

SAINT ANN CATHOLIC CHURCH

JANUARY 10, 2021

10 DE ENERO DEL 2021

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Thank you for joining us today!

Bienvenidos.

¡Gracias por acompañarnos!

**“This is my
beloved son,
with whom I
am well
pleased.”**
Mt. 3:17



**“Este es mi hijo
muy amado en
quien tengo mis
complacencias.”**
Mt 3:17

Parish Office Hours: 9:00 AM to 5:00 PM
1311 Robinson Drive, Haines City, FL 33844
Phone: (863)422-4370 • Fax: (863) 421-2522 • www.stannhc.com

FORMED



FORMED.org has the best programs for the season of LENT that will enrich one's spiritual journey toward Easter. Below find some of their best offerings: The movie *Mary of Nazareth* shows the events of the Christmas story, from the Annunciation and Visitation to the birth of Jesus, to the visit of the shepherds and the Magi. The video *St. Nicholas: The Real Story* is a documentary that examines the historical person of St. Nicholas, a 4th-century bishop of Myra, on the southern coast of modern-day Turkey. To deepen your Advent, watch the third episode, "The Mother of the Messiah." Dr. Brant Pitre covers Mary's most important titles, the *Mother of God in the Bible Study Series: Lectio Mary: The Bible and the Mother of God*.

Bishop Fulton Sheen's Audio talk on *The Meaning of Christmas* looks at the prophecies that led up to the coming of Jesus. Dr. Tim Gray of Augustine Institute has daily reflections in a 3-5 minute video that covers topics specifically on Advent. The Office of Religious Education urges everyone in the parish to see what Formed offers. Please follow the following steps to sign up: 1) Google Formed.org <https://signup.formed.org/> 2) Click on "I belong to the Parish Organization and write 1311 Robinson Dr. Haines City 33845 3) Write your name 4) Write your email address. At this point, the program will appear on your screen, and you can start navigating the page. The next time you open the page, go to Formed.org; just sign in with your email address, and that's it. Enjoy!

MASS INTENTIONS

Saturday, January 9, 2021

- 4:00 PM + Craig Wallner
7:00 PM (Sp.)

Sunday, January 10, 2021

- 7:30 AM Pro Populo
10:00 AM + Kim & Dorothy Kiernan
12:00 PM (Sp.) + Eric Sanchez
7:00 PM (Sp.) + Cecilia Ocampo

Monday, January 11, 2021

9:00 AM

Tuesday, January 12, 2021

- 9:00 AM + Joe Lopez

Wednesday, January 13, 2021

- 9:00 AM + Memorial Mass Association

Thursday, January 14, 2021

- 9:00 AM + Felipe Landeros

Friday, January 15, 2021

- 9:00 AM + Lora McComas
7:00 PM (Sp.)

Saturday, January 16, 2021

- 4:00 PM Francis & Patricia Reiter
66th Wedding Anniversary
7:00 PM (Sp.)

Sunday, January 17, 2021

- 7:30 AM Pro Populo
10:00 AM
12:00 PM (Sp.) + Carlos Soto
7:00 PM (Sp.) + Antonio Guerra Guerra

PARISH SACRIFICIAL GIVING

Please consider making a donation. Thanking you in advance.

Mail In: W/E of 1-2 & 3-2021: \$488.00
50/50: 12-26 & 27, 2020: M/M Fred Dahlke — \$97.00

