

ST. ANN CATHOLIC CHURCH

We Are Ambassadors for Christ



September 29, 2024

26th Sunday in Ordinary Time

PASTOR

Fr. Alfonso Cely
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ASSOCIATE

Fr. Jose Luis Ortega
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Deacon Frank Morano
Deacon Steven Ramos
Deacon Jairo Rosario

PASTORAL TEAM

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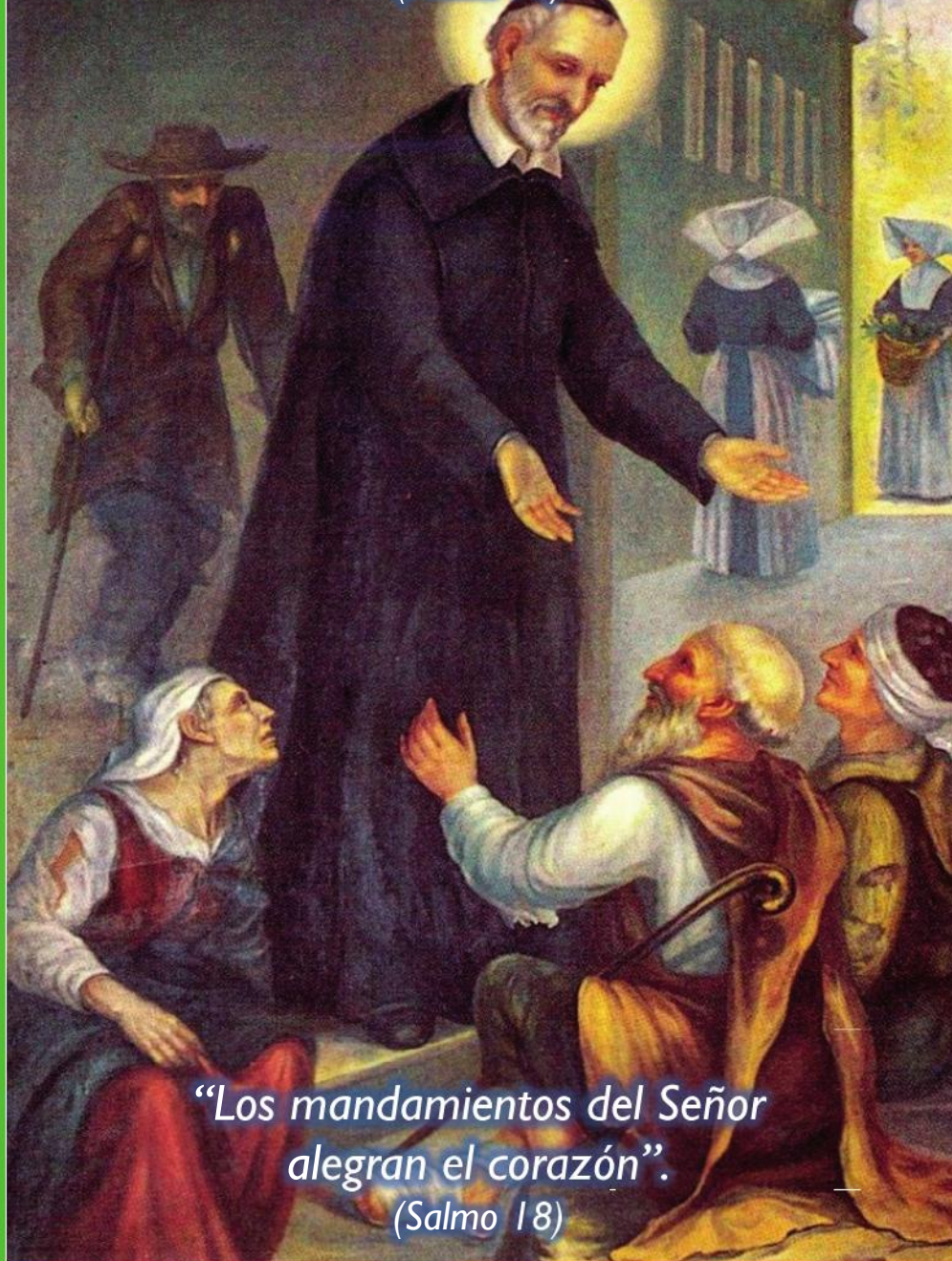
Claudia Schnell
Administrative Assistant
cschnell@stannhc.org

Kristopher Schave
Music Director
kschave@stannhc.org

Ed Phillip
Master of Ceremonies
edphillip@gmail.com

Thank you for joining us today!
¡Gracias por acompañarnos!

