

# SAINT ANN CATHOLIC CHURCH

**JANUARY 22, 2023**

THIRD SUNDAY IN ORDINARY TIME

**22 DE ENERO DE 2023**

3° DOMINGO DE TIEMPO ORDINARIO

**PASTOR**

Fr. Alfonso Cely  
fr.alfonso@stannhc.org

**RETIRED PRIESTS:**

Fr. Fracilus Petit-Homme  
Fr. Richard Tuttle

**DEACONS:**

Deacon Richard Demers  
Deacon Frank Morano  
Deacon Steven Ramos  
Deacon Jairo Rosario

**PASTORAL TEAM**

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Dora Curcio  
Administrative Assistant  
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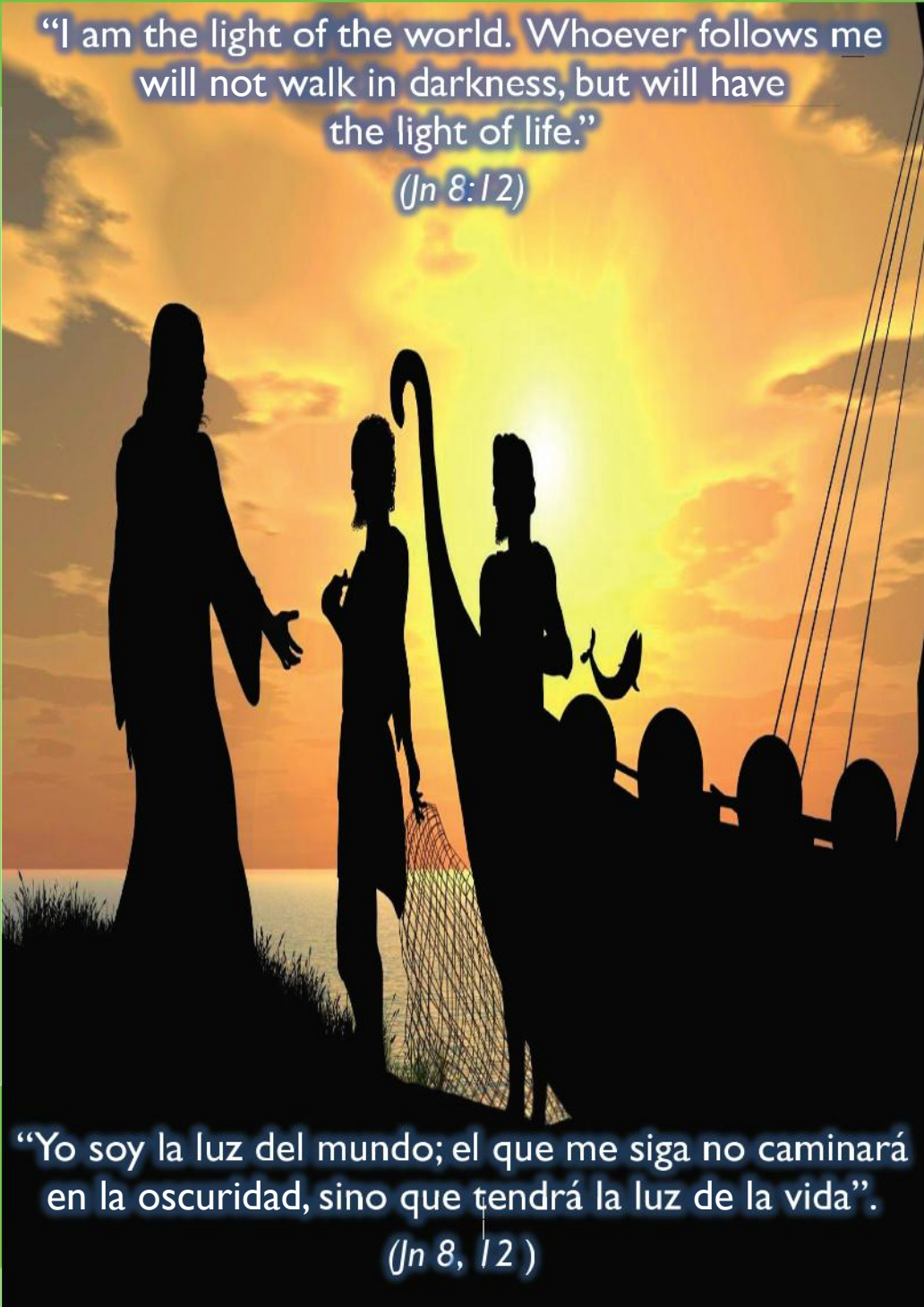
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St. Vincent de Paul  
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(863) 419-4819

Ed Phillipp  
Master of Ceremonies  
masterofceremoniesstannhc@gmail.com

Thank you for joining us today!  
¡Gracias por acompañarnos!