Offertory for W/E of 1-2 & 3-2021: \$8,788.00

Mail In: \$428.00

Solemnity of Mary: \$2,459.00

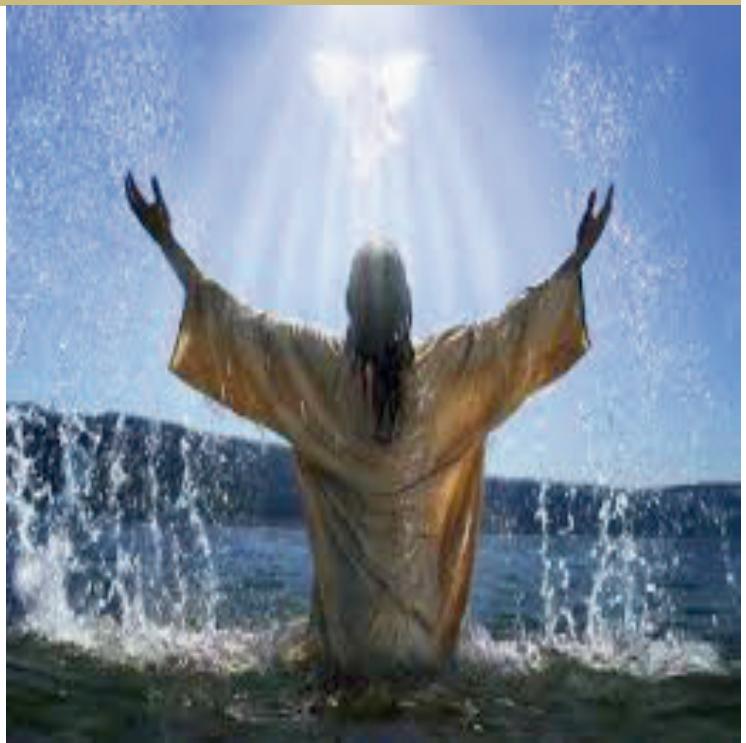
Initial Offering: \$375.00

OCA Update: Goal: \$137,271.00

Raised to Date: \$130,551.94

Still Needed: \$3,940.97

BAPTISM OF THE LORD



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broadcasted on our YouTube Channel:
St. Ann Catholic Church Haines City

PRAYERFULLY RETURNING TO OUR PARISH



We have resumed our normal Mass schedule.

Monday-Friday	9:00 AM - Eng.
Friday	7:00 PM - Sp.
Saturday, Vigil Mass for Sunday	4:00 PM - Eng.
Saturday, Vigil Mass for Sunday	7:00 PM - Sp.
Sunday 7:30 AM - Eng.	10:00 AM - Eng.
12:00 PM - Sp.	7:00 PM - Sp.

We will continue to broadcast Sunday Mass on Social Media.

Parishioners are invited to come celebrate with us. It is mandatory that you wear a mask and practice social distancing. Confessions are available by appointment only.

Please call the Parish Office at:

(863) 422-4370

Thank you.

WELCOME BACK SNOWBIRDS!



We want to welcome back our snowbirds who have returned from the North. By sharing your faith and fellowship, St. Ann's is a more fulfilled parish. Your presence makes our church very "cool," but this is the warmest place to be!



WE HAVE SEEN HIS GLORY



An ancient word for baptism was a christening. I like it because it shows the beauty of communicating the life of Christ to the one who is baptized. For example, when we use the word "lighten," it means to make it light or "brighten" means making it bright. Similarly, the word "christen" means making it Christ. It is to become, as baptized people, the person of Christ.

To be baptized or christened has an important implication for our entire life, spiritual and human. To be baptized is not gaining membership or affiliation to a "Christian social club"; it is to understand that we have become part of the body of Christ through this sacrament. In the conversion of St. Paul, it is very clear how the Lord talked to him, saying: "Saul, Saul, why do you persecute me?" (Acts 9:4), which means people (first Christians) that he was killing and persecuting was Jesus Christ himself. Or, when Jesus said: "Truly I tell you, whatever you did not do for one of the least of these, you did not do for me" (Mt 25:45). In these cases, Jesus' preaching is all about his mystic body, which we are part of through baptism. Baptism invites a person to live like Christ and bestows graces to assist one in this process.

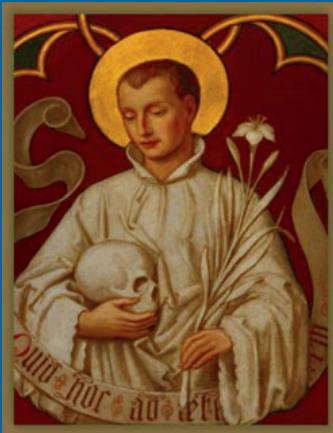
As the baptized, the body of Christ, we are called to live in an intimate relationship with Christ. We don't pray outside of God; instead, we pray within God. To be baptized or christened has an important implication for our entire life, spiritual and human:

1. We are connected like the organs in a body. We can't ignore the reality of others because they are our sisters and brothers.
2. After our baptism, we need to nourish this sacrament of initiation with the other sacraments. Our spiritual life needs to be fed and be sustained to have life in abundance.
3. We become the Mystical Body of Christ; "The Word became flesh and made his dwelling among us" (Jn 1:14). As a body, this incarnated Word lives in us, and we are called to proclaim his presence with our testimony and acts and to do good works with the gifts and charisms that we have received.

