

# SAINT ANN CATHOLIC CHURCH

**SEPTEMBER 12, 2021**  
24TH SUNDAY IN ORDINARY TIME

**12 DE SEPTIEMBRE DEL 2021**  
24° DOMINGO DEL TIEMPO ORDINARIO

**PASTOR**

Fr. Alfonso Cely  
fr.alfonso@stannhc.org

**ASSOCIATE**

Fr. Duberney Rodas Grajales  
fr.duber@stannhc.org

**RETIRED PRIESTS:**

Fr. Fracilus Pettit-Homme  
Fr. Richard Tuttle

**DEACONS:**

Deacon Richard Demers  
Deacon Frank Morano

**PASTORAL TEAM**

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Parish Operations/Administration  
imuniz@stannhc.org

Jhon C. Daza  
Parish Bookkeeper  
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Religious Education Coordinator  
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St. Vincent de Paul  
svdp4819@gmail.com  
(863) 419-4819

Thank you for joining us today!  
Bienvenidos.  
¡Gracias por acompañarnos!



*“Whoever wishes to come after me must deny himself, take up his cross, and follow me.”*  
(Mark 8:34)

*“Si alguno quiere venir en pos de mí, niéguese a sí mismo, tome su cruz y sígame.”*  
(Marcos 8, 34)

**Parish Office Hours: 9:00 AM to 5:00 PM**  
**1311 Robinson Drive, Haines City, FL 33844**  
**Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com**

## MASS SCHEDULE



Parishioners are invited to come to celebrate with us.



Monday-Friday	9:00 AM - Eng.
Friday	7:00 PM - Sp.
Saturday, Vigil Mass for Sunday	4:00 PM - Eng.
Saturday, Vigil Mass for Sunday	7:00 PM - Sp.
Sunday	7:30 AM - Eng.
	12:00 PM - Sp.
	10:00 AM - Eng.
	7:00 PM - Sp.

*It is recommended that you wear a mask and practice social distancing.*

### Confessions:

*Fridays 4:30-6:00 PM and Saturdays 2:00-3:30 PM, or by appointment.*

Call the Parish Office at (863) 422-4370. Thank you.

## MASS INTENTIONS

### Saturday, September 11, 2021

4:00 PM ☩ Carmelita Amann  
7:00 PM (Sp.) ☩ Jose Alciviades Rosario Torres

### Sunday, September 12, 2021

7:30 AM Intentions of Kristienne Bottorf  
10:00 AM For the people of the church  
12:00 PM (Sp.) ☩ Amada Londoño de Piedrahita  
7:00 PM (Sp.) ☩ Andres Garcia

### Monday, September 13, 2021

9:00 AM ☩ Felipe Landeris

### Tuesday, September 14, 2021

9:00 AM ☩ Thanksgiving to St. Jude

### Wednesday, September 15, 2021

9:00 AM ☩ Memorial Mass Association

### Thursday, September 16, 2021

9:00 AM ☩ Thanksgiving to Virgin Guadalupe

### Friday, September 17, 2021

9:00 AM Intentions of Gary Martinez on his Birthday  
7:00 PM (Sp.) ☩ Eleuterio Aponte

### Saturday, September 18, 2021

4:00 PM ☩ Robert Young  
7:00 PM (Sp.) Intentions of Jairo Rosario on his Birthday

### Sunday, September 19, 2021

7:30 AM Intentions of Maurice E. Zahn  
10:00 AM ☩ Rosario Vicioso  
12:00 PM (Sp.) ☩ David Mejia  
7:00 PM (Sp.) For the people of the church

## PARISH SACRIFICIAL GIVING

Please consider making a donation.

### September 4 & 5, 2021

Offertory: \$11,710  
Buildings & Grounds: \$2,009  
50/50: Norbert Castillo — \$178  
OCA Update: Goal: \$123,748.93  
To Date: \$94,885.12  
Still Needed: \$37,827.88



## ADORATION



Adoration of the Blessed Sacrament will take place all day on **Fridays** in the Chapel from 9:30 AM-6:30 PM.