**“I am the light of the world. Whoever follows me  
will not walk in darkness, but will have  
the light of life.”**

*(Jn 8:12)*

**“Yo soy la luz del mundo; el que me siga no caminará  
en la oscuridad, sino que tendrá la luz de la vida”.**

*(Jn 8, 12)*

**Parish Office Hours: Monday-Friday, 9:00 AM to 5:00 PM**

**1311 Robinson Drive • Haines City, FL 33844**

**Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com**

**MASS SCHEDULE**



Parishioners are invited to come celebrate with us the real presence of Jesus in the Holy Eucharist.



Monday-Friday 9:00 AM - Eng.  
Friday 6:00 PM - Sp.

Saturday, Vigil Mass for Sunday 4:00 PM - Eng.  
Saturday, Vigil Mass for Sunday 6:00 PM - Sp.  
Sunday 8:00 AM - Eng. 10:00 AM - Eng.  
12:00 PM - Sp. 6:00 PM - Sp.

**Confessions:**

Fridays 4:00-5:30 PM and Saturdays 2:00-3:30 PM, or by appointment.

Call the Parish Office at (863) 422-4370. Thank you.

**MASS INTENTIONS**

**Saturday, January 21, 2023**  
4:00 PM ✠ Laura Maddox  
6:00 PM (Sp.) ✠ Miguel Espiritu Tejada

**Sunday, January 22, 2023**  
8:00 AM ✠ Paul & Carolyn Katich  
10:00 AM For the Members of Our Parish  
12:00 PM (Sp.) ✠ Antonio Luis Vargas  
6:00 PM (Sp.) ✠ Leodan Hernandez

**Monday, January 23, 2023**  
9:00 AM ✠ Lia Erin Schmidt

**Tuesday, January 24, 2023**  
9:00 AM ✠ Eugenio Marte

**Wednesday, January 25, 2023**  
9:00 AM ✠ Memorial Mass Association

**Thursday, January 26, 2023**  
9:00 AM ✠ Rosa Medrano

**Friday, January 27, 2023**  
9:00 AM ✠ Andres Gonzalez  
6:00 PM (Sp.) ✠ Gabriel Santiago Sedino

**Saturday, January 28, 2023**  
4:00 PM ✠ Emile Martel  
6:00 PM (Sp.) ✠ Santiago Mariso Cabezas

**Sunday, January 29, 2023**  
8:00 AM ✠ Martha Ann Oster  
10:00 AM ✠ Marie Saul Lynch  
12:00 PM (Sp.) ✠ Recaredo Rios & Consuelo Mariaca  
6:00 PM (Sp.) ✠ Deceased Member Marin Zuluaga Family

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St. Ann Catholic Church Haines City



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St Ann Catholic Church Haines City



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Stannahainescity

**GREAT NEWS ST. ANN FAMILY!**



St. Ann Catholic Church is pleased to announce that as of January 9, 2023, we have reached **OUR CATHOLIC APPEAL** goal!

We would like to thank all those who participated in the current campaign and contributed to the assessment given to the Parish.

**Our Goal for the present year: \$133,624.71**  
**Amount raised, including pledges: \$143,524.74**  
**Amount paid to date: \$136,327.61**  
**Amount due in pledges: \$9,900.03**

Proceeds from donations will be reflected in the community with those in need.

To all those that have still not completed their pledge, we would like you to know that those donations are still needed, considering that any overpayments are distributed as follows:

1. Overpayments will be directed to the diocesan priests' retirement fund.
2. A third will be given to the diocesan charity activities.
3. The remaining third will go to the Parish.

Thank you, community of St. Ann! It is a blessing to have a community as involved and faithful to the calling of God!

