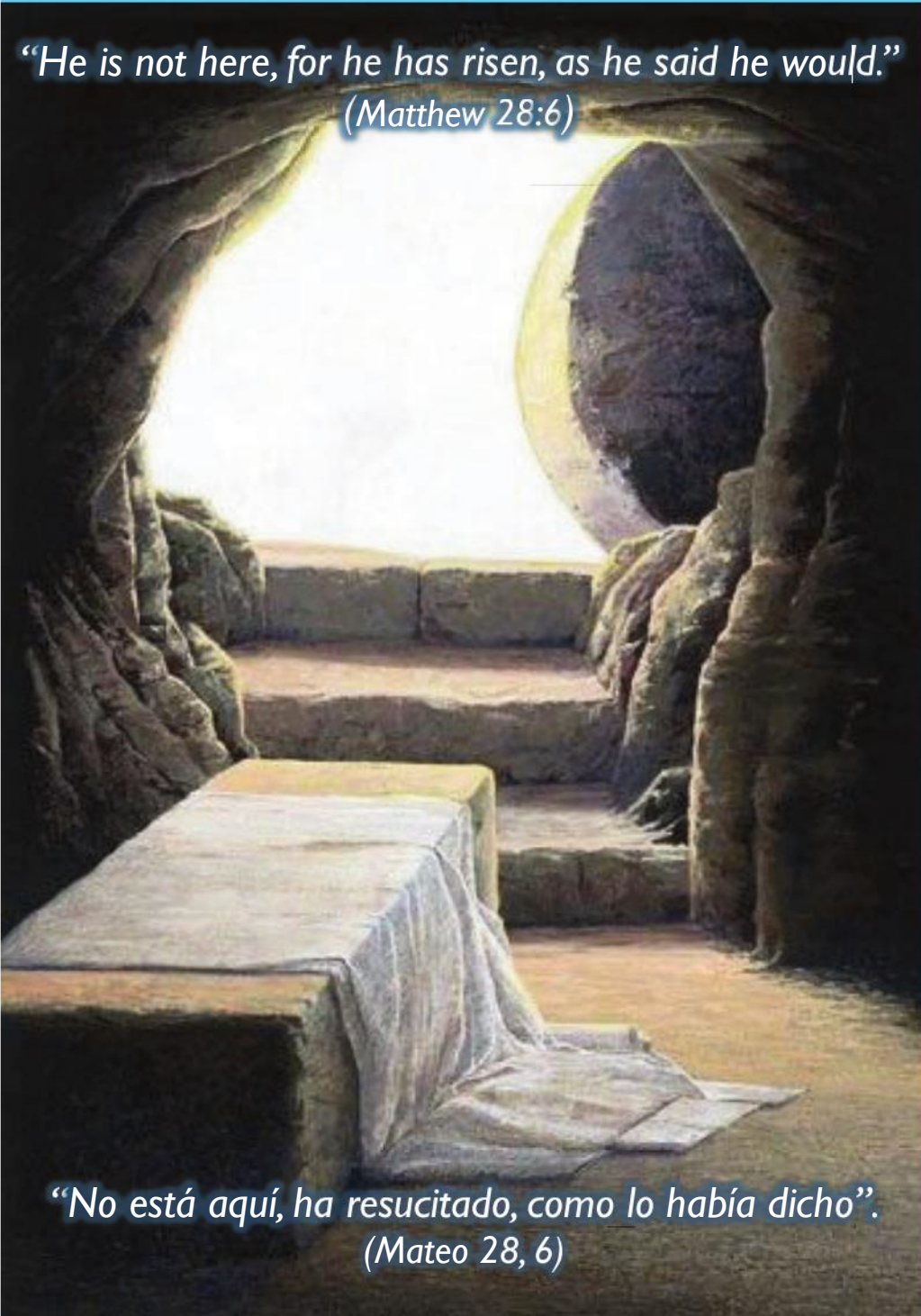


SAINT ANN CATHOLIC CHURCH

APRIL 17, 2022
EASTER SUNDAY

17 DE ABRIL DE 2022
DOMINGO DE PASCUA

*“He is not here, for he has risen, as he said he would.”
(Matthew 28:6)*



*“No está aquí, ha resucitado, como lo había dicho”.
(Mateo 28, 6)*

PASTOR

Fr. Alfonso Cely
fr.alfonso@stannhc.org

IN RESIDENCE

Fr. Said León Amaya, O.P.