“The precepts of the Lord give joy to the heart.”
(Psalm 19)



*“Los mandamientos del Señor
alegran el corazón”.*
(Salmo 18)

Parish Office Hours: Monday-Friday, 9:00 AM to 5:00 PM
1311 Robinson Drive • Haines City, FL 33844

Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

MASS SCHEDULE



Parishioners are invited to come celebrate with us the real presence of Jesus in the Holy Eucharist.



Monday-Friday 9:00 AM - Eng.

Saturday, Vigil Mass for Sunday 4:00 PM - Eng.

Saturday, Vigil Mass for Sunday 6:00 PM - Sp.

Sunday 8:00 AM - Eng. 10:00 AM - Eng.
12:00 PM - Sp. 6:00 PM - Sp.

Confessions:

Saturdays 2:00-3:30 PM, English & Spanish, or by appointment.

Call the Parish Office at (863) 422-4370. Thank you!

MASS INTENTIONS

Saturday, September 28, 2024

4:00 PM † Mary Grosso

6:00 PM † Freddy Genatios

Sunday, September 29, 2024

8:00 AM † Ruel Sarino

10:00 AM † Jorge Infanzon

12:00 PM (Sp.) † Sonia Maria Rodriguez Davila

6:00 PM (Sp.) † Clarisa Machado

Monday, September 30, 2024

9:00 AM Birthday of Lorraine Culp

Tuesday, October 1, 2024

9:00 AM † Julia Martinez Cantero

Wednesday, October 2, 2024

9:00 AM † Memorial Mass Association

Thursday, October 3, 2024

9:00 AM †

Friday, October 4, 2024

9:00 AM †

6:00 PM (Sp.) † Angel Manuel Juarbe

Saturday, October 5, 2024

4:00 PM † Francisco David Hernandez

6:00 PM (Sp.) † Jose Anselmo Landeros

Sunday, October 6, 2024

8:00 AM † Arlene Noble

10:00 AM Intentions of Kristopher Schave

12:00 PM (Sp.) † Alberto & Angelica Sarria

6:00 PM (Sp.) † Hilnolio Moreno

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PARISH SACRIFICIAL GIVING

September 21-22, 2024

Regular Offertory: \$13,339.50

Buildings & Grounds Collection: \$0

50/50: Winner has been notified - \$237.50

Faith Direct August 15-31: \$5,403.69

Miscellaneous: \$4,170



OCA 2024 Update:

Please consider supporting Our Catholic Appeal.

Goal: \$193,346.72

Pledged to Date: \$176,800.01

Cash received to Date: \$126,565.49

Still needed in Pledges: \$16,546.71

While we have made a lot of progress in pledges, there is an amount in pledges that needs to be covered.

Thank you for helping to spread the good news of salvation!



Adoration of the Blessed Sacrament

will take place all day on Fridays in the church from 9:30 AM-6:30 PM.

*Every first Friday of the month, the reposition will be at 5:30 PM, followed by Mass in Spanish.



Grupo devoción a San Jose se reunirá el mes de Agosto en el hogar de la familia de:

Sra. Rufina

903 Martin Luther King St. Dundee, FL 33838

FAITH DIRECT

If you haven't already, please consider enrolling. You may visit faith.direct/FL1031 or through our website www.stannhc.com to enroll for regular Offertory and our Buildings & Grounds fund securely on-line. Also, "text to give" is available at (863) 400-1077. You can text to enroll and text any dollar amount.

We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!



"By the Rosary you can obtain everything. According to a graceful comparison, the Rosary is a long chain that links Heaven and earth. One end of it is in our hands and the other end is in the hands of the Holy Virgin. As long as people pray it, God cannot abandon the world, because this prayer moves His heart powerfully."

Saint Thérèse of Lisieux

HOLY IS HIS NAME



The Gospel for this Sunday presents our Lord Jesus instructing his disciples how God works through many people. Even though they may not be his close disciples, they are doing good deeds in his name. Supporting the Kingdom of God can be done in many ways, including simply donating a glass of water to a missionary.