**PARISH SACRIFICIAL GIVING**

**January 14 & 15, 2023**

Regular Offertory: \$12,653  
Buildings & Grounds Collection: \$3,476  
50/50: Winner has been notified - \$189  
Faith Direct December 16-31: \$1,179.76  
Miscellaneous: \$2,981.51

**Please consider supporting Our Catholic Appeal as we continue to work to reach our assessment.**



## FROM ISAIAH TO MATTHEW



Seven hundred years before Jesus' time, Isaiah prophesied, **"First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end, he glorified the seaward road, the land West of the Jordan, the District of the Gentiles. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone"** Isaiah (8:23-9:1). Matthew believed that this prophecy was fulfilled when Jesus, after the arrest of John the Baptist, went from his hometown Nazareth to live in Capernaum in the "region of Zebulun and Naphtali."

Let us review why the prophecy about the Messiah in Isaiah 9:1-12 was well interpreted in the Gospel of Matthew. It is necessary to go to the history of the people of Israel and to study the context in which this prophecy was written. Jacob, the son of Isaac, is called "Israel," meaning "one that struggled with the divine angel" or "one who has prevailed with God." Jacob had twelve sons who became the fathers of the twelve tribes of Israel. Naphtali and Zebulun were the sixth and the tenth son of Jacob, respectively. Each tribe lived in a particular area. So, the "land of Zebulun" and the "land of Naphtali" refer to where these two tribes lived. By Jesus' time, the land had been conquered many times and was then under the Roman Empire.

They were north and west of the Sea of Galilee and the River Jordan. It was a land that once belonged to the Chosen People of God but was now occupied by the Gentiles, meaning non-Jews or foreigners, and it was no longer part of Jewish Israel. This is the **"Land of Zebulun and the land of Naphtali, the way to the sea, beyond the Jordan, the Galilee of the Gentiles"** that Jesus visited almost immediately after the arrest of John the Baptist to bring light to the people who **"sit in darkness"** and **"dwell in a land overshadowed by death."**

In the Bible, **"sit in darkness"** refers to the lack of knowledge of God or the ignorance of God's Word. In other words, these two tribes lived not necessarily in sin but without God. To them, Jesus preached "repentance," which implies not merely contrition or apology but a change in their lives.

We see the extent of change in the fishermen who became Jesus' disciples. After Jesus had appeared in their life, those fishermen radically and dramatically changed their direction. Matthew described what happened in the hearts of the first followers of Jesus: They abandoned their boats and followed Him. From that time on, Jesus went about preaching, teaching, and healing in the whole region which was exactly what Isaiah the prophet had prophesied" (Isaiah 35:5-6).

Fr. Alfonso Cely  
Pastor

## 2023-2024 RELIGIOUS EDUCATION REGISTRATION

While you shall find some general information about the upcoming Registration process below, specific information explaining the Registration process (including fees), our Sacramental Preparation Process, and our on-going Faith Formation for children can be picked up:

- In the Narthex.
- Fr. Carlos Bldg. during regular office hours: (Tuesday: 10:30 AM-5:00 PM; Thursday: 10:30 AM-5:00 PM; Friday: 10:30 AM-4:00 PM).

### Registration Days & Hours:

The Registration period will run from Tuesday, February 7—Friday, March 3. Registrations will be accepted during the week on Tuesday, Thursday, & Friday only (*except Tuesday, February 14, due to the ORE being closed*). The hours of Registration will be between 10:30 AM and 4:00 PM only. Registration will also be on the following Saturdays: February 11, February 18, & February 25 from 1:00 PM to 2:45 PM only.

### THIS REGISTRATION PERIOD IS FOR CHILDREN:

- Entering Grades 2-12, already Baptized.
- Entering Kindergarten & Grade 1, Baptized or not.

Children in Kindergarten & Grade 1 will not be scheduled for First Communion until they have entered Grade 2. It is strongly suggested that parents who have yet to Baptize their children do so at their earliest convenience, as postponing can delay your child receiving First Communion.

**If your child is in Grades 2-12 and has not been Baptized, this Registration period is not for you.** You will need to enroll your child in OCIC (Formally RCIC). Registration will take place in May. Watch for future announcements.