RETIRED PRIESTS:

Fr. Fracilus Pettit-Homme
Fr. Richard Tuttle
Fr. David Greenfield

DEACONS:

Deacon Richard Demers
Deacon Frank Morano
Deacon Steven Ramos

PASTORAL TEAM

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(863) 419-4819

Ed Phillipp
Master of Ceremonies
masterofceremoniesstannhc@gmail.com

Thank you for joining us today!
¡Gracias por acompañarnos!

Parish Office Hours: Monday-Friday, 9:00 AM to 5:00 PM
Faith Formation Office Hours: Tuesday-Friday, 9:00 AM to 5:00 PM

1311 Robinson Drive, Haines City, FL 33844
Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

MASS SCHEDULE



Parishioners are invited to come to celebrate with us.



Monday-Friday 9:00 AM - Eng.
Friday 6:00 PM - Sp.

Saturday, Vigil Mass for Sunday 4:00 PM - Eng.
Saturday, Vigil Mass for Sunday 6:00 PM - Sp.
Sunday 8:00 AM - Eng. 10:00 AM - Eng.
 12:00 PM - Sp. 6:00 PM - Sp.

Confessions:
Fridays 5:00-6:30 PM and Saturdays 2:00-3:30 PM, or by appointment.

Call the Parish Office at (863) 422-4370. Thank you.

MASS INTENTIONS

Saturday, April 16, 2022
 8:00 PM † Robert McKissick
Easter Vigil † Ana Maria Robles
Sunday, April 17, 2022
 8:00 AM For the members of our Parish
 10:00 AM † Sarah Noemi Ibanez
 12:00 PM (Sp.) † Maximo Munoz
 6:00 PM (Sp.) † Carlos Soto
Monday, April 18, 2022
 9:00 AM † Alvira Burns
Tuesday, April 19, 2022
 9:00 AM † Alvira Burns
Wednesday, April 20, 2022
 9:00 AM † Memorial Mass Association
Thursday, April 21, 2022
 9:00 AM † Alvira Burns
Friday, April 22, 2022
 9:00 AM † Alvira Burns
 6:00 PM (Sp.) † Antonio Montoya
Saturday, April 23, 2022
 4:00 PM † Arthur Anacker
 6:00 PM (Sp.) † Efrain Rangel
Sunday, April 24, 2022
 8:00 AM For the members of our Parish
 10:00 AM † Lizbeth Class
 12:00 PM (Sp.) † Alicia Sanchez
 6:00 PM (Sp.) † Bernardina Rodriguez

PARISH SACRIFICIAL GIVING

Please consider making a donation.

April 9 & 10, 2022

Offertory: \$16,390
Buildings & Grounds: \$0
50/50: Mrs. Castillo—\$202
OCA Update:
Goal: \$133,624.71
To Date: \$50,011.04
Still Needed: \$83,613.67



ADORATION



Adoration of the Blessed Sacrament will take place all day on **Fridays** in the Chapel from 9:30 AM-6:30 PM.



Are you going on vacation this summer and not sure where to worship? Please visit Discovermass.com or Masstimes.org to locate churches and Mass times for your vacation destination.



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St. Ann Catholic Church Haines City



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MASS INTENTIONS

If you haven't already, please consider enrolling. You may visit faith.direct/FL1031 or through our website www.stannhc.com to enroll for regular Offertory and our Buildings & Grounds fund securely on-line. Also, "text to give" is available at **(863) 400-1077**. You can text to enroll and text any dollar amount.

We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!



EASTER FLOWERS

A special thank you to all who contributed to the flower arrangements for Holy Week, especially the John XXIII Movement, Aletide Jean & Family, and Karileen Mangual.

"INDEED, HE IS RISEN"



Easter is the greatest feast of the Christian calendar and one of the most beautiful celebrations in our spiritual life. Today our voices join all Christians around the globe, and in one voice, we tell the world the reason for our happiness: JESUS CHRIST IS RISEN TODAY!! ALLELUIA!!

After 40 days of prayer, fasting, and almsgiving known as Lent, through spiritual struggle and self-denial, we have prepared ourselves to die spiritually with Christ on the day of His Crucifixion to rise again with Him in new life on Easter.

Today's greeting could not be other than: "Christ is Risen!" and respond with, "Indeed, He is Risen!"