The message of today's Gospel began when the Apostle John approached Jesus and said, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us" (Mark 9:38). I can only imagine the zeal with which the young Apostle John defended their master's good name. Contemporary Christians, particularly Catholics, find Jesus' response highly relevant. "Do not prevent him," Jesus says. "There is no one who performs a mighty deed in my name who can at the same time speak ill of me." In addition, he states clearly, "For whoever is not against us is for us." Also, he adds a lovely dimension to supporting the cause of the Kingdom of God: "Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward" (Mark 9:40-41).

Understanding how to use Jesus' name is crucial, as it has power. We cannot waste or play with His name, as using His Holy Name in vain is a sin. We are called to respect His Holy Name, and when we declare His name in our prayers of healing, liberation, or intervention, we must realize that we are invoking His presence, and He will be present in our midst. Finally, I invite you to make these words of Jesus a life-long guidance: "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us" (Mark 9:40). May these words resound in our hearts through Christ, our Lord. Amen.

Fr. Alfonso Cely
Pastor

OFFICE OF RELIGIOUS EDUCATION

NOTE TO PARENTS:

For those who follow or have heard about *The Chosen* television series, the director most often presents the following line: "It is not our job to feed the 5,000; it is our job to supply the five loaves and two fish."

The Catholic Church in this country is made up of many different parishes. We are all part of the same Church. Each parish makes its strongest effort to provide Faith Formation to all willing to participate and to all who can be accommodated within the framework of various limitations. Limitations do vary by parish.



As for St. Ann Church, while we would love to accommodate everyone, our limited space, the number who have said yes to becoming Catechists, our desire not to work our volunteer staff to exhaustion, the number of hours in a day, and the number of days in the week, all play a part in how quickly our classes reach their legal capacity.

In addition, this impacts our ability to switch students around to accommodate every request a parent might have to ease the burden of their daily activities, especially not having to bring their children on different days for their unique level of instruction.

The other defining factor is this: while the Sacrament for which students of various ages are preparing are the same, the level of the required instruction differs by age and grade level. For example, we cannot place elementary school-aged students in the same class as high school students.

This also means, outside of very few exceptions, we cannot generally accommodate the busy schedules of every parent or student. This means that sometimes you have choices that need to be made as a parent based on your and your family's needs.

As your children advance in age and grade level, their daily activities increase. While there are many church/faith-based reasons why Sacraments should be received at the appropriate ages set by the Church, from a human perspective, if you wait until your child is older to receive the Sacraments, it becomes more difficult for your child to juggle school, Faith Formation requirements and desires, as well as other activities that fill their daily schedules.

This is where all the parishes of a diocese play a joint role. If you want your child to receive a Sacrament at an older age, you must be willing to seek out classes at other parishes that may accommodate your child's needs or have classes that have yet to reach capacity. **To paraphrase what I said earlier, each parish, standing alone, cannot do more than supply five loaves of bread and two fish. However, together as one, all the parishes can and do accommodate the "feeding" of the 5,000!**



Did You Know?

With continued growth in the Haines City area, it became necessary to enlarge the present church. So construction, under the guidance of Fr. Christopher Hoffmann, began in April 2005.

Please remember that November 18, 2024, will mark the 40th anniversary of the elevation of St. Ann as a Parish.

VALUE OF HUMAN LIFE NOVENA

The Value of Human Life Novena prays for the protection of human life, from conception to natural death.



Each day of the novena features a different pro-life prayer intention, accompanied by a short reflection and suggested actions to help build a culture of life.

We will start the novena on Thursday, October 3, at 6:30 PM in the church, with an introduction to the Holy Rosary and an explanation of why we pray it.

We will continue the novena during our daily 9:00 AM Mass and weekend Masses. Come join us!

CONFIRMATION PICTURES

Confirmation pictures are now available. You may access the site through the link below or by scanning the QR Code.

You may download as many as you like from the photo site or click on an internal link to purchase already framed photos. **You have no obligation to purchase anything, as you can download photos free of charge.**