Let us make a significant proclamation that we use before a person is baptized and after we have proclaimed our faith in Jesus Christ: "This is our faith; this is the faith of the Church that we are proud to proclaim in Jesus Christ our Lord."

Fr. Alfonso Cely
Pastor

SAINT OF THE WEEK: ST. ALOYSIUS GONZAGA



When Aloysius was but five, his father, the Marquis of Castiglione, took him to a military camp. Aloysius returned home mimicking the soldier's rough language, but when his tutor chastised him, he became deeply contrite. By the age of seven, he recited the Little Office of the Virgin Mary and the seven penitential psalms daily. Having read about the Jesuit missionaries, Aloysius decided to join them—a plan his father tried to destroy by sending him on a tour of the northern Italian courts. But Aloysius remained absolutely firm, and at seventeen, he went to the novitiate.

The always-frail Aloysius took on many mortifications, which Saint Robert Bellarmine, his spiritual director, encouraged him to moderate. Yet, Aloysius could not hold himself back when the Jesuits went out to care for the suffering during a plague in Rome. He threw himself into the task of offering physical comfort and spiritual consolation. Eventually, he caught the plague himself. Although he seemed to recover, Aloysius foresaw the end, increasing his prayers. The fever returned, as he had predicted.

On his deathbed, he was ebullient. One priest noted that he declared, "we are going to heaven," as though he were on his way to a vacation. Aloysius was twenty-three when he died. He is invoked in a time of pandemic and is a patron of youth.

Magnificat: January 2021

PRAYER TO SAINT JOSEPH



"O Saint Joseph, do assist me by your powerful intercession, and obtain for me from your Divine Son all spiritual blessings, through Jesus Christ, our Lord, So that, having engaged here below your heavenly power, I may offer my thanksgiving and homage to the most Loving of Fathers."

***Father in heaven,
through the intercession
of Saint Aloysius, keep me close to you
in the midst of worldly temptations.***

SUPPORTING ST. ANN

If you haven't already, please consider enrolling. You may visit faith.direct/FL103I or through our website www.stannhc.com to enroll for regular Offer-tory and our Buildings and Grounds fund securely online. Also, "text to give" is available at **(863) 400-1077**. We pray for your continued good health and safety in this time of change and know you are in our prayers always. God Bless You.



AYUDANDO A SANTA ANA

Faith Direct también le ofrece tarjetas de ofertorio personalizadas para reemplazar los sobres utilizados en la colecta realizada por canasta. Si aún no lo ha hecho considere inscribirse y apoyar así nuestros fondos de "Ofertorio Regular" y de "Edificios y Terrenos" de forma segura, para ello puede visitar faith.direct/FL103I o a través de nuestro sitio web www.stannhc.com. Además "Texto para dar" está disponible en **(863) 400-1077**. Oramos por su buena salud y seguridad en este momento de cambio, recuerde que siempre está en nuestras oraciones.



POPE DECLARATES 2020-2021 "YEAR OF ST. JOSEPH"



Church Grants Plenary Indulgence for Year of St. Joseph

The Holy Father wrote *Patris corde* against the backdrop of the Covid-19 pandemic, which, he says, has helped us see more clearly the importance of "ordinary" people who, though far from the limelight, exercise patience and offer hope every day. In this, they resemble St. Joseph, "the man who goes unnoticed, a daily, discreet, and hidden presence," who nonetheless played "an incomparable role in the history of salvation."

A beloved, tender, obedient father: St. Joseph, in fact, "concretely expressed his fatherhood" by making an offering of himself in love "a love placed at the service of the Messiah who was growing to maturity in his home," writes Pope Francis, quoting his predecessor St. Paul VI.

And because of his role at "the crossroads between the Old and New Testament," St. Joseph "has always been venerated as a father by the Christian people" (PC, I). In him, "Jesus saw the tender love of God," the one that helps us accept our weakness, because "it is through" and despite "our fears, our frailties, and our weakness" that most divine designs are realized. "Only tender love will save us from the snares of the accuser," emphasizes the Pontiff. It is by encountering God's mercy, especially in the Sacrament of Reconciliation, that we "experience His truth and tenderness," — because "we know that God's truth does not condemn us, but instead welcomes, embraces, sustains and forgives us" (2).