In our Catholic faith, Easter is a celebration where it is not enough to have only one day to celebrate. We need to extend this feast for fifty days because it represents the fulfillment of our faith as Christians. St. Paul wrote that, unless Christ rose from the dead, our faith is in vain (1 Corinthians 15:17). Through his death, Christ saved humanity from bondage to sin, and He destroyed the hold that death has on all of us. The reality is that His Resurrection gives us the promise of new life, both in this world and the next. The reality is that joyful exultation remains forever, especially when we celebrate the Eucharist each Sunday that we are assembled to participate in the day of the Lord. We, together, see that his presence is real, and his resurrection is our victory.

Happy Easter, my dear friends!

Fr. Alfonso Cely
Pastor

OFFICE OF RELIGIOUS EDUCATION

THE LORD HAS RISEN! ALLELUIA, ALLELUIA! HAPPY EASTER!

How wonderful it is to know and proclaim that our Lord and Savior Jesus Christ has risen. While we certainly should react to this great news as if it had just happened, which it does at every Mass, we know it has already happened. As we must do every day, we must now prepare for the Savior's return in all His glory. We must take the example Jesus Christ has given us by how he lived his life on earth and translate it into our daily lives.

As parents of children currently in our Faith Formation program or looking forward to having their children in the program starting in September, it is never too late to become the example Jesus wants us all to become.

Take your children to Mass even if they have not yet received the Sacrament of Holy Communion. Even if you are not now going to Mass or you believe you are not in Good Graces, you can and should go, even if you do not avail yourself of receiving the Eucharist at Mass. That is the only way to make your children understand how important it is to go to church. We need your help as parents because only you can do that.

If your child has already received the Sacrament of Reconciliation, they must go to Mass, even if they are not to receive the Sacrament of Holy Communion until May 21. If your child is awaiting Confirmation and does not attend Mass regularly, bring them to Confession and then to Mass to receive the Eucharist. Please help us to teach them this is what they must do. You are the only ones who can do this!

Weekly plea for Catechist: We need your help. You do not need experience. If you cannot speak English, we can still use your help. Virtually all our teachers are bilingual in Spanish and English! You will be very valuable as classroom assistants, regardless of the language you speak!



MARY MAGDALENE THE FIRST WITNESS



Mary Magdalene is broken and in pain; Jesus has ended up tortured and crucified, and she finds no consolation. He needs to get closer to the grave where they have put him. She needs to grieve. She needs the closeness of the dead body of Jesus. Mary loves Jesus dearly, and she doesn't want to leave him; she doesn't shut herself up at home. She puts herself in a situation where she will not be seized by the fear of the executors of her friend and her Lord Jesus. Mary approaches at dawn and finds that the place of death is empty.

Peter and his companion run to the tomb when Mary Magdalene tells them that the body of Jesus is not where they have put it. Something strange is happening around the tomb of Jesus. There is confusion, everything is in order, but he is not in the place of the dead. It seems that it has not been another misdeed of the tomb robbers, the canvases are folded, and there is no damage.

Peter enters, and before the emptiness, he does not react. Instead, his companion, who arrived first, enters and believes. Peter is still dazed and blocked by his abandonment and denial. He needs time. His companion, the favorite disciple of Jesus, the one who most understood Jesus from the heart, begins to open up to the Life of the Risen One. Each follower of Jesus will go through passing from death to Life. The Living One does not impose himself; he does not overwhelm, he does not show himself in pageantry and splendor. He will lead his own so that each one makes his "way to Emmaus" in his own way and manner. St. Ignatius will tell us that he shows himself to us "sweetly, lightly, and gently."

For the beloved disciple, it is enough to see the emptiness of the tomb to perceive that death has not had the last word on Jesus, that the "body" of Jesus is now the fullness of Life together with the Father who has raised Him from the dead, who is now next to the God of Life. Peter will need a little more time, but he will need the Lord to return to him with a word of encouragement and strength.

Only the empty tomb by itself does not lead to recognize the Living One, "they have taken the Lord from the tomb, and we do not know where they have put him." On the one hand, they are disconcerted because it seems that the body of Jesus, the bodies of his creatures, are not doomed to become manure, that the emptiness of the tomb disturbs them. From this confusion, they begin to understand that "death does not rule" and are getting ready for the Encounter.

*We would like to wish our St. Ann family a Happy Easter!
He is risen!*

*Today, we remember Jesus' sacrifice and give thanks
for what he brought to
our world.*

*Wishing you a Blessed
& Holy Easter!*

*Fr. Alfonso
Fr. Said
Office Staff*



We would like to announce a permanent
Mass Schedule change
effective April 17, 2022.