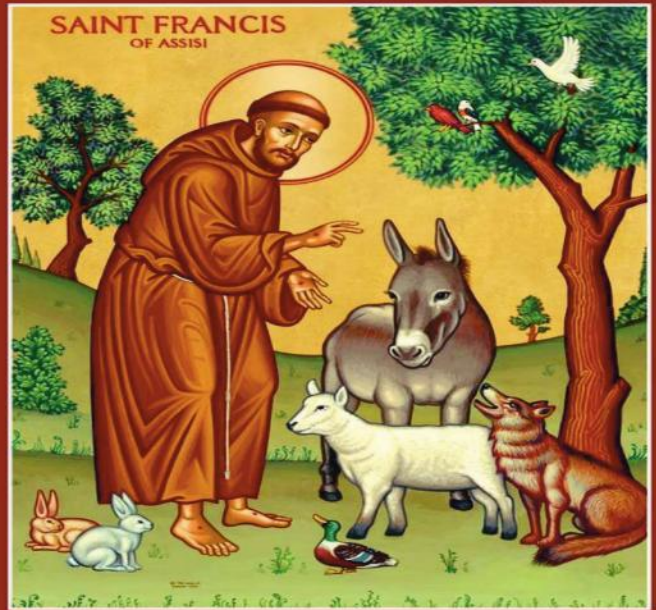


The purchase link has no connection to St. Ann Parish or any member of its staff.

<https://www.photoknight.net/St-Ann/23-Confirmation>



CELEBRATION OF ST. FRANCIS OF ASSISI



BLESSING OF THE PETS

FRIDAY, OCTOBER 4, 2024

9:00 AM - OUTSIDE ALTAR

(Immediately following Mass)

Bring your pets for a special blessing, and please have them in a cage or on a leash.

Please bring your own chair.

SAINT OF THE WEEK: THÉRÈSE OF LISIEUX



“I prefer the monotony of obscure sacrifice to all ecstasies. To pick up a pin for love can convert a soul.”

These are the words of Thérèse of Lisieux, a Carmelite nun called the “Little Flower,” who lived a cloistered life of obscurity in the convent of Lisieux, France. And her preference for hidden sacrifice did indeed convert souls. Few saints of God are more popular than this young nun. Her autobiography, *The Story of a Soul*, is read and loved throughout the world. Thérèse Martin entered the convent at the age of 15 and died in 1897 at the age of 24.

Life in a Carmelite convent is indeed uneventful and consists mainly of prayer and hard domestic work. But Thérèse possessed that holy insight that redeems the time, however dull that time may be. She saw in quiet suffering a redemptive suffering that was indeed her apostolate. Thérèse said she came to the Carmel convent “to save souls and pray for priests.” And shortly before she died, she wrote: “I want to spend my heaven doing good on earth.”

Thérèse was canonized in 1925. On October 19, 1997, Pope John Paul II proclaimed her a Doctor of the Church, the third woman to be so recognized in light of her holiness and the influence of her teaching on spirituality in the Church.

Her parents, Louis and Zélie, were beatified in 2008 and canonized in 2015.

Reflection: Thérèse has much to teach our age of the image, the appearance, the “self.” We have become dangerously self-conscious and painfully aware of the need to be fulfilled, yet we know we are not. Thérèse, like so many saints, sought to serve others, to do something outside herself, to forget herself in quiet acts of love. She is one of the great examples of the gospel paradox that we gain our life by losing it and that the seed that falls to the ground must die to live.

Preoccupation with self separates modern men and women from God, their fellow human beings, and ultimately themselves. We must re-learn to forget ourselves, to contemplate a God who draws us out of ourselves, and to serve others as the ultimate expression of selfhood. These are the insights of St. Thérèse, and they are more valid today than ever.

RELIC OF BLESSED CARLO ACUTIS



Thursday, September 26, 2024
St. Charles Borromeo Catholic Church
7:00 PM
Holy Hour & Veneration following

4001 Edgewater Dr, | Winter Park, FL | 32792

Friday, September 27, 2024
San Pedro Spiritual Development Center
8:00 PM
Holy Hour & Veneration following

95 Bishop Grady Ln. | Winter Park, FL | 32792

ANGEL TREE PROGRAM

The Society of St. Vincent de Paul will again sponsor our Christmas Angel program to help needy families with food and gifts for Christmas. Registration will begin on October 1 and continue until we reach the maximum number of children we can assist. Families must meet income guidelines to qualify. To register a family, call this special number we have set up for the program: (689) 252-0546.

For those who would like to contribute gift cards, SVDP will have a box available at church during November. The gift cards should be \$25 for local stores.

1. Purchase one or more gift cards in \$25 amounts. The cards can be purchased from any local grocery store or stores that have clothing, toys, or books.
2. Put the gift cards in an envelope marked SVDP.
3. Drop the gift cards in the collection box at church.

Thank you for your support!



