



ॐ ईशावास्योपनिषद् ॐ

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ओम् पूर्णम् अदः पूर्णम् इदम् पूर्णात् पूर्णम् उत्-अच्यते । पूर्णस्य पूर्णम् आदाय पूर्णम् एव अवशिष्यते ॥ ओम् शान्तिः शान्तिः शान्तिः ॥
om pūrṇam adaḥ pūrṇam idam pūrṇāt pūrṇam ut-acyate pūrṇasya pūrṇam ādāya pūrṇam eva avaśiṣyate om śāntiḥ śāntiḥ śāntiḥ
Om. That is full. This is full. From full emanates full. Having received full of full, indeed full remains. Om. Peace. Peace. Peace.
ईशा आवास्यम् इदम् सर्वम् यत् किम् च जगत्याम् जगत् । तेन त्यक्तेन भुञ्जीथाः मा गृधः कस्य स्विद् धनम् ॥१॥
īśā vāsyam idam sarvam yat kim ca jagatyām jagat tena tyaktena bhuñjīthāḥ mā grdhaḥ kasya svid-dhanam 1
By īś all this should be pervaded, and that which moves in the world. With these having been renounced, reward yourself. Covet not the the wealth of anyone at all.
कुर्वन् एव इह कर्माणि जिजीविषेत् शतम् समाः । एवम् त्वयि न अन्यथा इतः अस्ति न कर्म लिप्यते नरे ॥२॥
kurvan eva iha karmāṇi jijīviṣet śatam samāḥ evam tvayi na anyathā itaḥ asti na karma lipyate nare 2
Performing karma indeed in this world, one may desire to live a hundred years. In this manner on you, not otherwise here, does karma not stick on a person.
असुर्याः नाम ते लोकाः अन्धेन तमसाः आवृताः । तान् ते प्रेत्य अभि-गच्छन्ति ये के च आत्म-हनः जनाः ॥३॥
asuryāḥ nāma te lokāḥ andhena tamasāḥ āvṛtāḥ tān te pretya abhi-gacchanti ye ke ca ātma-hanaḥ janāḥ 3
Those worlds covered by blinding darkness truly belong to the asuras. And those that are deniers of the ātman, in the hereafter, approach these.
अनेजत् एकम् मनसः जवीयः न एनत् देवाः आप्नुवन् पूर्वम् अर्षत् । तत् धावतः अन्यान् अति एति तिष्ठत् तस्मिन् अपः मातरिश्वा दधाति ॥४॥
anejat ekam manasaḥ javīyaḥ na enat devāḥ āpnuvan pūrvam arṣat tat dhāvataḥ anyān ati eti tiṣṭhat tasmin apaḥ mātariśvā dadhāti 4
The non-moving one is swifter than the mind. Flowing earlier, this is not caught by the devas. That running faster than others, it goes stationary. In it mātariśvan places vital elements.

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तत् एजति तत् न एजति तत् दूरे तत् उ अन्तिके । तत् अन्तर अस्य सर्वस्य तत् उ सर्वस्य अस्य बाह्यतः ॥५॥
tat ejati tat na ejati tat dūre tat u antike tat antar asya sarvasya tat u sarvasya asya bāhyatas 5
That moves, that moves not. That is distant, that is truly near. That is inside all this, yet that is outside all this.
यः तु सर्वाणि भूतानि आत्मनि एव अनुपश्यति । सर्व-भूतेषु च आत्मानम् ततः न विजुगुप्सते ॥६॥
yaḥ tu sarvāṇi bhūtāni ātmani eva anupaśyati sarva-bhūteṣu ca ātmānam tataḥ na vijugupsate 6
Therefore, who looks on all beings just in ātman, and on ātman, in all beings, from that [ātman] he does not wish to be separate.
यस्मिन् सर्वाणि भूतानि आत्मा एव अभूत् विजानतः । तत्र कः मोहः कः शोकः एकत्वम् अनुपश्यतः ॥७॥
yasmin sarvāṇi bhūtāni ātmā eva abhūt vijānataḥ tatra kaḥ mohaḥ kaḥ śokaḥ ekatvam anupaśyataḥ 7
For the discernor, just the ātman has become in whom are all beings. Then what delusion, what sorrow, for one who perceives unity.