We are now offering a Home Study Continuing Faith Formation program for children entering Grades 3, 4, 5, & 6 and have already received their First Communion. Specific information explaining the Registration process, including dates, hours, fees, our Sacramental Preparation Process, and our on-going Faith Formation for children, can be picked up:

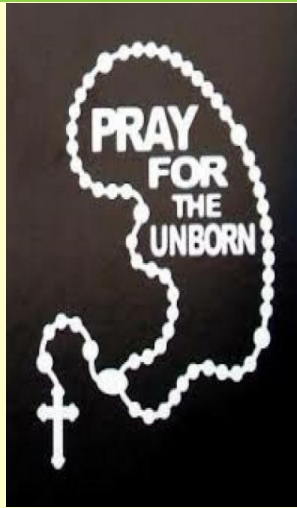
- In the Narthex.
- Fr. Carlos Bldg. during regular office hours: (Tuesday: 10:30 AM-5:00 PM; Thursday: 10:30 AM-5:00 PM; Friday: 10:30 AM-4:00 PM).



## DAY OF PRAYER FOR PROTECTION OF THE UNBORN

*In all the Dioceses of the United States, January 22 (or January 23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion.*

*Join us this January 23 in prayer.*



## ST. VINCENT DE PAUL

St. Vincent de Paul has food distributions for our neighbors in need on Monday and Wednesday, from 10:15 AM to 12:00 PM.



Food Distribution weekly averages:

November: 729 people from 168 families

December: 879 people from 176 families

January, so far: 876 people from 195 families

To volunteer, donate, or request help, call (863) 419-4819, or e-mail [svdp4819@gmail.com](mailto:svdp4819@gmail.com). Our services are described on our website: [svdpstann.org](http://svdpstann.org)

## TAX SEASON IS APPROACHING

# END-OF-YEAR DONOR TAX LETTERS ARE NOW AVAILABLE.

Please stop by the Parish Office to obtain yours.

Thank you!



## ALTAR FLOWER ARRANGEMENTS

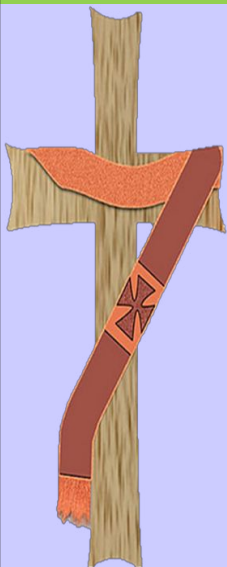
Do you have a special event to commemorate, such as a birthday or anniversary? Have your event remembered in the bulletin and our sacred space with a beautiful arrangement for the Table of the Lord with your minimum donation of \$100 to our Flower Fund.

To commemorate your event, simply pick up a donation envelope in the Narthex or stop by the Church Office to reserve your day on the calendar.

We look forward to celebrating with you on your special day!



## DEACONS AVAILABLE FOR ASSISTANCE



We would like to inform our parishioners that our Deacons will be available for assistance with the following:

*Spiritual Guidance  
Marriage Accessory  
Counseling  
Special Blessing*

**Monday:** Deacon Steven Ramos  
**Tuesday:** Deacon Frank Morano  
**Wednesday:** Deacon Richard Demers  
**Thursday:** Deacon Jairo Rosario

**from 9:00 AM to 2:00 PM in the Church Office**

*Please consider making an appointment.*

## FAITH DIRECT

If you haven't already, please consider enrolling. You may visit [faith.direct/FL1031](http://faith.direct/FL1031) or through our website [www.stannhc.com](http://www.stannhc.com) to enroll for regular Offertory and our Buildings & Grounds fund securely on-line. Also, "text to give" is available at (863) 400-1077. You can text to enroll and text any dollar amount.

We pray for your continued good health and safety in this time of change, and always know you are in our prayers.

God Bless You!



## SAINT OF THE WEEK: CONVERSION OF ST. PAUL



St. Paul's entire life can be explained in one experience—his meeting with Jesus on the road to Damascus. In an instant, he saw that all the zeal of his dynamic personality was being wasted, like the strength of a boxer swinging wildly. Perhaps he had never seen Jesus, who was only a few years older. But he had acquired a zealot's hatred of all Jesus stood for, as he began to harass the Church: "...entering house after house and dragging out men and women, he handed them over for imprisonment" (Acts 8:3b). Now he was "entered," possessed, all his energy harnessed to one goal—being a slave of Christ in the ministry of reconciliation, an instrument to help others experience the one Savior.

