

SAINT ANN CATHOLIC CHURCH

AUGUST 1, 2021
18TH SUNDAY IN ORDINARY TIME

1 DE AGOSTO DEL 2021
18° DOMINGO DEL TIEMPO ORDINARIO

PASTOR

Fr. Alfonso Cely
fr.alfonso@stannhc.org

ASSOCIATE

Fr. Duberney Rodas Grajales
fr.duber@stannhc.org

RETIRED PRIESTS:

Fr. Fracilus Pettit-Homme
Fr. Richard Tuttle
Fr. Ray Zenger

DEACONS:

Deacon Richard Demers
Deacon Frank Morano

RETIRED DEACONS:

Deacon Orestes Hernández
Deacon Hector Colón

PASTORAL TEAM

Ivellise (Lily) Muñiz
Parish Operations/Administration
imuniz@stannhc.org

Jhon C. Daza
Parish Bookkeeper
jdaza@stannhc.org

Rosario Menendez, Office Support
rmenendez@stannhc.org

Kristopher Schave, Music Director
kschave@stannhc.org

Stephen Curcio
Maintenance Technician
scurcio@stannhc.org

St. Vincent de Paul
svdp4819@gmail.com
(863) 419-4819

Thank you for joining us today!
Bienvenidos.
¡Gracias por acompañarnos!



Parish Office Hours: 9:00 AM to 5:00 PM
1311 Robinson Drive, Haines City, FL 33844
Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

MASS SCHEDULE

ADORATION



We have resumed our normal Mass schedule.



Monday-Friday	9:00 AM - Eng.
Friday	7:00 PM - Sp.
Saturday, Vigil Mass for Sunday	4:00 PM - Eng.
Saturday, Vigil Mass for Sunday	7:00 PM - Sp.
Sunday 7:30 AM - Eng.	10:00 AM - Eng.
12:00 PM - Sp.	7:00 PM - Sp.

Parishioners are invited to come to celebrate with us. It is optional that you wear a mask and practice social distancing.

Confessions: Fridays 5:00-6:30 PM and Saturdays 2:00-3:30 PM, or by appointment.

Call the Parish Office at (863) 422-4370. Thank you.



Adoration of the Blessed Sacrament will take place all day on **Fridays** in the Chapel from 9:30 AM-6:30 PM.



Are you going on vacation this summer and not sure where to worship? Please visit Discovermass.com or Masstimes.org to locate churches and Mass times for your vacation destination.



Watch Sunday Mass, Prayers, and more, broadcasted on our YouTube Channel: **St. Ann Catholic Church Haines City**



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MASS INTENTIONS

Saturday, July 31, 2021

- 4:00 PM ☩ Luis Torres, Maria Madrigal, & Luis Torbes
- 7:00 PM (Sp.) ☩ Maria Aurelina Batista

Sunday, August 1, 2021

- 7:30 AM ☩ Arthur Anacker
- 10:00 AM ☩ Katie Beardslee
- 12:00 PM (Sp.) ☩ Margarita Rojas & Marie Delores
- 7:00 PM (Sp.) ☩ Hector Felis Sanchez

Monday, August 2, 2021

- 9:00 AM ☩ Terry Frederick

Tuesday, August 3, 2021

- 9:00 AM ☩ Marie Caputo

Wednesday, August 4, 2021

- 9:00 AM ☩

Thursday, August 5, 2021

- 9:00 AM ☩ Cesar Douglas

Friday, August 6, 2021

- 9:00 AM ☩ Cesar Douglas
- 7:00 PM (Sp.) ☩ Maria Oballes

Saturday, August 7, 2021

- 4:00 PM ☩ Robert McKissick
- 7:00 PM (Sp.) ☩ Cesar Douglas

Sunday, August 8, 2021

- 7:30 AM For the people of the parish
- 10:00 AM ☩ Lia Erin Schmidt
- 12:00 PM (Sp.) ☩ Nelly Rojas & Liria Basile
- 7:00 PM (Sp.) ☩ Carlos Ibarra

PARISH SACRIFICIAL GIVING

Please consider making a donation. Thanking you in advance.

