermosos arreglos florales alrededor del altar.

Gracias a Tammy Higgins y al Ministerio de Arte y Medio Ambiente por su arduo trabajo.

Gracias a todos nuestros sacristanes dedicados por su servicio.

¡Gracias a todas las personas como usted, St. Ann's puede ser lo mejor que puede ser!



Instagram

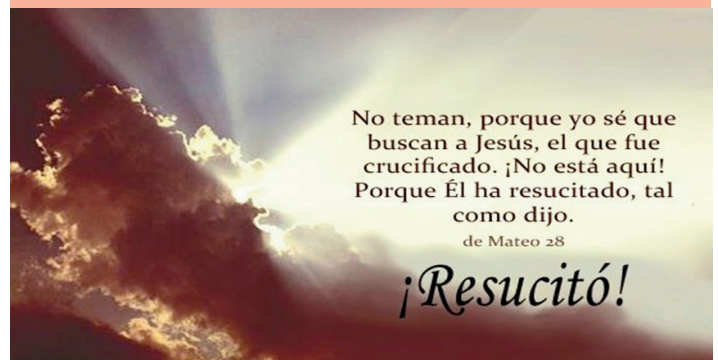
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BENDICIONES



Bendiciones de Pascua del la Oficina de la Iglesia: Fr. Alfonso, Fr. Daber, Kris, Linda, Lily, Gary, Michelle, Rosario, y Steve.

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