One sentence determined his theology: "I am Jesus, whom you are persecuting" (Acts 9:5b). Jesus was mysteriously identified with people—the loving group of people Saul had been running down like criminals. Jesus, he saw, was the mysterious fulfillment of all he had been blindly pursuing.

From then on, his only work was to "present everyone perfect in Christ. For this I labor and struggle, in accord with the exercise of his power working within me" (Colossians 1:28b-29). "For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and [with] much conviction" (1 Thessalonians 1:5a).

Paul's life became tireless, proclaiming and living out of the message of the cross: Christians die baptismally to sin and are buried with Christ; they are dead to all that is sinful and unredeemed in the world. They are made into a new creation, already sharing Christ's victory and someday rising from the dead like him. Through this risen Christ, the Father pours out the Spirit on them, making them completely new.

So, Paul's great message to the world was: You are saved entirely by God, not by anything you can do. Saving faith is the gift of total, free, personal, and loving commitment to Christ, a commitment that then bears fruit in more "works" than the Law could ever contemplate.

**Reflection:** Paul is undoubtedly hard to understand. His style often reflects the rabbinical style of argument of his day, and often his thoughts skips on mountaintops while we plod below. But perhaps our problems are accentuated by the fact that so many beautiful jewels have become part of the everyday coin in our Christian language.

## THE STORY BEHIND THE CHURCH'S TRADITION OF BLESSING THROATS - FEBRUARY 3, 2023



*Through the intercession of St. Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness, in the name of the Father, and of the Son, and of the Holy Spirit.*

—Prayer from the Blessing of the Throats

The tradition tells us about St. Blaise: while he was in prison for refusing to renounce his faith, he miraculously cured a little boy choking to death on a fish bone.

Very little is actually known about this early Christian martyr, however. The first reference we have of him is in the medical journals of a court physician named Aëtius Amidenus, from the end of the fifth or beginning of the sixth century, where St. Blaise is mentioned as being called upon for treating objects stuck in the throat.

We also know that Blaise was the bishop of Sebaste in Armenia and suffered martyrdom under Licinius about AD 316. But regarding details about his life, we must rely on various traditions. Supposedly, this early Christian martyr was born to noble and wealthy parents who provided him with a Christian education. He became a physician and was elected and consecrated as a bishop at a young age. During the persecution of Licinius, a former ally of Constantine who began persecuting the Church, Blaise experienced a call to live as a hermit in a cave outside of town, where he was known to heal sick and wounded wild animals. Eventually, he was discovered by hunters who were roaming the countryside, capturing creatures to use in the amphitheater games. Blaise was taken to Agricolaus, the governor of Cappadocia and Lesser Armenia, and thrown into jail.

The Catholic tradition is that on his way to prison, Blaise commanded a wolf to release a pig belonging to a woman who begged for the holy bishop's help. She later brought candles to his cell so he would have light to read the Scriptures. While Agricolaus was reportedly impressed with Blaise's miracles, it didn't stop him from insisting that the bishop renounce his faith and when he wouldn't, the governor had him beaten, tortured with an iron comb (a tool used for combing wool), and beheaded.

As the manuscripts from Aëtius Amidenus show, by the sixth century, St. Blaise's intercession was being invoked in the east for illnesses related to the throat. By the ninth century, the saint was also revered in Europe and went on to become one of the most popular saints in the Middle Ages, venerated as one of the "Fourteen Holy Helpers" (which also included saints such as St. Christopher, St. Erasmus, St. Denis of Paris, St. Barbara, St. Catherine of Alexandria, and St. Giles).

Churches were named for St. Blaise, and altars were dedicated to him. Pope Leo IV is said to have presented relics of St. Blaise to Duke Wolfenus of Rheinau, Germany, in 855, who brought them home from Rome with him. Other relics of St. Blaise are reported to be in Braunschweig, Germany, and Paris.

In 971, in present-day Dubrovnik, St. Blaise reportedly appeared to the city's inhabitants to warn them of an impending attack by the Venetians. Ever since, Dubrovnik has honored him as its patron. A statue of the saint stands over the entrance gate to the city and the cathedral there has an array of Blaise's relics.