July 24 & 25, 2021

Mail-in: \$

Offertory: \$10,229.50

FAITH DIRECT: \$

50/50: Mrs. Lillian DeLuca—\$189.50

OCA Update: Goal: \$123,748.93

Pledged to Date: \$119,728

To Date: \$88,430.10

Still Needed: \$4,020.93

PRAYER TOWER REMODELING

The prayer tower will be closed temporarily for remodeling.

We express our gratitude for the interest and support of the Knights of Columbus in the realization of this project that includes new carved images made in Italy.

God Bless our dear Knights of Columbus!



St. Ann Catholic Church is the center of spirituality and prayer of Haines City.

God Bless You!

THE HOLY SPIRIT RENEWS OUR MIND



Christians are called to deepen their understanding of Jesus' actions and to discover the depths he wants to communicate to us in each of them. We must always turn to the Divine Spirit to accurately interpret the divine inspiration. Thus, with the multiplication of loaves of bread and fish, the Lord offers much more than satisfying physical hunger. For this reason, when people seek Jesus to enter into a dialogue with Him, He leads them to look at his signs. The signs are not from the outside: "You are looking for me not because you saw signs but because you ate the loaves and were filled" (Jn 6:26). Instead, they are from within: "Work not for the food that perishes, but for the food that abides for eternal life" (Jn 6:27). It is the same Jesus, whom we must recognize as food.

The essential thing when accepting the initiative of God who educates his people by providing them with the necessary food to reach the promised land

(Exodus 16:2-4; 12-15) and offering them the bread of life (Jn 6:35) is that, after finding Jesus, let us also prepare ourselves to know and love him. In approaching Jesus in this way, we can rejoice in the superabundance of the gift of God present at the Eucharistic table. It is the sign of his love that unites the community within one heart.

The Church has summoned us to this from her Magisterium when she teaches that: "In the humble signs of bread and wine, changed into his body and blood, Christ walks beside us as our strength and our food for the journey, and he enables us to become, for everyone, witnesses of hope" (Ecclesia Eucharistia n. 62). With this approach, let us assume the invitation of Saint Paul, who today invites us to let the spirit renew us within, and we can clothe ourselves with Christ by seeking justice and holiness (Eph 4:23-24). To begin this journey, it is necessary to recognize the dignity of the sons and daughters of God that unites us.

Fr. Duber

FAITH FORMATION UPDATES



A retreat for Confirmation will be on Sept. 4 from 9:00 AM to 1:00 PM at the church and parish hall.

For those to be confirmed this year, the ceremony will be performed by Bishop John Noonan on Sept. 11 at 4:00 PM.

Faith Formation classes will begin on Sept. 16, 2021, and will be in person.

SAINT OF THE WEEK “THE HOLY CURÉ DE ARS”



John Vianney, also known as the Holy Curé de Ars, was born May 8, 1786, in Dardilly, near Lyon, France, to a family of farmers. He was ordained a priest in 1815 and became curate in Ecully. He was then sent to the remote French community of Ars in 1818 to be a parish priest.

Upon his arrival, the priest immediately began praying and working for the conversion of his parishioners. Although he saw himself as unworthy of his mission as pastor, he allowed himself to be consumed by the love of God as he served the people. Vianney slowly helped revive the community's faith through both his prayers and the witness of his lifestyle. He gave powerful homilies on the mercy and love of God, and it is said that even staunch sinners were converted upon hearing him. In addition, he restored his church, formed an orphanage, “La Providence,” and cared for the poor.

His reputation as a confessor grew rapidly, and pilgrims traveled from all over France to come to him in the Sacrament of Reconciliation. Firmly committed to the conversion of the people, he would spend up to 16 hours a day in the confessional. Plagued by many trials and besieged by the devil, St. John Vianney remained firm in his faith and lived a life of devotion to God. Dedicated to the Blessed Sacrament, he spent much time in prayer and practiced much mortification. He lived on little food and slept while working without rest in unflinching humility, gentleness, patience, and cheerfulness until he was well into his 70s.

John Vianney died on August 4, 1859. Over 1,000 people attended his funeral, including the bishop and priests of the diocese, who already viewed his life as a model of priestly holiness.