स पर्यगात् शुक्रम् अकायम् अन्नणम् अस्नाविरम् शुद्धम् अपाप-विद्धम् । कविः मनीषी परिभूः स्वयम्भूः याथा-तथ्यतः अर्थान् व्यदधात् शाश्वतीभ्यः समाभ्यः ॥८॥
sa paryagāt śukram akāyam avraṇam asnāvīram śuddham apāpa-viddham kaviḥ manīṣī paribhūḥ svayambhūḥ yāthā-tathyataḥ arthān vyadadhāt śāśvatībhyaḥ samābhyah 8
He has pervaded, is brilliant, bodiless, unscathed, without sinews, pure, unpierced by evil. A poet, scholar, encompassing, self-existent, in accordance with reality he has apportioned artha for everlasting years.
अन्धम् तमः प्रविशन्ति ये अविद्याम् उपासते । ततः भूय इव ते तमः ये उ विद्यायाम् रताः ॥९॥
andham tamaḥ praviśanti ye avidyām upāsate tataḥ bhūyah iva te tamaḥ ye u vidyāyām ratāḥ 9
They who worship avidyā enter into blinding darkness. Greater darkness as if than that, they who even are engaged in vidyā.

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अन्यत् एव आहुः विद्ययाः अन्यत् आहुः अविद्ययाः इति शुश्रुम धीराणाम् ये नः तत् विचचक्षिरे ॥१०॥
anyat eva āhuḥ vidyayāḥ anyat āhuḥ avidyayāḥ iti śuśruma dhīrāṇām ye naḥ tat vicacakṣire 10
Other from vidyā indeed they said, another from avidyā they said, thus we have heard of the wise who explained that for us.
विद्याम् च अविद्याम् च यः तत् वेद उभयम् सह । अविद्ययाः मृत्युम् तीर्त्वा विद्ययाः अमृतम् अश्नुते ॥११॥
vidyām ca avidyām ca yaḥ tat veda ubhayam saha avidyayāḥ mṛtyum tīrtvā vidyayāḥ amṛtam aśnute 11
One who knows the vidyā and avidyā pair together, having crossed death through avidyā, acquires immortality through vidyā.
अन्धम् तमः प्रविशन्ति ये असंभूतिम् उपासते । ततस् भूयः इव ते तमः ये उ संभूत्याम् रताः ॥१२॥
andham tamaḥ praviśanti ye asaṁbhūtim upāstate tatas bhūyaḥ iva te tamaḥ ye u saṁbhūtyām ratāḥ 12
Those who worship non-manifestation enter into blind darkness. Yet greater darkness than that as if, they, who regale in manifestation.
अन्यत् एव आहुः संभवात् अन्यत् आहुः असंभवात् । इति शुश्रुम धीराणाम् ये नः तत् विचचक्षिरे ॥१३॥
anyat eva āhuḥ saṁbhavāt anyat āhuḥ asaṁbhavāt iti śuśruma dhīrāṇām ye naḥ tat vicacakṣire 13
Different from manifest indeed, they said, different from unmanifest they said. Thus we have heard of the wise who explained that for us.
संभूतिं च विनाशं च यस्तद्वेदोभयं सह । विनाशेन मृत्युं तीर्त्वा संभूत्याऽमृतमश्नुते ॥१४॥
saṁbhūtim ca vināśaṁ ca yastadvedobhayaṁ saha vināśena mṛtyuṁ tīrtvā saṁbhūtyā'mṛtamaśnute 14
Although, one who knows the manifestation and destruction pair together, with destruction having crossed death, with manifestation acquires immortality.

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हिरण्मयेन पात्रेण सत्यस्य अपिहितम् मुखम् । तत् त्वम् पूषन् अपावृणु सत्य-धर्माय दृष्टये ॥१५॥
hiraṇmayena pātreṇa satyasya apihitam mukham tat tvam pūṣan apāvṛṇu satya-dharmāya dr̥ṣṭaye 15
The mouth of truth is covered by a golden saucer. Remove that you pūṣan, for sight for one true to their dharma.
