SAINT ANN CATHOLIC CHURCH

JUNE 6, 2021 — 6 DE JUNIO DEL 2021

THE MOST HOLY BODY AND BLOOD OF CHRIST — EL CUERPO Y LA SANGRE DE CRISTO

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Thank you for joining us today!
Bienvenidos.
¡Gracias por acompañarnos!

Parish Office Hours: 9:00 AM to 5:00 PM
1311 Robinson Drive, Haines City, FL 33844
Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

SOUL OF CHRIST

Soul of Christ, sanctify me
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ,
Strengthen me.
O good Jesus, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me
And bid me come unto thee,
That with thy saints I may praise thee
For ever and ever,
Amen

SEMINARIAN

A big St. Ann welcome to Michael Bautista, a seminarian in our Diocese. Michael is here for the summer to improve his Spanish. We will be seeing a lot of him around our campus.

MOST SACRED HEART OF JESUS

The Solemnity of the Most Sacred Heart of Jesus reveals the merciful love of our Savior, banishing all fear, shame, and discouragement from our own hearts. The Heart of Jesus continues to beat for us in heaven, pouring out its infinite merits upon us through the sacraments. Devotion to the Sacred Heart remains one of the Church's great treasures and one of our greatest consolations on our pilgrim way. Our Lord promised Saint Margaret Mary that "sinners shall find in my Heart the source and the infinite ocean of mercy," and "those who shall promote this devotion shall have their names written in my Heart, never to be blotted out." Sacred Heart of Jesus, have mercy on us!

Magnificat: June 2021

MASS INTENTIONS

Saturday, June 5, 2021
4:00 PM + Robert McKissick
7:00 PM (Sp.) En agardicimiento de un año mas de vida Lydia Danella de Jesus

Sunday, June 6, 2021
7:30 AM + Arthur Anacker
10:00 AM + Terry Frederick
12:00 PM (Sp.) + Hilarion Muchacho
7:00 PM (Sp.) Pro Populo

Monday, June 7, 2021
9:00 AM Intentions of Kathy Culp

Tuesday, June 8, 2021
9:00 AM + Argentino Ramos

Wednesday, June 9, 2021
9:00 AM + Memorial Mass Association

Thursday, June 10, 2021
9:00 AM + Marie Brockman

Friday, June 11, 2021
9:00 AM Jerry Karlovich
7:00 PM (Sp.) + Leodan Hernandez

Saturday, June 12, 2021
4:00 PM + Leon Felix
7:00 PM (Sp.) + Maria Diogenes Tirocha

Sunday, June 13, 2021
7:30 AM + Paul Siniawski
10:00 AM Pro Populo
12:00 PM (Sp.) + Felipe Landeros
7:00 PM (Sp.) + David Mejia

PARISH SACRIFICIAL GIVING
Please consider making a donation. Thanking you in advance.
<u>May 29 & 30, 2021</u>
Mail-in: $816
Offertory: $8,320
50/50: Sharon & Jim Adler - $154

OCA Update: Goal: $123,749.93
Pledged to Date: $118,073
To Date: $77,724.11
Still Needed: $46,025.82

Instagram
Follow us on Instagram:
Stannhainescity

Like us on Facebook
St Ann Catholic Church Haines City

YouTube
Watch Sunday Mass, Prayers, and more, broadcasted on our YouTube Channel: St. Ann Catholic Church Haines City

We have resumed our normal Mass schedule.

Monday-Friday	**9:00 AM - Eng.**
Friday	**7:00 PM - Sp.**
Saturday, Vigil Mass for Sunday	**4:00 PM - Eng.**
Saturday, Vigil Mass for Sunday	**7:00 PM - Sp.**
Sunday 7:30 AM - Eng.	**10:00 AM - Eng.**
12:00 PM - Sp.	**7:00 PM - Sp.**

We will continue to broadcast Sunday Mass on Social Media.

Parishioners are invited to come celebrate with us. It is mandatory that you wear a mask and practice social distancing. Confessions are available by appointment only. Please call the Parish Office at: (863) 422-4370 Thank you.

LET US ADORE JESUS IN THE EUCHARIST

After the Eucharist celebration on this Solemnity of Corpus Christi, we will have a sacred sign: the procession with the Most Holy Body of Christ. This is a very important sign of our faith. As we walk in procession with the Blessed Sacrament, we remember his constant presence in our lives. It reminds us of how we should live our faith: our Baptism is renewed when we celebrate the Eucharist. In other words, we are sent back into the world to communicate the Good News of Salvation. With Eucharistic adoration, we preach and tell each other that Jesus is the center of our life and the heart of the world.