Joseph is also a father in obedience to God: with his 'fiat' he protects Mary and Jesus and teaches his Son to "do the will of the Father." Called by God to serve the mission of Jesus, he "cooperated... in the great mystery of Redemption," as St. John Paul II said, "and is truly a minister of salvation" (3).

Welcoming the will of God: At the same time, Joseph is "an accepting Father," because he "accepted Mary unconditionally" — an important gesture even today, says Pope Francis, "in our world where psychological, verbal, and physical violence towards women is so evident." But the Bridegroom of Mary is also the one who, trusting in the Lord, accepts in his life even the events that he does not understand, "setting aside his own ideas" and reconciling himself with his own history.

Joseph's spiritual path "is not one that explains, but accepts" — which does not mean that he is "resigned." Instead, he is "courageously and firmly proactive" because with "Holy Spirit's gift of fortitude," and full of hope, he is able "to accept life as it is, with all its contradictions, frustrations, and disappointments." In practice, through St. Joseph, it is as if God were to repeat to us: "Do not be afraid!" because "faith gives meaning to every event, however happy or sad," and makes us aware that "God can make flowers spring up from stony ground." Joseph did not look for shortcuts but confronted reality with open eyes and accepted personal responsibility for it." For this reason, "he encourages us to accept and welcome others as they are, without exception, and to show special concern for the weak" (4).

Pope Francis, December 8, 2020

WHAT'S UP IN RELIGIOUS EDUCATION?



As we think about the story of the Epiphany, *Dia de los Tres Reyes Magos*, we recall that God guided and revealed Himself to the Magi, who in turn presented their gifts to God's only begotten Son, Jesus, born in Bethlehem. It is the same experience when we receive His gift of grace in our lives. It is in God to whom we give our hearts and lives, for He is the final goal of our quest.

It is in this Spirit of Giving that the Office of Religious Education, together with the Catechists, wrapped gifts for each child enrolled in our sacramental preparation program that is symbolic of sharing the gifts received from our Lord.

How has God called you this week? What was your experience receiving His grace? Did it occur to you to pass on His grace to others?

Important Dates to Remember:

January 7, 2021 — First day of Thursday classes.

January 9, 2021 — First day of Saturday classes.

January 16, 2021 — General assembly for those who will receive First Communion. Those concerned must come to the Church at least 15 minutes prior to their schedule.

First session: 9:00-10:30 AM

Second session: 11:00 AM-12:30 PM.

Parents are to pick them up after each session.

February 6, 13, and 20, 2021 — Schedules for First Reconciliation. The Catechists will make the necessary announcement for a schedule for each of the classes.

NEW SIGNS

Again, thank you to our anonymous donor who made all the new signs around our beautiful campus possible.



PRAYER FOR THE UNBORN

St. Ann's will be having a Rosary for the Unborn January 16 & 17.

A Prayer for the Unborn

Heavenly Father, in Your love for us, protect against the wickedness of the devil, those helpless little ones to whom You have given the gift of life.

Touch with pity the hearts of those women pregnant in our world today. Help them to see that the child they carry is made in Your image, as well as theirs, made for eternal life.

Dispel their fear of selfishness and give them true womanly hearts to love their babies and give them birth and all the needed care that a mother can give.

We ask this through Jesus Christ, Your Son, Our Lord Who lives and reigns with You and the Holy Spirit, One God, forever and ever.

Amen.



HEMOS VISTO SU GLORIA



Una palabra antigua para bautismo era bautizo. Me gusta porque muestra la belleza de comunicar la vida de Cristo al bautizado. Por ejemplo, cuando usamos la palabra "aclarar", significa hacerlo más claro o iluminar" significa hacerlo más brillante. De manera similar, la palabra "bautizar" significa convertirlo en Cristo. Es llegar a ser, como bautizados, la persona de Cristo.

Ser bautizado tiene una implicación importante para toda nuestra vida, espiritual y humana. Ser bautizado no es ganar membresía o afiliación a un "club social cristiano"; es entender que nos hemos con vertido en parte del cuerpo de Cristo a través de este sacramento. En la conversión de San Pablo, queda muy claro cómo el Señor le habló, diciendo: "Saulo, Saulo, ¿por qué me persigues?" (Hechos 9: 4), lo que significa que la gente (primeros cristianos) que estaba matando y persiguiendo era el mismo Jesucristo. O cuando Jesús dijo: "En verdad os digo que lo que no hicisteis por uno de los más pequeños, no lo hicisteis por mí" (Mt 25,45). En estos casos, la predicación de Jesús se trata de su cuerpo místico, del cual somos parte a través del bautismo. El bautismo invita a una persona a vivir como Cristo y otorga gracias para ayudarlo en este proceso.