JOIN US  
FOR MASS

Are you going on vacation this summer and not sure where to worship? Please visit [Discovermass.com](http://Discovermass.com) or [Masstimes.org](http://Masstimes.org) to locate churches and Mass times for your vacation destination.



YouTube Channel:  
St. Ann Catholic Church Haines City



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## FAITH DIRECT

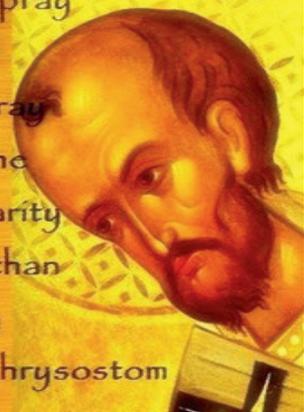


If you haven't already, please consider enrolling. You may visit [faith.direct/FLI031](http://faith.direct/FLI031) or through

our website [www.stannhc.com](http://www.stannhc.com) to enroll for regular Offertory and our Buildings & Grounds fund securely online. Also, "text to give" is available at **(863) 400-1077**. You can text to enroll and text any dollar amount. We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!

"Necessity urges us to pray for ourselves. Fraternal Charity obliges us to pray for others. God finds the prayer motivated by charity to be more meritorious than the prayer motivated by necessity" St. John Chrysostom

Catholics Growing Together



## TRUSTING IN GOD



The integral message of this Sunday's Gospel asks us questions that make evident faith's transforming force. So, as believers, we can find in Scripture how people clarify their understanding of faith and how this knowledge leads them to pursue their realities in a new way.

In the prophecy of Isaiah (50:5-9), the strength of the message that this prophet utters in the name of God can be evidenced in his life. Reading from a later point in time makes us think about its fulfillment in the delivery of Jesus Christ. In that case, it announces how the prophet assumes his mission with courage, finding in God's fidelity the way to face and surpass death threats. Here we can ask ourselves if our faith is a response to the revelation of God's faithfulness.

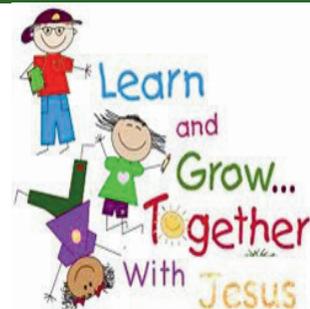
In our Catholic faith, we proclaim that Jesus shows us the face of the Father. Therefore, in his actions, we find the living presence of God's fidelity: "The clearest proof of the reliability of Christ's love is to be found in his dying for our sake. If laying down one's life for one's friends is the greatest proof of love, Jesus offered his own life for all, even for his enemies, to transform their hearts. This explains why the evangelists could see the hour of Christ's crucifixion as the culmination of the gaze of faith; in that hour the depth and breadth of God's love shone forth" (Lumen Fidei n.16).

This testimony helps us to focus our gaze so that we can find in the Sacred Scriptures the way to answer the question that Jesus asks the disciples of all times: "Who do you say that I am?" (Mk 8:29a). Recognizing it in Peter's answer, "You are the Messiah" (Mk 8:29b) increases our co-responsibility in allowing this message to spread throughout the world; hence our faith demands works.

Let us pray for the help of the Holy Spirit so that, in the light of the assiduous reading of the Scriptures, we may find in it inspiration to constantly grow in faith.

Fr. Duber

### FAITH FORMATION UPDATES



#### RELIGIOUS EDUCATION CLASSES - 2021-2022

Catechist will call all parents/guardians with specific class information.