In the feast of unleavened bread, the intervention of God who accompanies his people, taking them out of slavery and directing them to the promised land, is remembered. In the Eucharist, Jesus seals the New Covenant and remains as our food. This significant event to which we bear witness fills us with hope. If manna served the Israelites as food when they were going to the promised land, we are given the food that strengthens us for everything we must do in this life and serves as viaticum for eternal life.

An attitude of contemplation is required from each of us, capable of adoring the mystery that is presented to us and on which the Church is built, as the encyclical letter "Ecclesia de Eucharistia" (n.22), on the Eucharist in its relationship to the Church states:

> Incorporation into Christ, brought about by Baptism, is constantly renewed and consolidated by sharing in the Eucharistic Sacrifice, especially by that full sharing in sacramental communion. We can say that each of us receives Christ, and that Christ receives each of us. He enters into friendship with us: "You are my friends" (Jn 15:14). Indeed, it is because of him that we have life: "He who eats me will live because of me" (Jn 6:57). Eucharistic communion brings about in a sublime way the mutual "abiding" of Christ and each of his followers: "Abide in me, and I in you" (Jn 15:4).

Let us pray to the Lord that the celebration of the Eucharist continues to help the faithful overcome all the difficulties of this life, strengthens them in their witness in the world, and draws them closer to the glory of Eternal Life.

Fr. Duber

SPECIAL THANKS

Thank you to our Knights of Columbus, who helped pay for the iPad that helps enhance the acoustics in the Church. And thank you for their donation of 25 yards of mulch that you can see being put to good use around our campus.

Special thanks to our Columbiettes, Knights of Columbus, Eucharistic Ministers of Holy Communion, and John XXIII, who decorated the outside altar and attended the Corpus Christi Procession after the Masses.

WE NEED USHERS

Ushers are asked to arrive at least 15 to 20 minutes early.

Before Mass: Ushers greet and welcome Mass attendees at the church entrance ways. They serve as representatives of the church, and therefore their demeanor and body language should reflect its hospitality. They take note of any known doctors or nurses in attendance, should anyone need medical assistance during the Mass. Also, they assist attendees as needed with finding a seat, paying particular attention to those with special needs. During crowded services, assisting with seating is especially important.

During Mass: Ushers sit at the back of the church and participate fully in the service. When late-comers arrive, ushers help minimize disruptions by asking them to momentarily stand by during the readings and the priest's homily. Ushers are also responsible for passing around the collection baskets. During communion, they assist the Eucharistic Ministers by pointing out those who cannot proceed through the communion line and therefore need communion.

WHAT'S UP IN RELIGIOUS EDUCATION?

The Office of Religious Education wishes to announce the following:
1. Enrollment for first communion students is now closed.
2. Enrollment is still open for Pre-Confirmation and Confirmation students.
3. Those who have not settled their dues for the school year 2020-2021 are requested to come and settle at the Office of Religious Education Office as soon as possible.
4. Students who are to receive the sacrament of Confirmation this coming September 11, 2021, must submit the full name of their sponsor. The confirmandi is limited to only one sponsor.
5. Those first communicants who failed to get their certificate on May 22 may come to the office to get it.
6. The link to download first communion pictures can be found on the St. Ann website under Faith Formation.

MOST HOLY BODY AND BLOOD OF CHRIST

The Solemnity of the Most Holy Body and Blood of Christ, also known as the Feast of Corpus Christi, is a celebration of the real presence of Christ in the Eucharist. On this day, we recall the Institution of the Eucharist at the Last Supper. In the United States, the Solemnity of the Most Holy Body and Blood of Christ is celebrated on the Sunday after Trinity Sunday, rather than on the Thursday. This year it is on Sunday, June 6. While the Last Supper is also commemorated on Holy Thursday, the Solemnity of the Most Holy Body and Blood of Christ focuses solely on the gift of the Eucharist. The mood is also more joyous than that felt on Holy Thursday, the day before Christ's passion and death. The origins of the Feast of Corpus Christi date back to the 13th century, and a nun from Belgium, Sister Juliana of Mont Cornillion. From an early age, she had a great love for the Blessed Sacrament and believed a special feast should be held in its honor. She is said to have had a vision of the Church as a full moon with a dark spot, symbolizing the absence of the feast. She took her cause to Church leaders, including the Bishop of Liege and the Archdeacon of the Cathedral of Liege, both of whom became convinced. The bishop began celebrating the feast in his diocese. The archdeacon would go on to become Pope Urban IV, and in 1254, he issued a papal bull establishing the feast for the universal Church, placing it on the Thursday after Trinity Sunday. Unfortunately, Pope Urban died just one month later, and the feast would not become more widely celebrated until the 14th century. The feast is often marked by Eucharistic processions, during which the Blessed Sacrament is carried in a monstrance through the church and into the streets. Many also spend time in Eucharistic Adoration on the solemnity.