पूषन् एक-ऋषे यम सूर्य प्राजापत्य व्यूह रश्मीन् समूह तेजः । यत् ते रूपम् कल्याणतमम् तत् ते पश्यामि यः असौ असौ पुरुषः सः अहम् अस्मि ॥१६॥
pūṣan eka-ṛṣe yama sūrya prājāpatya vyūha raśmīn samūha tejah yat te rūpam kalyāṇatamam tat te paśyāmi yaḥ asau asau puruṣaḥ saḥ aham asmi 16
O pūṣan, O solitary sage, O yama, O sūrya, O descendant of prājāpati, spread your rays, gather your splendour. Which is your most blessed form, that of you I see. He who is that, that puruṣa, I myself am.
वायुः अनिलम् अमृतम् अथ इदम् भस्मान्तम् शरीरम् । ओम् क्रतो स्मर कृतम् स्मर क्रतो स्मर कृतम् स्मर ॥१७॥
vāyuh anilam amṛtam atha idam bhasma-antam śarīram om krato smara kṛtam smara krato smara kṛtam smara 17
Breath to the immortal wind. Now this body is ending in ashes. Om. O intellect remember, remember the deed. O intellect remember, remember the deed.
अग्ने नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान् । युयोधि अस्मत् जुहुराणम् एनः भूयिष्ठाम् ते नमः उक्तिम् विधेम ॥१८॥
agne naya supathā rāye asmān viśvāni deva vayunāni vidvān yuyodhi asmat juhurāṇam enaḥ bhūyiṣṭhām te namaḥ uktim vidhema 18
O agni, lead us to riches by an auspicious path. O lord, universal path knower. Remove evil deviousness from us. May we offer the most abundant salutation expression for you.

om pūrṇam adaḥ pūrṇam idam pūrṇāt pūrṇam ut-acyate pūrṇasya pūrṇam ādāya pūrṇam eva avaśiṣyate om śāntiḥ śāntiḥ śāntiḥ		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>om ओम्</td><td>Indeclinable</td><td>syllable expressive of universal consciousness</td></tr><tr><td>pūrṇa- पूर्ण-</td><td>Adjective</td><td>filled, complete, infinite</td></tr><tr><td>adas- अदस्-</td><td>Pronoun</td><td>that, thus</td></tr><tr><td>idam- इदम्-</td><td>Pronoun</td><td>this, the following</td></tr><tr><td>(ut-añc) (उत्-अञ्च्)</td><td>Verb I</td><td>to emanate</td></tr><tr><td>ādāya आदाय</td><td>Absolutive</td><td>having received, having taken</td></tr><tr><td>eva एव</td><td>Indeclinable</td><td>in fact, really, indeed, even</td></tr><tr><td>(ava-śiṣ) (अव-शिष्)</td><td>Verb VII</td><td>to remain</td></tr><tr><td>śānti- शान्ति-</td><td>Noun</td><td>peace (material, celestial, consciousness)</td></tr></table>		Element	Type	Meaning	om ओम्	Indeclinable	syllable expressive of universal consciousness	pūrṇa- पूर्ण-	Adjective	filled, complete, infinite	adas- अदस्-	Pronoun	that, thus	idam- इदम्-	Pronoun	this, the following	(ut-añc) (उत्-अञ्च्)	Verb I	to emanate	ādāya आदाय	Absolutive	having received, having taken	eva एव	Indeclinable	in fact, really, indeed, even	(ava-śiṣ) (अव-शिष्)	Verb VII	to remain	śānti- शान्ति-	Noun	peace (material, celestial, consciousness)