#### **Thursday evening classes begin:**

September 16, 2021 - 5:30-7:00 PM

#### **Saturday classes begin:**

September 18, 2021, with two sessions - 9:00-10:30 AM and 11:00 AM-12:30 PM

#### **Catechetical Sunday:**

September 19, 2021, will be celebrated at the 10:00 AM Mass. All are encouraged to attend.

#### **Parent/Catechist Meeting:**

Saturday, October 9, 2021 - 9:00-11:00 AM  
Gathering place will be announced.

### A BIBLICAL WALK THROUGH THE MASS

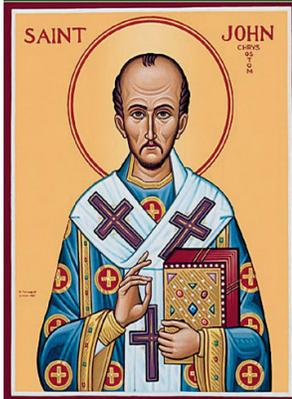
#### A BIBLICAL WALK THROUGH THE



The Mass is nothing short of amazing. Through it, we encounter God in the most intimate way possible as we hear him speak to us in the Liturgy of the Word and as we receive him Body and Blood, Soul and Divinity in the Holy Eucharist. In his video-based study *A Biblical Walk Through the Mass*, Dr. Edward Sri explores the roots of the words and gestures we experience at Mass and explains their profound significance. This fascinating tour of the Mass will renew your faith and deepen your love for and devotion to the Holy Eucharist.

Join us for *A Biblical Walk Through the Mass* on-line beginning September 26 at 7:00 PM and continuing every Sunday for five (5) weeks. For more information or to register for the study, call Tammy Higgins at (863) 514-4366 or via e-mail: [thiggins6968@gmail.com](mailto:thiggins6968@gmail.com).

## SAINT OF THE WEEK: ST. JOHN CHRYSOSTOM



The ambiguity and intrigue surrounding John, the great preacher (his name means “golden-mouthed”) from Antioch, are characteristic of the life of any great man in a capital city. Brought to Constantinople after a dozen years of priestly service in Syria, John found himself the reluctant victim of an imperial ruse to make him bishop in the empire’s greatest city. Ascetic, unimposing but dignified, and troubled by stomach ailments from his desert days as a monk, John became a bishop under a cloud of imperial politics.

If his body was weak, his tongue was powerful. The content of his sermons, his exegesis of Scripture, were never without a point. Sometimes the point stung the high and mighty. Some sermons lasted up to two hours.

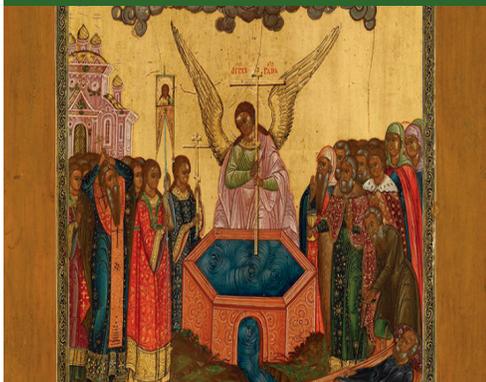
Many courtiers did not appreciate his lifestyle at the imperial court. He offered a modest table to episcopal sycophants hanging around for imperial and ecclesiastical favors. John deplored the court protocol that accorded him precedence before the highest state officials. He would not be a kept man.

His zeal led him to decisive action. Bishops who bribed their way into office were deposed. Many of his sermons called for concrete steps to share wealth with the poor. The rich did not appreciate hearing from John that private property existed because of Adam’s fall from grace any more than married men liked to hear that they were bound to marital fidelity just as much as their wives were. When it came to justice and charity, John acknowledged no double standards.

aloof, energetic, outspoken, especially when he became excited in the pulpit, John was a sure target for criticism and personal trouble. He was accused of gorging himself secretly on rich wines and fine foods. His faithfulness as spiritual director to the rich widow, Olympia, provoked much gossip attempting to prove him a hypocrite where wealth and chastity were concerned. His actions taken against unworthy bishops in Asia Minor were viewed by other ecclesiastics as a greedy, uncanonical extension of his authority.