Portland Catholic

FAITH DIRECT

If you haven't already, please consider enrolling. You may visit **faith.direct/FL1031** or through our website **www.stannhc.com** to enroll for regular Offertory and our Buildings and Grounds fund securely online. Also, "**text to give**" is available at **(863) 400-1077**. You can text to enroll and text any dollar amount. We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!

SAINT VINCENT DE PAUL

Society of St. Vincent de Paul Update:

During the month of May, we served an average of 523 people from 118 families at our mobile food pantries. We open at 9:00 AM, or a little earlier, each Wednesday. We continue to help our neighbors in need with utility bills, rent, and temporary housing. If you or someone you know needs help with a bill, please call our office or e-mail us: (863) 419-4819; Svdp4819@gmail.com.

We are in need of additional volunteers for the Wednesday food pantry. We especially need men to help with set-up and unload the food delivery truck on Monday mornings. Other volunteer opportunities are available. Call or e-mail us if you can help.

THREE NEW PRIESTS FOR THE DIOCESE OF ORLANDO

Orlando: The Basilica of the National Shrine of Mary, Queen of the Universe hummed with excitement as the people of God anxiously awaited the Ordination to the Priesthood of Roberto Marquez (Blessed Sacrament, Clermont), Francisco Ojeda (Our Lady o Lourdes, Deltona), and Nathanael Soliven (St. Joseph, Lakeland).

Warmly welcoming those in the sanctuary and via livestream, Bishop John Noonan quoted Pope Francis's post-synodal apostolic exhortation, *Amoris Laetitia* (The Joy of Love), as he described the formation of these three men prepared to become vicars of Christ. "You were formed in and by your family. Your family handed on the gift of faith to you, and with all the experiences of a family of faith, your family and vocations roots will help you to remember who you are and where Christ is leading and guiding you in your journey of faith. Your experience of faith in your families, in your parishes, has led you to this day." Raised in devout families who modeled the faith, the pope's statement hit home with the ordinands. Despite nerves and excitement ahead of the celebration, Deacon Soliven's mother, Maria, surrendered the day and her son "to God's plan." Moved by the impending event, Deacon Soliven's father, Norberto, added, "I am very happy," as his eyes moistened.

The Bishop reminded the men, "Every vocation requires us to give up or to surrender ourselves in order to center our lives on Christ." Referring to 2 Corinthians, he explained priestly ministry "comes through God's mercy," and it is "Christ Jesus we preach as Lord and ourselves as your servants for Jesus' sake" (2 Cor: 1). The bishop also warned of impending challenges, reiterating the necessity of a profound prayer life, which will enable them to be good shepherds.

Seeing the makings of a good shepherd in his son, Deacon Ojeda's father, Efrain, remembered asking him at age nine if he wanted to become a priest. At the time, he said, "No." But the Lord works in His own time," he said. "It's been eight years of this trajectory toward the priesthood. It seems it began yesterday." His mother, Marta, agreed the family learned much during their son's journey, and "it's been a great experience."

Deacon Marquez's mother, Lucy, also knew her son, Roberto, would be a priest since his childhood. "he always liked religious books, and I just knew it...I feel very blessed. This is something big for me." His younger sister, Lourdes, said she wasn't so sure with a wry smile as her brother laughed behind her.

The men were grateful for the love and prayers received from parishioners around the diocese. The prayer of the Mass, visiting the sick and homebound, and knowing they are serving the people of God are just a few of the gifts they can't wait to receive.

Recalling one of the ordinand's reflections, the bishop cited his comment, "It is in my time with Christ where I find the love and support and guides to help me in my ministry. Prayer not only shows me how to love like Christ, but it gives me the strength to lay down my life in love, to offer myself in service, and to intercede for the needs of others."

As a former seminary rector, Bishop Noonan explained his primary concern for his priests is their spiritual health, that they care for their spiritual life of prayers, and their physical health. "I want you to be fulfilled in your priesthood," he said, adding he desired a "closeness among your brother priests." He acknowledged the difficulty of this considering a priest's busy schedule, yet he encouraged them to participate in deanery meetings, days of recollection, convocations, Chrism Mass, Ordinations to the Priesthood, or Diaconate.