## DE ISAÍAS A MATEO



Setecientos años antes de la época de Jesús, Isaías profetizó: “Primero degradó el Señor la tierra de Zabulón y la tierra de Neftalí; pero al final, glorificó el camino del mar, la tierra al oeste del Jordán, el Distrito de los Gentiles. El pueblo que andaba en tinieblas ha visto una gran luz; sobre los que habitaban en la tierra de las tinieblas, una luz resplandeció” Isaías (8:23-9:1). Mateo creía que esta profecía se cumplió cuando Jesús, después del arresto de Juan el Bautista, se fue de su ciudad natal, Nazaret, a vivir en Cafarnaúm, en la “región de Zabulón y Neftalí”.

Repasemos por qué la profecía sobre el Mesías en Isaías 9:1-12 fue bien interpretada en el Evangelio de Mateo. Es necesario ir a la historia del pueblo de Israel y estudiar el contexto en el que se escribió esta profecía. Jacob, el hijo de Isaac, se llama “Israel”, que significa “el que luchó con el ángel divino” o “el que ha vencido con Dios”. Jacob tuvo doce hijos que se convirtieron en los padres de las doce tribus de Israel. Neftalí y Zabulón fueron el sexto y el décimo hijo de Jacob, respectivamente. Cada tribu vivía en un área particular. Entonces, la “tierra de Zabulón” y la “tierra de Neftalí” se refieren a donde vivían estas dos tribus. Para la época de Jesús, la tierra había sido conquistada muchas veces y estaba bajo el Imperio Romano.

Estaban al norte y al oeste del mar de Galilea y del río Jordán. Era una tierra que una vez perteneció al Pueblo Elegido de Dios pero ahora estaba ocupada por los gentiles, es decir, no judíos o extranjeros, y ya no era parte del Israel judío. Esta es la “Tierra de Zabulón y la tierra de Neftalí, el camino del mar, al otro lado del Jordán, la Galilea de los gentiles” que Jesús visitó casi inmediatamente después del arresto de Juan el Bautista para llevar luz a la gente que “se sienta en tinieblas” y “morar en una tierra ensombrecida por la muerte”.

En la Biblia, “sentarse en tinieblas” se refiere a la falta de conocimiento de Dios o la ignorancia de la Palabra de Dios. En otras palabras, estas dos tribus no vivían necesariamente en pecado sino sin Dios. A ellos, Jesús les predicó el “arrepentimiento”, lo que implica no solo arrepentimiento o disculpa, sino un cambio en sus vidas.

Vemos el alcance del cambio en los pescadores que se convirtieron en discípulos de Jesús. Después de que Jesús apareció en su vida, esos pescadores cambiaron radical y dramáticamente su dirección. Mateo describió lo que sucedió en el corazón de los primeros seguidores de Jesús: Abandonaron sus barcas y lo siguieron. Desde entonces Jesús anduvo predicando, enseñando y sanando por toda la región, tal como lo había profetizado el profeta Isaías” (Isaías 35:5-6).

Padre Alfonso Cely  
Pastor

## 2023-2024 REGISTRACIONES OFICINA DE EDUCACIÓN RELIGIOSA

Si bien encontrará información general sobre el próximo proceso de inscripción a continuación, se puede obtener información específica que explica el proceso de inscripción (incluidas las tarifas), nuestro proceso de preparación sacramental y nuestra formación de fe en curso para niños:

- En el Narthex.
- Edificio P. Carlos durante el horario regular de oficina: (Martes: 10:30 AM-5:00 PM; Jueves: 10:30 AM-5:00 PM; Viernes: 10:30 AM-4:00 PM).

### Días y horas de registro:

El período de inscripción se extenderá desde el martes 7 de febrero hasta el viernes 3 de marzo. Las inscripciones se aceptarán solo durante la semana los martes, jueves y viernes (excepto el martes 14 de febrero, debido a que el ORE está cerrado). El horario de registro será entre las 10:30 AM y las 4:00 PM solamente. La inscripción también será los siguientes sábados: 11 de febrero, 18 de febrero y 25 de febrero de 1:00 PM a 2:45 PM solamente.

### ESTE PLAZO DE INSCRIPCIÓN ES PARA NIÑOS:

- Entrando en los grados 2-12, ya bautizado.
- Ingresar al jardín de infantes y grado 1, bautizado o no.

Los niños en Kindergarten y Grado 1 no serán programados para la Primera Comunión hasta que hayan ingresado al Grado 2. Se recomienda encarecidamente que los padres que aún no han bautizado a sus hijos lo hagan lo antes posible, ya que posponer puede retrasar que su hijo reciba la Primera Comunión.