Theophilus, archbishop of Alexandria, and Empress Eudoxia were determined to discredit John. Theophilus feared the growth in importance of the Bishop of Constantinople and took occasion to charge John with fostering heresy. Eudoxia supported Theophilus and other angered bishops. The empress resented his sermons, contrasting gospel values with the excesses of imperial court life. Whether intended or not, sermons mentioning the lurid Jezebel and impious Herodias were associated with the empress, who finally did manage to have John exiled. He died in exile in 407.

## THE STORY OF THE EXALTATION OF THE HOLY CROSS



Early in the fourth century, St. Helena, mother of the Roman Emperor Constantine, went to Jerusalem in search of the holy places of Christ’s life. She razed the second-century Temple of Aphrodite, which tradition held was built over the Savior’s tomb, and her son built the Basilica of the Holy Sepulcher on that spot. During the excavation, workers found three crosses. Legend has it that the one on which Jesus died was identified when its touch healed a dying woman.

The cross immediately became an object of veneration. At a Good Friday celebration in Jerusalem toward the end of the fourth century, according to an eyewitness, the wood was taken out of its silver container and placed on a table together with the inscription Pilate ordered placed above Jesus’ head: Then “all

the people pass through one by one; all of them bow down, touching the cross and the inscription, first with their foreheads, then with their eyes; and, after kissing the cross, they move on.”

To this day, the Eastern Churches, Catholic, and Orthodox alike celebrate the Exaltation of the Holy Cross on the September anniversary of the basilica’s dedication. The feast entered the Western calendar in the seventh century after Emperor Heraclius recovered the cross from the Persians, who had carried it off in 614, 15 years earlier. According to the story, the emperor intended to carry the cross back into Jerusalem himself, but was unable to move forward until he took off his imperial garb and became a barefoot pilgrim.

### Reflection

The cross today is the universal image of Christian belief. Countless generations of artists have turned it into a thing of beauty to be carried in procession or worn as jewelry. To the eyes of the first Christians, it had no beauty. It stood outside too many city walls, decorated only with decaying corpses, as a threat to anyone who defied Rome’s authority—including Christians who refused sacrifice to Roman gods. Although believers spoke of the cross as the instrument of salvation, it seldom appeared in Christian art unless disguised as an anchor or the Chi-Rho until after Constantine’s edict of toleration.

## THE NINE WAYS OF PRAYER OF ST. DOMINIC



### SIXTH WAY OF PRAYING

Sometimes it was also seen praying to Fr. St. Dominic with hands and arms open and widely extended, like the cross, remaining upright as far as possible.

In this way, the Lord prayed while he hung on the cross, and “with the great cry and tears, he was heard by the reverential fear of him” (Heb 5:7).

But St. Dominic did not use this way of praying except when, inspired by God, he knew that something great and wonderful would be done by virtue of prayer or that God was moving him with special force to a singular grace.

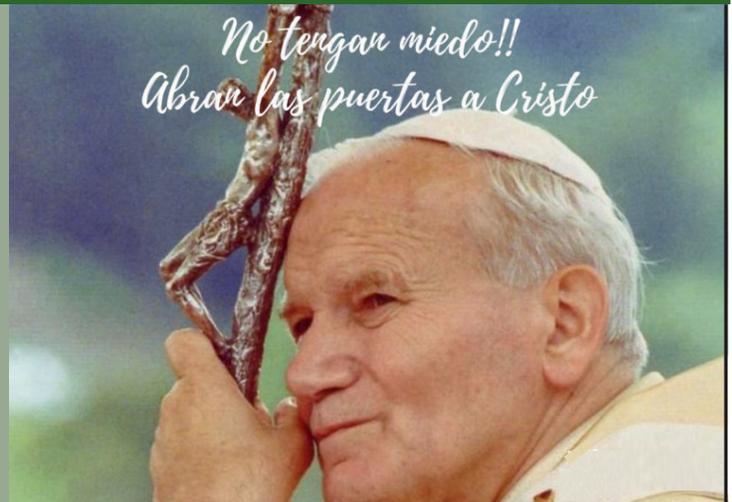
He pronounced the words of the Psalter that refer to this way of praying with thoughtfulness, gravity, and opportune. He said attentively: “Lord, God of my salvation, by day I ask for help, by night I cry out in your presence. All day I am invoking you, Lord, reaching out to you” (Ps 87:2-10).