The 7:30 AM Mass will change to 8:00 AM.

All other Masses will
remain as usual.

Saturday: 4:00 PM
Sunday: 8:00 AM
Sunday: 10:00 AM

Thank you for being part of
our Family!



SPECIAL THANKS

**We want to thank those ministers who
assisted with all our ceremonies during
Holy Week & Easter 2022.**

**Ed Phillipp, Master of Ceremonies
Acolites, Musicians, Choirs, Sacristans
Ministers, Ushers, Lectors**

THANK YOU

SPECIAL THANKS

St. Ann Catholic Church would like to thank all who
made donations to our first
"Easter Egg Hunt."

Thank you to all the volunteers who donated their
time filling the eggs and
working on the logistics that
made this event possible.

We would love to make this
an annual event!

God Bless You!



SAINT OF THE WEEK: ST. ANSELM



Indifferent toward religion as a young man, Anselm became one of the Church's greatest theologians and leaders. He received the title "Father of Scholasticism" for his attempt to analyze and illuminate the truths of faith through the aid of reason.

At 15, Anselm wanted to enter a monastery but was refused acceptance because of his father's opposition. Twelve years later, after careless disinterest in religion and years of worldly living, he finally fulfilled his desire to be a monk. He entered the monastery of Bec in Normandy, was elected Prior three years later, and 15 years later, was unanimously chosen as Abbot.

Considered an original and independent thinker, Anselm was admired for his patience, gentleness, and teaching skill. Under his leadership, the Abbey of Bec became a monastic school, influential in philosophical and theological studies.

During these years, Anselm began publishing his theological works comparable to St. Augustine's at the community's request. His best-known work is the book *Cur Deus Homo* ("Why God Became Man").

Against his will, Anselm was appointed archbishop of Canterbury in 1093, at age 60. His appointment was initially opposed by England's King William Rufus and later accepted. Rufus persistently refused to cooperate with efforts to reform the Church.

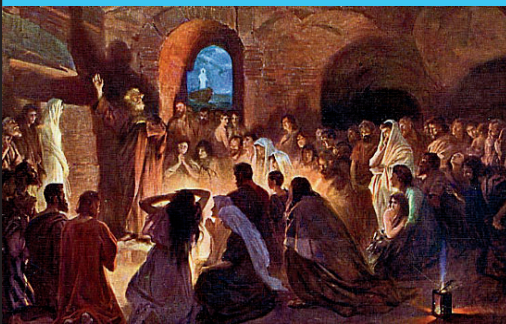
Anselm finally went into voluntary exile until Rufus died in 1100. He was then recalled to England by Rufus' brother and successor, Henry I. Disagreeing fearlessly with Henry over the king's insistence on investing England's bishops, Anselm spent another three years in exile in Rome.

His care and concern extended to the very poorest people. Opposing the slave trade, Anselm obtained from the national council at Westminster the passage of a resolution prohibiting the sale of human beings.

Reflection:

Like every true follower of Christ, Anselm had to carry his cross, especially in the form of opposition and conflict with those in political control. Though personally a mild and gentle man and a lover of peace, he would not back off from conflict and persecution when principles were at stake.

RCIA



Without exception, each of our Candidates and Elect has made personal sacrifices to continue their journey to the Easter Vigil. On this night's Vigil, which is the greatest and most noble of all solemnities, there is only one celebration in each church. It is arranged, moreover, in such a way that after the Lucernarium and Easter Proclamation (which constitutes the first part of the Vigil), the Holy Church meditates on the wonders the Lord God has done for his people from the beginning, trusting in his word and promise (the second part, that is, the Liturgy of the Word) until, as the day approaches, with new members reborn in Baptism (the third part), the Church is called to the table the Lord has prepared for his people. The memorial of his Death and

Resurrection until he comes again (the fourth part). The sacrifices of these Candidates and Elect to unite them not just with the mystical Body of Christ, but with centuries of new believers who have found themselves finally welcomed at the Table of the Lord as part of the celebration of the Easter Vigil. Marked by true conversion, these new sisters and brothers in Christ eagerly await to add their experiences, talents, and insights to our community. We are truly blessed to have them as part of our family.