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Notes on Root Formation																																	
pūrṇa- (ut-añc)	Past Pass. Pcpl. of (pṛ) IX, III 'to fill' ut-['up','out'];(añc) I 'to produce'	eva	ā-iva;ā-['towards'];-iva['as if']																														
ādāya	ā-(dā)-ya;ā-[towards the speaker];(dā) I,II,III 'to give';-ya [form absolutive]	śānti- (ava-śiṣ)	vr̥ddhi(śam)-ti-;(śam) IV 'to calm down';ti-[form Past Pass. Pcpl.] ava-['down','away from'];(śiṣ) VII 'to stay'																														

pūrṇa-n	Singular	Dual	Plural	idam-n	Singular	Dual	Plural
Nominative	pūrṇam	pūrṇe	pūrṇāni	Nominative	idam	ime	imāni
Vocative	pūrṇa	pūrṇe	pūrṇāni	Vocative	-	-	-
Accusative	pūrṇam	pūrṇe	pūrṇāni	Accusative	idam	ime	imāni
Instrumental	pūrṇena	pūrṇābhyām	pūrṇaiḥ	Instrumental	anena	ābhyām	ebhiḥ
Dative	pūrṇāya	pūrṇābhyām	pūrṇebhyaḥ	Dative	asmai	ābhyām	ebhyaḥ
Ablative	pūrṇāt	pūrṇābhyām	pūrṇebhyaḥ	Ablative	asmāt	ābhyām	ebhyaḥ
Genitive	pūrṇasya	pūrṇayoḥ	pūrṇānām	Genitive	asya	anayoḥ	eṣām
Locative	pūrṇe	pūrṇayoḥ	pūrṇeṣu	Locative	asmin	anayoḥ	eṣu
adas-n	Singular	Dual	Plural	śānti-f	Singular	Dual	Plural
Nominative	adaḥ	amū	amūni	Nominative	śāntiḥ	śāntī	śāntayaḥ
Vocative	-	-	-	Vocative	śānte	śāntī	śāntayaḥ
Accusative	adaḥ	amū	amūni	Accusative	śāntim	śāntī	śāntiḥ
Instrumental	amunā	amūbhyām	amībhiḥ	Instrumental	śāntyā	śāntibhyām	śāntibhiḥ
Dative	amuṣmai	amūbhyām	amībhyaḥ	Dative	śāntyai śāntaye	śāntibhyām	śāntibhyaḥ
Ablative	amuṣmāt	amūbhyām	amībhyaḥ	Ablative	śāntyāḥ śānteḥ	śāntibhyām	śāntibhyaḥ
Genitive	amuṣya	amuyoḥ	amīṣām	Genitive	śāntyāḥ śānteḥ	śāntyoh	śāntīnām
Locative	amuṣmin	amuyoḥ	amīṣu	Locative	śāntyām śāntau	śāntyoh	śāntiṣu
(ut-añc)	I	Primary	Present	(ava-śiṣ)	VII	Primary	Present
Passive	Singular	Dual	Plural	Passive	Singular	Dual	Plural
First	udacye	udacyāvahe	udacyāmahe	First	avaśiṣye	avaśiṣyāvahe	avaśiṣyāmahe
Second	udacyase	udacyethe	udacyadhve	Second	avaśiṣyase	avaśiṣyethe	avaśiṣyadhve
Third	udacyate	udacyete	udacyante	Third	avaśiṣyate	avaśiṣyete	avaśiṣyante

m Ins Sg n Nom Sg f Loc Sg n Nom Sg īśā āvāsyam idam sarvam yat kim ca jagatyām jagat n Ins Sg n Ins Sg 2nd Sg Opt 2nd Sg Injunc m Gen Sg n Nom Sg tena tyaktena bhuñjīthāḥ mā gṛdhaḥ kasya svid dhanam 1		Element	Type	Meaning
		īś- ईश्-	m Noun	powerful, master
		āvāsyā- आवास्य-	Noun	to be inhabited by, to be pervaded
		idam- इदम्-	Pronoun	this, the following
		sarva- सर्व-	Pronoun	total, entire, universal
		yad- यद्-	Pronoun	who, that
		kim- किम्-	Pronoun	who?, what?, which?, why?, how?