He identifies with Christ and embraces all men and women with his prayer. We can raise our arms and form a great cross of humanity. United, we remember the men and women who are not Christians but believe in God and seek him with a sincere heart; we pray for all seekers of God.

We pray for those who seek peace from their faith and do so from justice. We ask Jesus, who died for all that we can overcome racist attitudes or marginalization due to religious or cultural reasons. We remember those who carry their cross every day, those who find it difficult to accept it, those who reject it, those who carry it to others.

## PRAY FOR VOCATIONS

God our Father,  
Who wills that all men be saved  
And come to the knowledge of Your Truth:  
We beg you to send  
Laborers into Your harvest,  
And grant them grace to speak Your Word  
With all boldness; so that Your Word  
May spread and be glorified,  
And all nations may know You,  
The only God, and Him whom You have sent,  
Jesus Christ your Son, Our Lord.  
Amen.



### NEW CATECHIST WANTED!

**becoming a  
catechist**

Have you ever thought about bringing God's message to the younger generations?

Did you know that being a catechist is a call from God?

Why not consider embracing this Gift?

Becoming a catechist is an opportunity to deepen your own relationship with Jesus, live out his baptismal calling, and experience conversion.

For more information, call our Religious Education Coordinator, Rita Morano, (863) 422-4370.

### ST. VINCENT DE PAUL



Thank you for your generosity during the pandemic. The need in our community is still great, as the virus causes people to miss paychecks. Boxes have been placed in the narthex for donations of food, diapers, and plastic bags. The

list of items needed is on top of the boxes. We distribute food on Mondays and Wednesdays, 11:00 AM - 12:30 PM. We help with bill payment as our funds allow: call (863) 419-4819 or e-mail [svdp4819@gmail.com](mailto:svdp4819@gmail.com). We are in need of additional volunteers, particularly people to help unload our food deliveries on Mondays and Thursdays.

## NUESTRA CONFIANZA EN DIOS



El mensaje integral de la liturgia de este domingo, nos formula preguntas que hacen evidente la fuerza transformadora que tiene la fe. Entonces como creyentes podemos encontrar en las Escrituras la manera en que las personas van clarificando su comprensión de fe y como esta comprensión les conduce a asumir sus realidades de manera nueva.

En la profecía que encontramos en Isaías (50, 5-9), se puede evidenciar la fuerza del mensaje que este profeta profiere en nombre de Dios. Si una lectura posterior nos hace pensar en su cumplimiento en la entrega de Jesucristo, en el contexto en el que fue escrita anuncia cómo el profeta asume su misión con valentía, encontrando en la fidelidad de Dios la manera de afrontar y superar incluso las amenazas de muerte. Aquí podemos preguntarnos si nuestra fe, es respuesta a la revelación de la fidelidad de Dios.