In closing, he urged the three men with the words of Pope Francis's homily at an Ordination of Priests in April: "servants as shepherds, not businessmen and distance yourselves from money….Jesus comforts shepherds because he is the Good Shepherd… and carry the crosses — there will be many of them in our lives — in the hands of Jesus and Our Lady. And do not be afraid; do not be afraid. If you are close to the Lord, to the bishop, among yourselves, and to the people of God, if you have the style of God — closeness, compassion, and tenderness — do not fear because everything will go well.

May 29, 2021
Catholic Diocese of Orlando

ADOREMOS A JESÚS EUCARISTÍA

Después de la celebración de la Eucaristía, es esta Solemnidad de "Corpus Christi" tendremos un signo sagrado, la procesión con el Santísimo Cuerpo de Cristo. Este es un signo muy importante para nuestra fe. Al caminar en procesión con el Santísimo Sacramento, recordamos su presencia constante en nuestras vidas. Nos recuerda la manera en que debemos vivir nuestra fe: cuando celebramos la Eucaristía, somos renovados en nuestro bautismo; es decir somos enviados de nuevo al mundo para comunicar la Buena Nueva de Salvación. Con la adoración Eucarística, predicamos y nos decimos unos a otros que Jesús es el centro de nuestra vida y el corazón del mundo.

Si en la fiesta de los ázimos, se recuerda la intervención de Dios que acompaña a su pueblo sacándolo de la esclavitud y dirigiéndolo a la tierra prometida, en la Eucaristía, Jesús sella la Nueva alianza y se queda como nuestro alimento. Este hecho trascendental del cual damos testimonio, nos llena de esperanza. Si el maná sirvió a los Israelitas como alimento cuando se dirigían a la tierra prometida, a nosotros se nos da el Alimento que nos fortalece para todo cuanto debemos realizar en esta vida y nos sirve de viático para la vida eterna.

De parte nuestra se requiere una actitud de contemplación, capaz de adorar el misterio que se nos presenta y sobre el cual se edifica la Iglesia, como nos lo explicita la carta encíclica "*Ecclesia de Eucharistia*" (n.22), sobre la Iglesia y su relación con la Eucaristía:

> La incorporación a Cristo, que tiene lugar por el Bautismo, se renueva y se consolida continuamente con la participación en el Sacrificio eucarístico, sobre todo cuando ésta es plena mediante la comunión sacramental. Podemos decir que no solamente cada uno de nosotros recibe a Cristo, sino que también Cristo nos recibe a cada uno de nosotros. Él estrecha su amistad con nosotros: "Ustedes son mis amigos" (Jn 15, 14). Más aún, nosotros vivimos gracias a Él: "el que me coma vivirá por mí" (Jn 6, 57). En la comunión eucarística se realiza de manera sublime que Cristo y el discípulo estén el uno en el otro: "Permanezcan en mí, como yo en ustedes" (Jn 15, 4).

Roguemos al Señor, para que la celebración cotidiana de la Eucaristía, siga ayudando a los fieles a sobrepasar toda dificultad en esta vida, a fortalecerse en su servicio al mundo y a acercarse a la gloria de la Vida Eterna.

Fr. Duber

¿QUÉ HAY DE NUEVO EN LA EDUCACIÓN RELIGIOSA?

La Oficina de Educación Religiosa desea anunciar lo siguiente:

1. Las inscripciones para estudiantes de primera comunión ya están cerradas.
2. La inscripción aún está abierta para los estudiantes de Pre-Confirmación y Confirmación.
3. Aquellos que no hayan liquidado sus cuotas para el año escolar 2020-2021 deben venir y asentarse en la Oficina de Educación Religiosa lo antes posible.
4. Los estudiantes que recibirán el sacramento de la Confirmación el próximo 11 de septiembre de 2021 deben enviar el nombre completo de su padrino o madrina. El confirmamando está limitado a un solo padrino.
5. Los primeros comulgantes que no obtuvieron su certificado el 22 de mayo pasado pueden venir a la oficina a recogerlo.
6. El enlace para descargar las imágenes de la primera comunión se puede encontrar en el sitio web de St. Ann en la sección de Formación en la fe.

SEMINARISTA

Nuestro parroquia St. Ana da la bienvenida a Michael Bautista , seminarista que estará aqui durante el verano pera aprender español. Lo encontraremos en nuestro campus.