		ca च	Pronoun	and,
		jagat- जगत् -	Noun	mobile, moving, what moves, the living, the world
		tad- तद्-	Pronoun	3rd Person: he, this
		tyakta- त्यक्त-	Adjective	left, abandoned, let go, renounced
		(bhuḥ) (भुञ्ज)	Verb VII	to experience, to enjoy, to reward
		mā मा	Partcle	not, dont
		(gṛdh) गृध्	Verb IV	to desire, to covet, to be greedy
		svid स्विद्	Particle	emphasize prior word
		dhana- धन-	Noun	goods, possessions, wealth
Notes on Word Formation				
īś-	Agent Noun of (īś) II 'to command, 'to possess power'			
āvāsyā-	ā-vāsyā-;Fut. Pass. Pcpl. of (vas) I 'to dwell'			
jagat-	reduplicated(gam)-t-; (gam) I 'to go'			
tyakta-	(tyaj)-ta-;(tyaj) I 'to let go';-ta-[form Past Pass. Pcpl.]			
svid-	su-id;su-['agreeable'];-id['certainly', 'precisely', underline the previous word]			

īś-m	Singular	Dual	Plural	yad-n	Singular	Dual	Plural	tad-n	Singular	Dual	Plural	(bhuj)	VII	Primary	Optative
Nominative	īṭ	īśau	īśaḥ	Nominative	yat	ye	yāni	Nominative	tat	te	tāni	Middle	Singular	Dual	Plural
Vocative	īṭ	īśau	īśaḥ	Vocative	-	-	-	Vocative	-	-	-	First	bhuñjīya	bhuñjīvahi	bhuñjīmahi
Accusative	īśam	īśau	īśaḥ	Accusative	yat	ye	yāni	Accusative	tat	te	tāni	Second	bhuñjīthāḥ	bhuñjīyāthām	bhuñjīdhvam
Instrumental	īśā	īḍbhyām	īḍbhiḥ	Instrumental	yena	yābhyām	yaiḥ	Instrumental	tena	tābhyām	taiḥ	Third	bhuñjīta	bhuñjīyātām	bhuñjīran
Dative	īśe	īḍbhyām	īḍbhyaḥ	Dative	yasmai	yābhyām	yebhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ	(grdh)	IV	Primary	Injunctive
Ablative	īśaḥ	īḍbhyām	īḍbhyaḥ	Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ	Active	Singular	Dual	Plural
Genitive	īśaḥ	īśoḥ	īśām	Genitive	yasya	yayoḥ	yeśām	Genitive	tasya	tayoḥ	teśām	First	grdham	grdhāva	grdhāma
Locative	īśi	īśoḥ	īṭsu	Locative	yasmin	yayoḥ	yeṣu	Locative	tasmin	tayoḥ	teṣu	Second	grdhaḥ	grdhatam	grdhata
āvāsya-n	Singular	Dual	Plural	kim-n	Singular	Dual	Plural	tyakta-n	Singular	Dual	Plural	Third	grdhat	grdhatām	grdhan
Nominative	āvāsyam	āvāsye	āvāsyāni	Nominative	kim	ke	kāni	Nominative	tyaktam	tyakte	tyaktāni				
Vocative	āvāsya	āvāsye	āvāsyāni	Vocative	-	-	-	Vocative	tyakta	tyakte	tyaktāni				
Accusative	āvāsyam	āvāsye	āvāsyāni	Accusative	kim	ke	kāni	Accusative	tyaktam	tyakte	tyaktāni				
Instrumental	āvāsylene	āvāsyābhyām	āvāsyaiḥ	Instrumental	kena	kābhyām	kaiḥ	Instrumental	tyaktena	tyaktābhyām	tyaktaiḥ				
Dative	āvāsyāya	āvāsyābhyām	āvāsyebhyaḥ	Dative	kasmai	kābhyām	kebhyaḥ	Dative	tyaktāya	tyaktābhyām	tyaktebhyaḥ				
Ablative	āvāsyāt	āvāsyābhyām	āvāsyebhyaḥ	Ablative	kasmāt	kābhyām	kebhyaḥ	Ablative	tyaktāt	tyaktābhyām	tyaktebhyaḥ				
Genitive	āvāsyasya	āvāsyayoḥ	āvāsyānām	Genitive	kasya	kayoḥ	keśām	Genitive	tyaktasya	tyaktayoḥ	tyaktānām				
Locative	āvāsye	āvāsyayoḥ	āvāsyēṣu	Locative	kasmin	kayoḥ	keṣu	Locative	tyakte	tyaktayoḥ	tyakteṣu				