Please tell them "Welcome," and continue to pray for them. We welcome: Eva Sanchez, Juan Sadat, Jorge Ramirez, William Glass, Guadalupe Gallegos, Fernando Burgos, Jailene Garcia Gaspar, Maria Hernandez Gomez, Aralinda Benitez, Jesus Reyes, Armando Rivas, Xiomarie Rivas, Kiomarie Rivas, Julia de Dios Cruz, Roxana Colonacosta, Bianca Negron, Judith Acosta, Nicole Acosta, Vincent McIntosh, Analy Maya, Yulissa Maya, Alexandra Olivares Romero, Lyanne Morales, & Elizabeth Maya.

“CIERTO, HA RESUCITADO”



La Pascua es la fiesta más grande del calendario cristiano y una de las celebraciones más hermosas de nuestra vida espiritual. Hoy nuestras voces se unen a todas las cristianas del mundo, y en una sola voz, le decimos al mundo el motivo de nuestra alegría: ¡¡JESUCRISTO HA RESUCITADO HOY!! ¡¡ALELUYA!!

Después de 40 días de oración, ayuno y limosna conocidos como Cuaresma, a través de la lucha espiritual y la abnegación, nos hemos preparado para morir espiritualmente con Cristo el día de Su Crucifixión para resucitar con Él a una vida nueva en la Pascua.

El saludo de hoy no podía ser otro que: “¡Cristo ha resucitado!” y responder con: “¡Ciertamente, ha resucitado!”

En nuestra fe católica, la Pascua es una celebración en la que no basta con tener un solo día para celebrar. Necesitamos extender esta fiesta por cincuenta días porque representa el cumplimiento de nuestra fe como cristianos. San Pablo escribió que, a menos que Cristo resucite de entre los muertos, nuestra fe es en vano (1 Corintios 15,17). A través de su muerte, Cristo salvó a la humanidad de la esclavitud del pecado y destruyó el dominio que la muerte tiene sobre todos nosotros. La realidad es Su Resurrección que nos da la promesa de una nueva vida, tanto en este mundo como en el venidero. Pero la realidad es que el júbilo gozoso permanece para siempre, especialmente cuando celebramos la Eucaristía cada domingo que nos reunimos para participar del día del Señor. Nosotros, juntos, vemos que su presencia es real, y su resurrección es nuestra victoria.

¡Felices Pascuas, mis queridos amigos!

Padre Alfonso Cely
Pastor

EDUCACIÓN RELIGIOSA

¡EL SEÑOR HA RESUCITADO! ¡ALELUYA, ALELUYA! ¡FELICES PASCUAS!

Que maravilloso es saber y proclamar que nuestro Señor y Salvador Jesucristo ha resucitado. Si bien debemos reaccionar ante esta gran noticia como si acabara de suceder, lo que por supuesto ocurre en todas y cada una de las Misas, sabemos que ya sucedió. Debemos ahora, como debemos hacer todos los días, prepararnos para el regreso de nuestro Salvador en toda Su Gloria. Debemos tomar el ejemplo que Jesucristo nos ha dado por la forma en que vivió su vida en la tierra y traducirlo en nuestra vida diaria.

Como padres de niños que actualmente están en nuestro programa de Formación en la fe o que esperan tener a sus hijos en el programa a partir de septiembre, nunca es demasiado tarde para convertirse en el ejemplo que Jesús quiere que todos seamos.

Lleva a tus hijos a Misa aunque aún no hayan recibido el Sacramento de la Sagrada Comunión. Aunque ahora no vayas a Misa porque crees que no estás en estado de gracias, puedes y debes ir, aunque no te aproveches de recibir la Eucaristía en la Misa. Es la única forma en que puedes hacer que tus hijos entiendan que es importante ir a misa. Necesitamos su ayuda como padres para hacer esto, ya que son los únicos que pueden hacerlo.

Si su hijo ya ha recibido el Sacramento de la Reconciliación, debe ir a Misa, incluso si no va a recibir el Sacramento de la Sagrada Comunión hasta el 21 de mayo. Si su hijo está esperando la Confirmación y no asiste a Misa regularmente, llévalo a la Confesión y luego llévalo a Misa para recibir la Eucaristía. Ayúdanos a enseñar que esto es lo que deben hacer. ¡Ustedes son los únicos que pueden hacer esto!

PEDIDO SEMANAL PARA NUEVOS CATEQUISTAS: NECESITAMOS SU AYUDA. NO NECESITAS EXPERIENCIA. SI NO PUEDE HABLAR INGLÉS, TAMBIÉN PODEMOS UTILIZAR SU AYUDA. ¡PRÁCTICAMENTE TODOS NUESTROS MAESTROS SON BILINGÜES EN ESPAÑOL E INGLÉS! USTEDES SERÁN MUY VALIOSOS COMO ASISTENTES DE CLASE, SIN IMPORTAR EL IDIOMA QUE HABLAN!