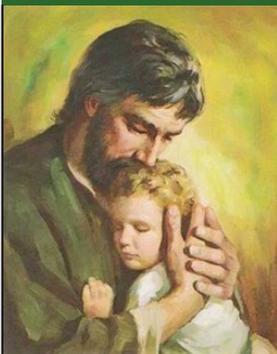
En nuestra fe católica proclamamos que Jesús nos muestra el rostro del Padre, y por ello en sus acciones encontramos la presencia viva de la fidelidad de Dios: “la mayor prueba de la fiabilidad del amor de Cristo se encuentra en su muerte por los hombres. Si dar la vida por los amigos es la demostración más grande de amor, Jesús ha ofrecido la suya por todos, también por los que eran sus enemigos, para transformar los corazones. Por eso, los evangelistas han situado en la hora de la cruz el momento culminante de la mirada de fe, porque en esa hora resplandece el amor divino en toda su altura y amplitud”. (Lumen Fidei n.16)

Este testimonio nos ayuda a centrar la mirada, para que encontremos en las sagradas Escrituras la manera de responder a la pregunta que Jesús hace a los discípulos de todos los tiempos: “ustedes, ¿Quién dicen que soy yo?” (Mc 8, 29a) Reconocerlo en las palabras de Pedro, “Tu, eres el Mesías” (Mc 8, 29b) aumenta nuestra corresponsabilidad en permitir que este mensaje se extienda por todo el mundo, de allí que nuestra fe reclame las obras.

Oremos juntos pidiendo la ayuda del Espíritu Santo para que, a la luz de la lectura asidua de las Escrituras, podamos encontrar en ella inspiración para crecer constantemente en la fe.

P. Duberney

### CICLO DE ORACIÓN - SAN JOSE



Como parte de las celebraciones de nuestra parroquia en honor a San José en su año jubilar, les invitamos a participar los miércoles de oración y meditación en comunidad

Sera todos los miercoles de este mes de Agosto a las 7:30 PM, en el hogar de la familia de:

**Victor Valencia  
Maria Pascual  
6 E. Magnolia St.  
Davenport FL 33897**

Es importante, seguir los protocolos recomendados para el COVID-19.

En adición a los miércoles nos reuniremos como parroquia en el templo todos los días 19 de cada mes, donde también se realizará la coronilla a San Jose seguido por un tema.

### COFRADÍA DEL ROSARIO



*Ven al rosario y alabemos juntos a la Reina Celestial. De nuevo juntos fortaleciendo nuestra espiritualidad. Con todas las normas de seguridad nos reuniremos al aire libre.*

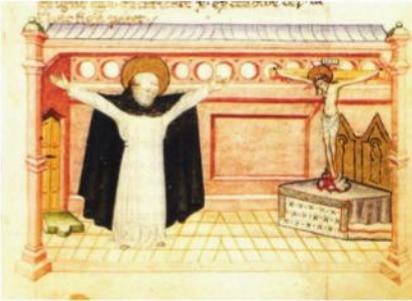
*Todos los Jueves a las 7:00 PM*

*Capilla exterior Altar de Nuestra Señora de Guadalupe.*

*Para obtener más información puedes escribir al correo [cofradia.stann@gmail.com](mailto:cofradia.stann@gmail.com) o al teléfono (407) 385-9182*



## LOS 9 MODOS DE ORAR DE SANTO DOMINGO DE GUZMÁN



### SEXTO MODO DE ORAR

A veces se veía también orar al Padre Santo Domingo con las manos y brazos abiertos y muy extendidos, a semejanza de la cruz, permaneciendo derecho en la medida en que le era posible.

De este modo oró el Señor mientras pendía en la cruz y «con el gran clamor y lágrimas fue escuchado por su reverencial temor» (Hb 5, 7).

Pero santo Domingo no utiliza este modo de orar sino cuando, inspirado por Dios, sabía que se iba a obrar algo grande y maravilloso en virtud de la oración, o que Dios le movía con especial fuerza a una gracia singular.

Pronunciaba con ponderación, gravedad y oportunamente las palabras del Salterio que hacen referencia a este modo de orar; decía atentamente:

«Señor, Dios de mi salvación, de día te pido auxilio, de noche grito en tu presencia;...Todo el día te estoy invocando, Señor, tendiendo las manos hacia ti» (Sal 87, 2-10)

Se identifica con Cristo y abraza a todos los hombres y mujeres con su oración.