idam-n	Singular	Dual	Plural	jagat-f	Singular	Dual	Plural	kim-n	Singular	Dual	Plural				
Nominative	idam	ime	imāni	Nominative	jagatī	jagatyau	jagatyāḥ	Nominative	kim	ke	kāni				
Vocative	-	-	-	Vocative	jagati	jagatyau	jagatyāḥ	Vocative	-	-	-				
Accusative	idam	ime	imāni	Accusative	jagatīm	jagatyau	jagatīḥ	Accusative	kim	ke	kāni				
Instrumental	anena	ābhyām	ebhiḥ	Instrumental	jagatyā	jagatībhyām	jagatībhiḥ	Instrumental	kena	kābhyām	kaiḥ				
Dative	asmai	ābhyām	ebhyaḥ	Dative	jagatyai	jagatībhyām	jagatībhyaḥ	Dative	kasmai	kābhyām	kebhyaḥ				
Ablative	asmāt	ābhyām	ebhyaḥ	Ablative	jagatyāḥ	jagatībhyām	jagatībhyaḥ	Ablative	kasmāt	kābhyām	kebhyaḥ				
Genitive	asya	anayoḥ	eśām	Genitive	jagatyāḥ	jagatyoḥ	jagatīnām	Genitive	kasya	kayoḥ	keśām				
Locative	asmin	anayoḥ	eṣu	Locative	jagatyām	jagatyoḥ	jagatīṣu	Locative	kasmin	kayoḥ	keṣu				
sarva-n	Singular	Dual	Plural	jagat-n	Singular	Dual	Plural	dhana-n	Singular	Dual	Plural				
Nominative	sarvam	sarve	sarvāṇi	Nominative	jagat	jagantī jagatī	jaganti	Nominative	dhanam	dhane	dhanāni				
Vocative	sarva	sarve	sarvāṇi	Vocative	jagat	jagantī jagatī	jaganti	Vocative	dhana	dhane	dhanāni				
Accusative	sarvam	sarve	sarvāṇi	Accusative	jagat	jagantī jagatī	jaganti	Accusative	dhanam	dhane	dhanāni				
Instrumental	sarveṇa	sarvābhyām	sarvaiḥ	Instrumental	jagatā	jagadbhyām	jagadbhiḥ	Instrumental	dhanena	dhanābhyām	dhanaiḥ				
Dative	sarvasmai	sarvābhyām	sarvebhyaḥ	Dative	jagate	jagadbhyām	jagadbhyaḥ	Dative	dhanāya	dhanābhyām	dhanebhyaḥ				
Ablative	sarvāt sarvasmāt	sarvābhyām	sarvebhyaḥ	Ablative	jagataḥ	jagadbhyām	jagadbhyaḥ	Ablative	dhanāt	dhanābhyām	dhanebhyaḥ				
Genitive	sarvasya	sarvayoḥ	sarveśām	Genitive	jagataḥ	jagatoḥ	jagatām	Genitive	dhanasya	dhanayoḥ	dhanānām				
Locative	sarve sarvasmin	sarvayoḥ	sarveṣu	Locative	jagati	jagatoḥ	jagatsu	Locative	dhane	dhanayoḥ	dhaneṣu				

m Nom Sg n Acc Pl 3rd Sg Des Opt n Nom Sg f Nom Pl kurvan eva iha karmāṇi jijīviṣet śatam samāḥ -n e- = -nne- -a ī=-e- -t ś- = -cch- -m s- = -ṃ s- Loc Sg 3rd Sg Pres n Nom Sg 3rd Sg Pres Pass m Loc Sg evam tvayi na anyathā itaḥ asti na karma lipyate nare 2 -ā ī=-e- -as a-> -aḥ a=-o '-		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>kurvat- कुर्वत्-</td><td>Adjective</td><td>doing, performing deeds/rituals</td></tr><tr><td>eva एव</td><td>Indeclinable</td><td>indeed, truly, really</td></tr><tr><td>iha इह</td><td>Indeclinable</td><td>here, in this world, at this time, now, in this case</td></tr><tr><td>karman- कर्मन्-</td><td>Noun</td><td>action, work, ritual, accumulation of merits & demerits</td></tr><tr><td>(jīva) (जीव)</td><td>Verb I</td><td>to live</td></tr><tr><td>śata- शत-</td><td>Noun</td><td>one