Como bautizados, el cuerpo de Cristo, estamos llamados a vivir en una relación íntima con Cristo. No oramos fuera de Dios; en cambio, oramos dentro de Dios. Ser bautizado tiene una implicación importante para toda nuestra vida, espiritual y humana:

1. Estamos conectados como los órganos en un cuerpo. No podemos ignorar la realidad de los demás porque son nuestros hermanos y hermanas.
2. Después de nuestro bautismo, necesitamos nutrir este sacramento de iniciación con los demás sacramentos. Nuestra vida espiritual necesita ser alimentada y sostenida para tener vida en abundancia.
3. Nos convertimos en el Cuerpo Místico de Cristo; "El Verbo se hizo carne y habitó entre nosotros" (Jn 1,14). Como cuerpo, este Verbo encarnado vive en nosotros, y estamos llamados a anunciar su presencia con nuestro testimonio y nuestros actos y a hacer buenas obras con los dones y carismas que hemos recibido.

Hagamos una proclamación significativa que usemos antes de que una persona sea bautizada y después de haber proclamado nuestra fe en Jesucristo: "Esta es nuestra fe; esta es la fe de la Iglesia que estamos orgullosos de proclamar en Jesucristo nuestro Señor. "

P. Alfonso Cely

¿QUE PASA EN EDUCACION RELIGIOSA?



Al pensar en la historia de la Epifanía, Día de los Tres Reyes Magos, recordamos que Dios se guió y se reveló a los Magos, quienes a su vez presentaron sus dones al Hijo unigénito de Dios, Jesús, nacido en Belén. Es la misma experiencia cuando recibimos su regalo de gracia en nuestras vidas. Es en Dios a quien le damos nuestro corazón y nuestra vida porque Él es el objetivo final de nuestra búsqueda.

Es en este espíritu de generosidad que la Oficina de Educación Religiosa, junto con los Catequistas, envolvió regalos para cada niño inscrito en nuestro programa de preparación sacramental que es un símbolo de compartir los dones recibidos de nuestro Señor.

¿Cómo te ha llamado Dios esta semana? ¿Cuál fue tu experiencia al recibir Su gracia? ¿Se te ocurrió transmitir Su gracia a otros?

Fechas importantes para recordar:

7 de enero de 2021 - Primer día de clases los jueves.

9 de enero de 2021 - Primer día de clases los sábados.

16 de enero de 2021 - Asamblea general para quienes recibirán la Primera Comunión. Los interesados deben acudir a la Iglesia al menos 15 minutos antes de su horario. Primera sesión - de 9:00-10:30 AM; segunda sesión de 11:00 AM-12:30 PM. Los padres deben recogerlos después de cada sesión.

6, 13 y 20 de febrero de 2021 - Horarios para la Primera Reconciliación. Los Catequistas harán el anuncio necesario para el horario de cada una de las clases.

EL PAPA DECLARA 2020-2021 "AÑO DE SAN JOSÉ"



Iglesia concede indulgencia plenaria para el año de San José. El Santo Padre escribió Patris corde en el contexto de la pandemia de Covid-19, que, dice, nos ha ayudado a ver más claramente la importancia de las personas "comunes" que, aunque lejos del centro de atención, ejercen la paciencia y ofrecen esperanza todos los días. En esto se asemejan a san José, "el hombre que pasa desapercibido, presencia cotidiana, discreta y escondida", que sin embargo tuvo "un papel incomparable en la historia de la salvación". Un padre amado, tierno y obediente: San José, de hecho, "expresó concretamente su paternidad" al ofrecerse en amor "un amor puesto al servicio del Mesías que maduraba en su hogar", escribe el Papa Francisco, citando a su predecesor San Pablo VI. Y por su papel en "la encrucijada entre el Antiguo y el Nuevo Testamento", san José "siempre ha sido venerado como padre por el pueblo cristiano" (PC, 1). En él, "Jesús vio el tierno amor de Dios", el que nos ayuda a aceptar nuestra debilidad, porque "es a través" y a pesar de "nuestros miedos, nuestras debilidades y nuestra debilidad" que la mayoría de los designios divinos se realizan. "Solo el amor tierno nos salvará de las trampas del acusador", enfatiza el Pontífice, y es al encontrar la misericordia de Dios, especialmente en el Sacramento de la Reconciliación, que "experimentamos su verdad y ternura", porque "sabemos que la verdad de Dios no nos condena, pero dice, nos ha ayudado a ver más claramente la importancia de la gente "común" que, aunque lejos de ser el centro de atención, ejerce la paciencia y ofrece cada día esperanza. En esto se asemejan a san José, "el hombre que pasa desapercibido, presencia cotidiana, discreta y escondida", que sin embargo tuvo "un papel incomparable en la historia de la salvación".