GRACIAS

Gracias a nuestros Caballeros de Colón que ayudaron a pagar el I-Pad que ayuda a mejorar la acústica en la Iglesia. Y gracias por su donación de 25 yardas de mantillo que puede ver que se le da un buen uso en nuestro campus.

Agradecemos a Columbiettes, Caballeros de Colón, Ministros Extraordinarios de la Sagrader Comunión, Carismaticos, Juan XIII que decoraron y alistieron los altares en la procession de Corpus Christi.

ALMA DE CRISTO

Alma de Cristo, santifícame
Cuerpo de Cristo, sálvame.
Sangre de Cristo, embriagame.
Agua del costado de Cristo,
Fortaléceme.
Oh buen Jesús, escúchame.
Dentro de tus llagas escóndeme.
No permitas que me separe de ti.
Defiéndeme del enemigo maligno.
En la hora de mi muerte llámame
Y dígame que vaya a ti
Para que con tus santos te alabe
Por los siglos de los siglos,
amén

Vean nuestras Misas, oraciones y más en nuestro canal de YouTube:

St Ann Catholic Church Haines City

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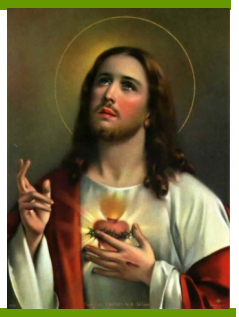
ST. ANN CATHOLIC CHURCH

LA SOLEMNIDAD DEL SAGRADO CORAZÓN DE JESÚS



La solemnidad del Sacratísimo Corazón de Jesús revela el amor misericordioso de nuestro Salvador, desterrando de nuestro corazón todo temor, vergüenza y desánimo. El Corazón de Jesús sigue latiendo por nosotros en el cielo, derramando sobre nosotros sus infinitos méritos a través de los sacramentos. La devoción al Sagrado Corazón sigue siendo uno de los grandes tesoros de la Iglesia y uno de nuestros mayores consuelos en nuestro camino de peregrinación. Nuestro Señor prometió a Santa Margarita María que "los pecadores encontrarán en mi Corazón la fuente y el océano infinito de la misericordia", y "aquellos que promuevan esta devoción tendrán sus nombres escritos en mi Corazón, para nunca ser borrados". Sagrado Corazón de Jesús, ten piedad de nosotros. *Magnificat: junio de 2021*

SOLEMNIDAD DEL SANTISIMO CUERPO Y SANGRE DE CRISTO

La Solemnidad del Santísimo Cuerpo y Sangre de Cristo, también conocida como Fiesta del Corpus Christi, es una celebración de la presencia real de Cristo en la Eucaristía. En este día, recordamos la institución de la Eucaristía en la Última Cena.

En los Estados Unidos, la solemnidad del Santísimo Cuerpo y Sangre de Cristo se celebra el domingo después del domingo de la Trinidad, en lugar del jueves. Este año es el domingo 6 de junio, mientras que la Última Cena también se conmemora el Jueves Santo, la Solemnidad del Santísimo Cuerpo y Sangre de Cristo se centra únicamente en el don de la Eucaristía. El estado de ánimo también es más alegre que el del Jueves Santo, el día antes de la pasión y muerte de Cristo.

Los orígenes de la fiesta del Corpus Christi se remontan al siglo XIII y a una monja de Bélgica, la hermana Juliana de Mont Cornillion. Desde temprana edad, tuvo un gran amor por el Santísimo Sacramento y creyó que se debía celebrar una fiesta especial en su honor. Se dice que tuvo una visión de la Iglesia como una luna llena con una mancha oscura, que simboliza la ausencia de la fiesta. Ella llevó su causa a los líderes de la Iglesia, incluidos el obispo de Lieja y el archidiácono de la catedral de Lieja, quienes se convencieron. El obispo comenzó a celebrar la fiesta en su diócesis. El archidiácono se convertiría en Papa Urbano IV, y en 1254, emitió una bula papal estableciendo la fiesta de la Iglesia universal, colocándola el jueves después del Domingo de la Trinidad. Desafortunadamente, el Papa Urbano murió solo un mes después, y la fiesta no se celebraría más ampliamente hasta el siglo XIV. La fiesta suele estar marcada por procesiones eucarísticas, durante las cuales se lleva el Santísimo Sacramento en custodia a través de la iglesia y por las calles. Muchos también dedican tiempo a la Adoración Eucarística en la solemnidad. *Portland Catholic*