Nosotros podemos elevar nuestros brazos y formar una gran cruz de humanidad.

Unidos hacemos memoria de los hombres y mujeres que no son cristianos pero creen en Dios y lo buscan con sincero corazón, oramos por todos los buscadores de Dios.

Oramos por los que desde su fe buscan la paz y lo hacen desde la justicia. Pedimos a Jesús que murió por todos que seamos capaces de superar actitudes racistas o de marginación por cuestiones religiosas o de cultura.

Recordamos a quienes llevan su cruz de cada día, a quienes les cuesta aceptarla, a quienes la rechazan, a quienes se la cargan a otros...

## FELICIDADES CONFIRMANDI 2020-2021!

# Congratulations!

Aguirre-Perea, Janet  
Aldaco Corona, Sharlisse  
Amaya, Christopher  
Bartolo, Laysha  
Burgos, Jason C.  
Cabrera, Mario  
Cantero, Ashley  
Cardona, Johnny  
Carranza, Ariana Vela  
Carranza, Cecilia  
Carranza, Jose  
Cortes Sanchez, Josue  
Cortes Sanchez, Leslie  
Cruz, Jaime  
Cruz, Jose  
Cruz, Jose Luis  
Cuervo Martinez, Mariely  
Delgado Espinosa, Jesus  
Diaz, Gabriel  
Diaz, Ruben  
Espinosa, Giselle  
Feliciano Colon, Sebastian  
Figueroa, Guadalupe  
Flores, Kayniel J.  
Flores, Dariana  
García Segura, Jose G.  
Gerardo Chavez, Yannet  
Gil, Juan Pablo  
Gonzalez, Javier  
Gutierrez, Delaney Marcial  
Lara Chavez, Arely

Gutierrez, Yamilet  
Hernandez Chavez, Anahi  
Hernandez Figueroa, Angel A.  
Hernandez Rodriguez, Asheley  
Hernandez, Giovanni  
Hernandez, Jesus Diego  
Jacob, David  
Jaimes, Genesis Alejandra  
Jiminez, Hector  
Jiminez, Kevin  
Lara, Daniel  
Lara, Gilberto  
Lara, Renata  
Lopez Maldona, Cristian  
Lopez, Vanessa  
Marcial Gutierrez, Jaylyn  
Martinez, Emily  
Martinez, Hector  
Martinez, Herman  
Martinez Ramirez, Yoselin  
Mejia Santos, Karla  
Helmer, James  
Mosqueda, Jesus  
Mosqueda, Stephania  
Munoz Chavez, Ervin  
Munoz, Thalia Alexandra  
Ocampo Barbosa, David  
Ocampo Dominguez, Cielo  
O'Donnell, Ashley  
Pagan, Alfredo Jose

Pascual, Victor  
Patino, Richar  
Perez Marrero, Wilmer O.  
Perez, Alexander  
Pozo Andrade, Maria Mercedes  
Rivera Villeda, Xael N.  
Rivera Villegas, Xarielys N.  
Rodríguez, Kamila  
Salas, Jonathan  
Salcedo, Benjamin Arturo  
Salinas Morales, Giselle  
Sanchez, Vanessa  
Sanchez, Anahi  
Sanchez, Kimberley  
Santander, Jimmy  
Serrano, Samantha  
Silla, Luis Jael  
Solorzano De Jesus, Crystal  
Stein, Jade  
Stein, Jaydee  
Tomasini, Chiara Lisa  
Valencia Pascual, Mari S.  
Vargas, Yaleiska A.  
Vargas, Brainer D.  
Vazquez Cabrera, Luis A.  
Villegas, Yahir  
Weachter, Brea  
Zuniga, Anthony  
Pantoja Alvarez, Evelyn  
Gutierrez, Michelle

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