Acogiendo la voluntad de Dios: Al mismo tiempo, José es "un Padre que acepta", porque "aceptó a María incondicionalmente", un gesto importante incluso hoy, dice el Papa Francisco, "en nuestro mundo donde la violencia psicológica, verbal y física hacia las mujeres es tan evidente". Pero el Esposo de María es también quien, confiando en el Señor, acepta en su vida incluso los hechos que no comprende, "dejando de lado sus propias ideas" y reconciliándose con su propia historia. El camino espiritual de José "no explica, sino que acepta", lo que no significa que esté "resignado". En cambio, es "valiente y firmemente proactivo", porque con el "don de la fortaleza del Espíritu Santo" y lleno de esperanza, es capaz de "aceptar la vida como es, con todas sus contradicciones, frustraciones y desilusiones". En la práctica, a través de San José, es como si Dios nos repitiera: "¡No temas!" porque "la fe da sentido a todo acontecimiento, sea feliz o triste", y nos hace conscientes de que "Dios puede hacer brotar flores del pedregoso". Joseph "no buscó atajos, sino que enfrentó la realidad con los ojos abiertos y aceptó la responsabilidad personal por ella". Por eso, "nos anima a acoger y acoger a los demás como son, sin excepción, ya mostrar una especial preocupación por los débiles" (4).

Papa Francisco, 8 de diciembre de 2020



Vean nuestras Misas, oraciones y mas en nuestro canal de YouTube:
St Ann Catholic Church Haines City



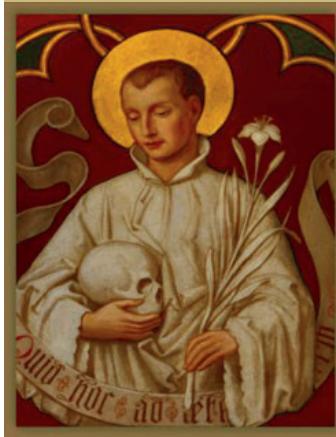
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SANTA ALOYSIUS GONZAGA



Cuando Luis tenía cinco años, su padre, el marqués de Castiglione, lo llevó a un campamento militar. Aloysius regresó a casa imitando el lenguaje rudo del soldado, pero cuando su tutor lo reprendió, se arrepintió profundamente. A la edad de siete años recitaba diariamente el Oficio de la Virgen María y los siete salmos penitenciales. Habiendo leído sobre los misioneros jesuitas, Luis decidió unirse a ellos, un plan que su padre trató de destruir enviándolo a un recorrido por las cortes del norte de Italia. Pero Luis se mantuvo absolutamente firme y a los diecisiete años fue al noviciado.

El siempre frágil Aloysius sufrió muchas mortificaciones, que san Roberto Belarmino, su director espiritual, le animó a moderar. Sin embargo, Luis no pudo contenerse cuando los jesuitas salieron a cuidar del sufrimiento durante una plaga en Roma. Se lanzó a la tarea de ofrecer consuelo físico y consuelo espiritual. Finalmente, él mismo contrajo la plaga. Aunque pareció recuperarse, Aloysius previó el final, aumentando sus oraciones. La fiebre volvió, como había predicho.

En su lecho de muerte, estaba exultante. Un sacerdote señaló que declaró, "vamos al cielo", como si se dirigiera a unas vacaciones. Aloysius tenía veintitrés años cuando murió. Se le invoca en tiempos de pandemia y es un patrón de la juventud.

Magnificat: enero de 2021

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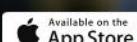
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