The Holy Curé of Ars was canonized by Pope Pius XI in 1925. He is the patron of priests. Over 450,000 pilgrims travel to Ars every year in remembrance of his holy life.

In 2009, Pope Benedict XVI, commemorating the 150th anniversary of St. John Vianney's death, declared the Year for Priests. The Pope wrote a Letter to Clergy, encouraging all priests to look to the Curé of Ars as an example of dedication to one's priestly calling.

PRAYER AND LIFE WORKSHOP / TALLERES DE ORACIÓN Y VIDA

You are all invited to attend a **Prayer and Life Workshop for Adults** here at **St. Ann's**. The Workshop is a practical method to pray deeply in an organized, varied, and progressive way; from the first steps to the depth of contemplation. Fifteen (15) weeks of exciting teachings.



PRAYER AND LIFE WORKSHOPS
A New Evangelization

Están todos invitados a participar del **Taller de Oración y Vida para Adultos** aquí en la **Iglesia Sta. Ana**. El Taller es un método práctico para orar de manera profunda, ordenada, variada y progresiva; desde los primeros pasos hasta las profundidades de la contemplación. 15 semanas de enseñanzas.

Comenzando:

Wednesday, August 11, 2021
7:00 PM to 9:00 PM

Thursday, August 12, 2021
10:00 AM to 12:00 PM

Miércoles, 11 de agosto de 2021 de 7:00 PM a 9:00 PM
Jueves, 12 de agosto de 2021
de 10:00 AM a 12:00 PM

Free, except for a minimal charge for the study material.

Sin costo, excepto los Materiales de estudio a un costo mínimo.

For information:

Julian Rivera - (407) 219-1078
Angeles Gallardo - (407) 716-0436

Información:

Rosa Bradley - (863) 877-9266
Israel Hernández - (863) 514-0926

ST. VINCENT DE PAUL



Society of St. Vincent de Paul Update

During the month of June, we served an average of 479 people from 100 families at our mobile food pantries. We open at 9:00 AM, or a little earlier, each Wednesday. We continue to help our neighbors in need with utility bills, rent, and temporary housing, helping 45 families in June. If you or someone you know needs help with a bill, please call our office at (863) 419-4819, or e-mail us at Svdp4819@gmail.com.

Starting on August 2, we will distribute food at the food pantry building from **11:00 AM–12:30 PM on Mondays and Wednesdays**. People will be able to contact us on Tuesdays, Thursdays, and Fridays for help with bills. Hours for bill payment will be announced soon.

FAITH DIRECT

If you haven't already, please consider enrolling. You may visit faith.direct/FLI031 or through our website www.stannhc.com to enroll for regular Offertory and our Buildings and Grounds fund securely online. Also, “text to give” is available at **(863) 400-1077**. You can text to enroll and text any dollar amount. We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!



WEEKLY REFLECTION OF THE EUCHARIST



Jesus' one perfect sacrifice is thus eternally present before the Father, who eternally accepts it. This means that in the Eucharist, Jesus does not sacrifice himself again and again. Rather, by the power of the Holy Spirit, his one eternal sacrifice is made present once again, re-presented, so that we may share in it. Christ does not have to leave where he is in heaven to be with us. Rather, we partake of the heavenly liturgy where Christ eternally intercedes for us and presents his sacrifice to the Father and where the angels and saints constantly glorify God and give thanks for all his gifts: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever" (Rev 5:13). As the *Catechism of the Catholic Church* states, "By the Eucharistic celebration we already unite ourselves with the heavenly liturgy and anticipate eternal life, when God will be all in all" (no. 1326).