SANTO SEA SU NOMBRE



El Evangelio de este domingo nos presenta a nuestro Señor Jesús instruyendo a sus discípulos sobre cómo Dios obra a través de muchas personas. Aunque no sean sus discípulos más cercanos, están haciendo buenas obras en su nombre. Se puede apoyar al Reino de Dios de muchas maneras, incluso simplemente donando un vaso de agua a un misionero.

El mensaje del Evangelio de hoy comienza cuando el apóstol Juan se acerca a Jesús y le dice: “Maestro, hemos visto a uno que expulsaba demonios en tu nombre, y tratamos de impedirselo porque no nos sigue” (Marcos 9:38). Solo puedo imaginar el celo con el que el joven apóstol Juan

defendió el buen nombre de su maestro. Los cristianos contemporáneos, particularmente los católicos, encuentran muy relevante la respuesta de Jesús. “No se lo impidáis”, dice Jesús. “No hay nadie que haga un milagro en mi nombre que pueda al mismo tiempo hablar mal de mí”. Además, afirma claramente: “Porque el que no está contra nosotros, está a favor nuestro”. Además, añade una hermosa dimensión al apoyo a la causa del Reino de Dios: “Quien os dé un vaso de agua para beber por ser de Cristo, en verdad os digo que no perderá su recompensa” (Mc 9, 40-41).

Es fundamental entender cómo usar el nombre de Jesús, ya que tiene poder. No podemos desperdiciar ni jugar con su nombre, ya que usar su Santo Nombre en vano es un pecado. Estamos llamados a respetar su Santo Nombre, y cuando declaramos su nombre en nuestras oraciones de sanación, liberación o intervención, debemos darnos cuenta de que estamos invocando su presencia, y Él estará presente en medio de nosotros. Finalmente, os invito a hacer de estas palabras de Jesús una guía para toda la vida: “No se lo impidáis. No hay nadie que haga un milagro en mi nombre que pueda al mismo tiempo hablar mal de mí. Porque el que no está contra nosotros, está a nuestro favor” (Mc 9, 40). Que estas palabras resuenen en nuestros corazones por medio de Cristo, nuestro Señor. Amén.

P. Alfonso Cely
Pastor

OFICINA DE EDUCACION RELIGIOSA

NOTA PARA LOS PADRES:

Para aquellos que siguen o han oído hablar de la serie de televisión The Chosen, una de las frases que suele pronunciar el director es la siguiente: “No es nuestro trabajo alimentar a los 5,000, es nuestro trabajo proveer los 5 panes y los 2 peces”.

La Iglesia católica en este país está formada por muchas parroquias diferentes. Todos somos parte de la misma iglesia. Cada parroquia hace su mayor esfuerzo para brindar formación en la fe a todos los que no solo están dispuestos a participar, sino a todos los que pueden ser acomodados dentro del marco de diversas limitaciones. Las limitaciones varían según la parroquia.

En cuanto a Saint Ann, si bien nos encantaría acomodar a todos, nuestro espacio limitado, la cantidad de personas que han dicho que sí a convertirse en catequistas, nuestro deseo de no hacer trabajar a nuestro personal voluntario hasta el agotamiento, la cantidad de horas en un día y la cantidad de días en la semana influyen en la rapidez con la que nuestras clases alcanzan su capacidad legal.

Además, todo esto afecta nuestra capacidad de cambiar de lugar a los estudiantes para satisfacer todas las solicitudes que puedan tener los padres para aliviar la carga de sus actividades diarias, especialmente no tener que llevar a sus hijos en días diferentes para su nivel único de instrucción.

El otro factor determinante es que, si bien el sacramento para el que se preparan los estudiantes de diversas edades es el mismo, el nivel de instrucción requerido difiere según la edad y el nivel de grado. Esto significa, por ejemplo, que no podemos colocar a los estudiantes de primaria en la misma clase que a los estudiantes de secundaria.

Esto también significa que, salvo muy pocas excepciones, por lo general no podemos adaptarnos a los horarios ocupados de todos los padres o estudiantes. Esto significa que, a veces, usted, como padre, debe tomar decisiones en función de sus necesidades y las de su familia.

A medida que sus hijos avanzan en edad y nivel de grado, sus actividades diarias aumentan. Si bien hay muchas razones religiosas o eclesiológicas por las que los sacramentos deben recibirse a las edades apropiadas establecidas por la Iglesia, desde una perspectiva humana, si espera hasta que su hijo sea mayor para recibir los sacramentos, se le hace más difícil hacer malabarismos con la escuela, los requisitos y deseos de formación en la fe, así como con otras actividades que llenan su agenda diaria.