MARIA MAGDALENA LA PRIMERA TESTIGO



María Magdalena esta rota, dolorida, Jesús ha terminado torturado y crucificado, y no encuentra consuelo. Necesita acercarse a la tumba dónde lo han puesto. Necesita hacer duelo. Necesita la cercanía del cuerpo muerto de Jesús. María quiere entrañablemente a Jesús y no quiere dejarlo, no se encierra en casa. Se pone en situación de que no se le apodere el miedo a los ejecutores de su amigo y Señor Jesús. María se acerca al amanecer y se encuentra que el lugar de la muerte está vacío.

Pedro y su compañero corren hacia el sepulcro cuando María Magdalena les dice que el cuerpo de Jesús no está donde lo han puesto. Algo extraño está pasando alrededor del sepulcro de Jesús. Hay desconcierto, todo está en orden, pero él no está en el lugar de los muertos. Parece que no ha sido una fechoría más de los saqueadores de tumbas, los lienzos están plegados y no hay destrozos.

Pedro entra y ante el vacío no reacciona, en cambio su compañero el que llegó primero entra y cree. Pedro aún esta ofuscado y bloqueado por su abandono y negación. Necesita tiempo. Su compañero que es el discípulo preferido de Jesús, aquel que más entendió de corazón a Jesús, empieza abrirse a la Vida del Resucitado. Cada seguidora y seguidor de Jesús irá haciendo su propio proceso de pasar de la muerte a la Vida. El Viviente no se impone, no avasalla, no se muestra en boato y esplendor, va a ir conduciendo a los suyos para que cada uno haga su "camino de Emaús" a su modo y manera. San Ignacio nos dirá que se nos muestra "dulce, leve y suavemente".

Para el discípulo amado le basta ver el vacío de la tumba para percibir que la muerte no ha tenido la última palabra sobre Jesús, que el "cuerpo" de Jesús ahora es plenitud de Vida junto al Padre que lo ha levantado de entre los muertos, que ahora está junto al Dios de la Vida. Pedro necesitará un poco más de tiempo, pero sobre todo necesitará que el Señor retorne sobre él con una palabra de ánimo y fortaleza.

Sólo la tumba vacía por si misma no lleva a reconocer al Viviente, "se han llevado del sepulcro al Señor y no sabemos dónde lo han puesto". Se encuentran por un parte desconcertados porque parece que el cuerpo de Jesús, los cuerpos de sus criaturas no están abocados a convertirse en estiércol, que el vacío de la tumba les descoloca y desde este desconcierto empezaran a entender que la "muerte no manda" (Secuencia de hoy) y se están disponiendo para el Encuentro.

GRACIAS ESPECIALES

Queremos agradecerle al ministerio Bethany por la limpieza y preparación de los edificios parroquiales en preparación a la semana santa.

Incluyendo limpieza detallada y lavado a presión de los edificios.

Su testimonio de amor y servicio se lleva en sus actos incondicionales que le ofrecen a la comunidad de St. Ann. Dios los bendiga!



CAMBIO EN EL HORARIO DE MISAS

El horario de Misas para las noches del fin de semana ha cambiado permanentemente!

El nuevo horario para la Misa del Viernes 7:00 PM, Sábado 7:00 PM y Domingo 7:00 PM será ahora a las 6:00 PM.

Es importante clarificar que todas la otras Misas se mantendrán en el horario acostumbrado.

Saturday: 4:00 PM
Sunday: 8:00 AM
Sunday: 10:00 AM

Gracias por hacer parte de nuestra gran familia!



GRACIAS ESPECIALES

Queremos agradecer a todos los ministerios que hicieron parte de las celebraciones de semana santa y Pascua del año 2022.

Oscar Arroyo, Maestro de Ceremonias
Acolitos, Músicos, Sacristanes
Ministros, Ujieres, Lectores



GRACIAS ESPECIALES

Queremos reconocer el trabajo sobresaliente de nuestro grupo carismático

"Mensajeros del Señor"

Al encargarse de todo el trabajo logístico para las celebraciones de semana santa en el altar exterior Domingo de Ramos y Domingo de Pascua.

Gracias por su servicio a la familia de St. Ann



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