The *Sanctus* proclamation, "Holy, Holy, Holy Lord . . .," is the song of the angels who are in the presence of God (Is 6:3). When in the Eucharist we proclaim the *Sanctus*, we echo on earth the song of angels as they worship God in heaven. In the eucharistic celebration, we do not simply remember an event in history. Rather, through the mysterious action of the Holy Spirit in the eucharistic celebration, the Lord's Paschal Mystery is made present and contemporaneous to his Spouse the Church. Furthermore, in the eucharistic re-presentation of Christ's eternal sacrifice before the Father, we are not simply spectators. The priest and the worshiping community are in different ways active in the eucharistic sacrifice. The ordained priest standing at the altar represents Christ as head of the Church. All the baptized, as members of Christ's Body, share in his priesthood as both priest and victim. The Eucharist is also the sacrifice of the Church. The Church, which is the Body and Bride of Christ, participates in the sacrificial offering of her Head and Spouse. In the Eucharist, the sacrifice of Christ becomes the sacrifice of the members of his Body who united to Christ form one sacrificial offering (cf. *Catechism*, no. 1368). As Christ's sacrifice is made sacramentally present, united with Christ, we offer ourselves as a sacrifice to the Father. "The whole Church exercises the role of priest and victim along with Christ, offering the Sacrifice of the Mass and itself completely offered in it" (*Mysterium Fidei*, no. 31; cf. *Lumen Gentium*, no. 11).

REMEMBERING THOSE THAT GAVE THEIR LIVES TO THE LORD



Reverend Sean Shine

Father Shine was born on May 5, 1926, in Cloghast, County Limerick, Ireland. He attended Kimmage Manor Seminary and was ordained as a Holy Ghost Father on June 29, 1952, in Dublin. From 1953 to 1968, he was assigned to missions in the Archdiocese of Dwitcha, Nigeria. When the Nigerian government expelled foreign missionaries, Father Shine made his way to Florida. He was incardinated into the Diocese of Orlando in 1978. He served at Our Saviour Parish in Cocoa Beach, All Souls Parish in Sanford, St. Brendan Parish in Ormond Beach, and Epiphany in Port Orange. In 1981, he was appointed pastor at St. Thomas Aquinas Parish in Bartow. From 1983 until his retirement in 2000, Father Shine served as pastor of Immaculate Heart of Mary in Ocala. Father Shine died on August 8, 2008.

Reverend Bronis Benesevich

Father Benesevich was born on October 19, 1920, in Waterbury, Connecticut. He attended St. Thomas Seminary in Connecticut and St. Mary's Seminary in Baltimore and was ordained on December 21, 1945, for the Diocese of Hartford. He served in a number of parishes in Connecticut before arriving in Florida in 1962 to serve at St. Charles in Orlando. He served there from 1962–1968 and taught at Bishop Moore High School. In addition to his parish duties, he served as Chaplain to Mercy Hospital in Orlando from 1965–1967. He became pastor of Resurrection Parish in Winter Garden from 1968–1971 and was incardinated into the Diocese of Orlando in 1970. He then served as pastor of Our Saviour in Cocoa Beach from 1971–1972, followed by Holy Spirit in Lake Wales from 1972 until his retirement in 1984. Father Benesevich died on August 26, 1993.

Reverend Michael J. Hannon

Father Hannon was born on December 7, 1918, in County Clare, Ireland. He attended St. Patrick College Seminary and was ordained on June 6, 1947, as a Pallotine Father. He worked in missions in Argentina for six years and became fluent in Spanish and Portuguese. He then worked in the Archdiocese of Westminster in England before arriving in the Diocese of Miami in 1961. He was incardinated into the Diocese of Miami in 1966. He served in several parishes, including Sacred Heart in Okeechobee from 1966–1969. In 1968, Okeechobee was incorporated into the newly created Diocese of Orlando and Father Hannon became incardinated into the new diocese. He then served as pastor of St. Mary of the Lakes in Eustis from 1969–1986, when he retired. Father Hannon died on August 28, 2013.

EL ESPIRITU RENUEVA NUESTRA MENTE



Como cristianos estamos llamados a profundizar en las acciones de Jesús, descubrir en cada una de ellas lo más profundo que nos quiere comunicar. Para ello debemos acudir siempre al Espíritu Divino para tener una adecuada interpretación de la inspiración divina. Así con el signo de la multiplicación de los panes y los peces el Señor ofrece mucho más que saciar el hambre material, por esta razón cuando la gente que busca a Jesús, entra en diálogo con Él, este les conduce para que miren sus signos no desde el exterior: “ustedes me andan buscando porque han comido panes hasta saciarse” (Jn 6,26), sino desde el interior: “no trabajen por este alimento que se acaba, sino por el alimento que dura para la vida eterna” (Jn 6,27). Es el mismo Jesús a quien debemos reconocer como este alimento.