Aquí es donde todas las parroquias de una diócesis juegan un papel conjunto. Si desea que su hijo reciba un sacramento a una edad mayor, debe estar dispuesto a buscar clases en otras parroquias que puedan adaptarse a las necesidades de su hijo o que tengan clases que aún no hayan alcanzado su capacidad máxima.

Parafraseando lo que dije antes, cada parroquia, por sí sola, no puede hacer más que proporcionar cinco panes y dos peces. Sin embargo, juntas como una, ¡todas las parroquias pueden y de hecho se adaptan a la “alimentación” de los 5,000!





¿Sabías que...?

Debido al continuo crecimiento de la zona de Haines City, se hizo necesario ampliar la iglesia actual. Por ello, la construcción, bajo la dirección del padre Christopher Hoffmann, comenzó en abril de 2005.

Por favor recuerde que el 18 de noviembre de 2024 se cumplirá el 40.º aniversario de la elevación de Santa Ana a la categoría de parroquia.

SOCIEDAD ST. VINCENT DE PAUL

La Sociedad de San Vicente de Paúl patrocinará nuevamente nuestro programa Christmas Angel para ayudar a las familias necesitadas con alimentos y regalos para Navidad. La inscripción comenzará el 1 de octubre y continuará hasta que alcancemos el número máximo de niños que podamos ayudar. Las familias deben cumplir con las pautas de ingresos para calificar. Para inscribir a una familia, llame a este número especial que hemos establecido para el programa: (689) 252-0546.

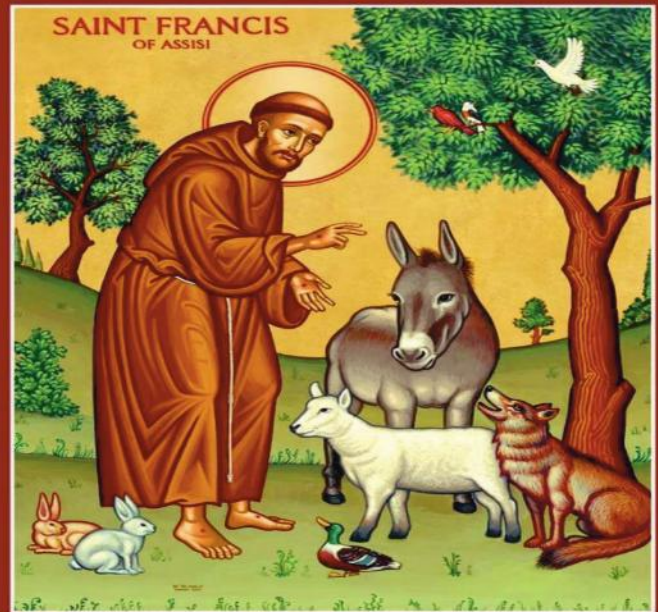


Para aquellos que deseen contribuir con tarjetas de regalo, SVDP tendrá una caja disponible en la iglesia durante noviembre. Las tarjetas de regalo deben ser de \$25 para las tiendas locales.

1. Compre una o más tarjetas de regalo en cantidades de \$25. Las tarjetas se pueden comprar en cualquier tienda de comestibles local o tiendas que tengan ropa, juguetes o libros.
2. Coloque las tarjetas de regalo en un sobre marcado como SVDP.
3. Deje las tarjetas de regalo en la caja de recolección de la iglesia.

¡Gracias por su apoyo!

CELEBRACIÓN SAN FRANCISCO DE ASISI



MIÉRCOLES, OCTUBRE 4, 2024

INMEDIATAMENTE DESPUES DE LA MISA DE LAS 9:00 AM

EN EL ALTAR AL AIRE LIBRE

(Detrás de la iglesia)

Trae tus Animales o Mascotas para una bendición especial.

Por favor de traer su propia silla y asegure que sus animales estén en una jaula o Correa.

COFRADIA DEL ROSARIO

Taller EL ROSARIO A TRAVÉS DE LA HISTORIA

No te pierdas la oportunidad de conocer más sobre esta maravilla católica

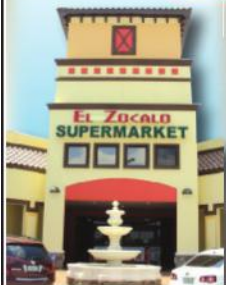
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En la Iglesia Santa Ana



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Información al (863) 242-4444



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