**Si su hijo está en los grados 2-12 y no ha sido bautizado, este período de inscripción no es para usted.** Deberá inscribir a su hijo en OCIC (formalmente RCIC). La inscripción tendrá lugar en mayo. Esté atento a futuros anuncios.

Ahora estamos ofreciendo un programa de Formación Continua en la Fe de Estudio en el Hogar para niños que ingresan a los grados 3, 4, 5 y 6 y ya han recibido su Primera Comunión. Se puede recoger información específica que explica el proceso de inscripción, incluidas las fechas, horas, tarifas, nuestro Proceso de preparación sacramental y nuestra formación de fe continua para niños:

- En el Narthex.
- Edificio P. Carlos durante el horario regular de oficina: (Martes: 10:30 AM-5:00 PM; Jueves: 10:30 AM-5:00 PM; Viernes: 10:30 AM-4:00 PM).



## ORACIÓN POR LA PROTECCIÓN DEL NO NACIDO

En todas las diócesis de los Estados Unidos, el 22 de enero (o el 23 de enero, cuando el 22 de enero cae en domingo) se observará como un día particular de oración por la plena restauración de la garantía legal del derecho a la vida y de la penitencia por las violaciones a la dignidad de la persona humana cometidas a través de actos de aborto.

Únase a nosotros este 23 de enero en oración.



## FAMILIA DE SAN JOSÉ



Les invitamos a participar los miércoles de oración y meditación en comunidad.

Sera todos los miercoles de el mes de Enero a las 7:30 PM, en el hogar de la familia:

**Sra. Maria Carranza**  
305 Palm St. W.  
Davenport, FL 33837

## CURSILLO DE CRISTIANDAD

Anuncio de Nuevo año para todos los cursillistas que quieran seguir viviendo su 4to día.

A partir del día Jueves 19 de Enero se reabrirá la Utrella de nuestra iglesia Sta. Ana.  
5:00 PM a 6:00 PM

Cualquier pregunta contactarse con:

Ofelia Reyes  
(863) 588-5875

¡Cristo cuenta contigo!



## LA TEMPORADA DE TAXES SE ACERCA

Reportes anuales de contribuciones ya están disponibles.

Acérquese a la oficina para recoger el suyo.

Gracias!



## SAN VICENTE DE PAUL

San Vicente de Paúl tiene distribuciones de alimentos para nuestros vecinos necesitados los lunes y miércoles, de 10:15 AM a 12:00 PM.



Promedios semanales de distribución de alimentos:

Noviembre: 729 personas de 168 familias  
Diciembre: 879 personas de 176 familias  
Enero, hasta ahora: 876 personas de 195 familias

Para ser voluntario, donar o solicitar ayuda, llame al (863) 419-4819, o correo electrónico [svdp4819@gmail.com](mailto:svdp4819@gmail.com). Nuestros servicios se describen en nuestro sitio web: [svdpstann.org](http://svdpstann.org)

## INSCRIPCIONES TALLERES DE ORACIÓN Y VIDA



### APRENDER A ORAR PARA APRENDER A VIVIR

Queremos invitarte a aprender cómo mejorar tu forma de relacionarte con el Señor, como parte de un **TALLER DE ORACION Y VIDA**, fundado por el Padre Ignacio Larrañaga.

TALLERES DE ORACION Y VIDA  
Una Nueva Evangelización

Tu vida puede cambiar, mientras vives profundamente este Taller, experimentando el Amor de Dios y recuperando el sentido de la vida y la alegría de vivir.

Se trata de una experiencia maravillosa, la cual nos ayudará a encontrar la paz interior a través del conocimiento, espiritualidad y profundidad por los caminos de la oración.

Inicio: 1) Miércoles 18/Enero/2023 de 10:00 AM a 12:00 PM  
2) Miércoles 18/Enero/2023 de 7:00 PM a 9:00 PM

Lugar: Iglesia Santa Ana - Edif. Padre Anderson  
1311 E Robinson Dr., Haines City, FL 33844

Información:

Israel Hernández - (863) 514-0926  
Cleofas Hernández - (863) 221-6811

**¡Vive la maravillosa experiencia que es la relación personal con Dios!**

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