Lo esencial al aceptar la iniciativa de Dios que educa a su pueblo proporcionándole el alimento necesario para llegar a la tierra prometida (Éxodo 16, 2-4.12-15) y ofreciéndole el pan de vida (Jn 6, 35) es que después de encontrar a Jesús, también nos dispongamos para conocerle y amarle. Acercándonos de esta manera a Jesús, podremos extasiarnos en la sobreabundancia del don de Dios presente en la mesa Eucarística, este es el signo de su amor que une a la comunidad en un solo corazón.

A esto nos ha convocado la Iglesia desde su magisterio cuando enseña que: “En el humilde signo del pan y el vino, transformados en su cuerpo y en su sangre, Cristo camina con nosotros como nuestra fuerza y nuestro viático y nos convierte en testigos de esperanza para todos”. (Ecclesia Eucharistia n.62) Con este acercamiento asumamos la invitación de san Pablo que hoy nos invita a dejar que el espíritu nos renueve por dentro y nos podamos revestir de Cristo, al buscar la justicia y la santidad (Ef 4, 23-24). Para iniciar este camino es conveniente el reconocimiento de la dignidad de hijos e hijas de Dios que nos une.

Fr. Duber

CICLO DE ORACION - SAN JOSE



Como parte de las celebraciones de nuestra parroquia en honor a San José en su año jubilar, les invitamos a participar los miércoles de oración y meditación en comunidad

Sera todos los miercoles de este mes de Julio a las 7:30 PM, en el hogar de la familia de:

Leticia Guajardo
1909 N 18th St.
Haines City FL 33844

Es importante, seguir los protocolos recomendados para el COVID-19.

En adición a los miércoles nos reuniremos como parroquia en el templo todos los días 19 de cada mes, donde también se realizará la coronilla a San Jose seguido por un tema.

RENOVACIÓN TORRE DE ORACIÓN

La torre de oración estará cerrada temporalmente por trabajos de remodelación.

Expresamos nuestra gratitud por el interés y apoyo de Caballeros de Colón en la realización de este proyecto que incluye nuevas imágenes talladas hechas en Italia.

¡Dios bendiga a nuestros queridos Caballeros de Colón!



REFLEXIÓN SEMANAL DE LA EUCARISTIA



El único sacrificio perfecto de Jesús está así eternamente presente ante el Padre, quien lo acepta eternamente. Esto significa que en la Eucaristía, Jesús no se sacrifica una y otra vez. Más bien, por el poder del Espíritu Santo, su único sacrificio eterno se hace presente una vez más, re-presentado, para que podamos participar de él. Cristo no tiene que irse de donde está en el cielo para estar con nosotros. Más bien, participamos de la liturgia celestial donde Cristo intercede eternamente por nosotros y presenta su sacrificio al Padre y donde los ángeles y los santos glorifican constantemente a Dios y dan gracias por todos sus dones: "Al que se sienta en el trono y al Cordero sea bendición y honra, gloria y fortaleza por los siglos de los siglos" (Ap. 5, 13). Como dice el Catecismo de la Iglesia Católica, "Por la celebración eucarística ya nos unimos a la liturgia celestial y anticipamos la vida eterna, cuando Dios será todo en todos" (n. 1326).

La proclamación del Sanctus, "Santo, Santo, Santo Señor ...", es el cántico de los ángeles que están en la presencia de Dios (Is 6, 3). Cuando en la Eucaristía proclamamos el Sanctus, hacemos eco en la tierra del canto de los ángeles mientras adoran a Dios en el cielo. En la celebración eucarística no recordamos simplemente un acontecimiento de la historia. Más bien, a través de la acción misteriosa del Espíritu Santo en la celebración eucarística, el misterio pascual del Señor se hace presente y contemporáneo de su Esposa la Iglesia. Además, en la representación eucarística del sacrificio eterno de Cristo ante el Padre, no somos simplemente espectadores. El sacerdote y la comunidad de culto participan de diferentes maneras en el sacrificio eucarístico. El sacerdote ordenado de pie ante el altar representa a Cristo como cabeza de la Iglesia. Todos los bautizados, como miembros del Cuerpo de Cristo, participan de su sacerdocio, tanto como sacerdote como como víctima. La Eucaristía es también el sacrificio de la Iglesia. La Iglesia, que es el Cuerpo y la Esposa de Cristo, participa en la ofrenda sacrificial de su Cabeza y Esposo. En la Eucaristía, el sacrificio de Cristo se convierte en el sacrificio de los miembros de su Cuerpo que, unidos a Cristo, forman una sola ofrenda sacrificial (cf. Catecismo, n. 1368). A medida que el sacrificio de Cristo se hace presente sacramentalmente, unidos a Cristo, nos ofrecemos a nosotros mismos como sacrificio al Padre. "Toda la Iglesia ejerce el papel de sacerdote y víctima junto con Cristo, ofreciendo el Sacrificio de la Misa y ella misma completamente ofrecida en ella" (Mysterium Fidei, n. 31; cf. Lumen gentium, n. 11).

EN MEMORIA DE AQUELLOS QUE SIRVIERON A DIOS CON SU VIDA



Reverendo Sean Shine

El padre Shine nació el 5 de mayo de 1926 en Cloghast, condado de Limerick, Irlanda. Asistió al Seminario Kimmage Manor y fue ordenado como Padre del Espíritu Santo el 29 de junio de 1952 en Dublín. De 1953 a 1968, fue asignado a misiones en la Arquidiócesis de Dwitcha, Nigeria. Cuando el gobierno nigeriano expulsó a los misioneros extranjeros, el padre Shine se dirigió a Florida. Fue incardinado en la Diócesis de Orlando en 1978. Sirvió en Our Savior Parish en Cocoa Beach, All Souls Parish en Sanford, St. Brendan Parish en Ormond Beach y Epiphany en Port Orange. En 1981, fue nombrado párroco de la parroquia St. Thomas Aquinas en Bartow. Desde 1983 hasta su jubilación en 2000, el Padre Shine se desempeñó como párroco del Inmaculado Corazón de María en Ocala. El padre Shine murió el 8 de agosto de 2008.

Reverendo Bronis Benesevich

El padre Benesevich nació el 19 de octubre de 1920 en Waterbury, Connecticut. Asistió al Seminario St. Thomas en Connecticut y al Seminario St. Mary en Baltimore y fue ordenado sacerdote el 21 de diciembre de 1945 para la Diócesis de Hartford. Sirvió en varias parroquias en Connecticut antes de llegar a Florida en 1962 para servir en St. Charles en Orlando. Sirvió allí de 1962 a 1968 y enseñó en Bishop Moore High School. Además de sus deberes parroquiales, se desempeñó como capellán del Mercy Hospital en Orlando de 1965 a 1967. Se convirtió en párroco de la parroquia Resurrección en Winter Garden de 1968 a 1971 y fue incardinado en la Diócesis de Orlando en 1970. Luego se desempeñó como párroco de Nuestro Salvador en Cocoa Beach de 1971 a 1972, seguido por el Espíritu Santo en Lake Wales desde 1972 hasta su jubilación en 1984. El Padre Benesevich murió el 26 de agosto de 1993.

Reverendo Michael J. Hannon

El padre Hannon nació el 7 de diciembre de 1918 en el condado de Clare, Irlanda. Asistió al Seminario de St. Patrick College y fue ordenado el 6 de junio de 1947 como Padre Palotino. Trabajó en misiones en Argentina durante 6 años y llegó a dominar el español y el portugués. Luego trabajó en la Arquidiócesis de Westminster en Inglaterra antes de llegar a la Diócesis de Miami en 1961. Fue incardinado en la Diócesis de Miami en 1966. Sirvió en varias parroquias incluyendo Sacred Heart en Okeechobee desde 1966-1969. En 1968, Okeechobee se incorporó a la recién creada Diócesis de Orlando y el Padre Hannon se incardinó en la nueva diócesis. Luego se desempeñó como pastor de St. Mary of the Lakes en Eustis desde 1969 hasta 1986 cuando se jubiló. El padre Hannon murió el 28 de agosto de 2013.

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