hundred</td></tr><tr><td>samā- समा-</td><td>Noun</td><td>year</td></tr><tr><td>evam एवम्</td><td>Indeclinable</td><td>thus, like this, in this way</td></tr><tr><td>tvad- त्वद्-</td><td>Pronoun</td><td>Second Person: thou, you</td></tr><tr><td>na न</td><td>Indeclinable</td><td>no, don't, it is not true that</td></tr><tr><td>anyathā अन्यथा</td><td>Adverb</td><td>otherwise, in a different manner</td></tr><tr><td>itas इतस्</td><td>Indeclinable</td><td>from here, here, of this world</td></tr><tr><td>(as) (अस्)</td><td>Verb II</td><td>to be</td></tr><tr><td>(lip) (लिप्)</td><td>Verb VI</td><td>to coat, to anoint, to stick</td></tr><tr><td>nara- नर-</td><td>Noun</td><td>person, man</td></tr></table>	Element	Type	Meaning	kurvat- कुर्वत्-	Adjective	doing, performing deeds/rituals	eva एव	Indeclinable	indeed, truly, really	iha इह	Indeclinable	here, in this world, at this time, now, in this case	karman- कर्मन्-	Noun	action, work, ritual, accumulation of merits & demerits	(jīva) (जीव)	Verb I	to live	śata- शत-	Noun	one hundred	samā- समा-	Noun	year	evam एवम्	Indeclinable	thus, like this, in this way	tvad- त्वद्-	Pronoun	Second Person: thou, you	na न	Indeclinable	no, don't, it is not true that	anyathā अन्यथा	Adverb	otherwise, in a different manner	itas इतस्	Indeclinable	from here, here, of this world	(as) (अस्)	Verb II	to be	(lip) (लिप्)	Verb VI	to coat, to anoint, to stick	nara- नर-	Noun	person, man
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Notes on Word Formation																																																		
kurvat-	Present Act. Pcpl. of (kṛ) VIII 'to do'																																																	
karman-	guṇa(kṛ)-man-;(kṛ) V 'to do';-man-[form primary Noun]																																																	
anyathā	anya-thā-;anya-[Pronoun 'other'];thā-[forms Adverb]																																																	

kurvat-m	Singular	Dual	Plural	samā-f	Singular	Dual	Plural	(jīv)	I	Desiderative	Optative
Nominative	kurvan	kurvantau	kurvantaḥ	Nominative	samā	same	samāḥ	Active	Singular	Dual	Plural
Vocative	kurvan	kurvantau	kurvantaḥ	Vocative	same	same	samāḥ	First	jijīviṣeyam	jijīviṣeva	jijīviṣema
Accusative	kurvantam	kurvantau	kurvataḥ	Accusative	samām	same	samāḥ	Second	jijīviṣeḥ	jijīviṣetam	jijīviṣeta
Instrumental	kurvatā	kurvadbhyām	kurvadbhiḥ	Instrumental	samayā	samābhyām	samābhiḥ	Third	jijīviṣet	jijīviṣetām	jijīviṣeyuḥ
Dative	kurvate	kurvadbhyām	kurvadbhyaḥ	Dative	samāyai	samābhyām	samābhyaḥ	(as)	II	Primary	Present
Ablative	kurvataḥ	kurvadbhyām	kurvadbhyaḥ	Ablative	samāyāḥ	samābhyām	samābhyaḥ	Active	Singular	Dual	Plural
Genitive	kurvataḥ	kurvatoḥ	kurvatām	Genitive	samāyāḥ	samayoḥ	samānām	First	asmi	svaḥ	smaḥ
Locative	kurvati	kurvatoḥ	kurvatsu	Locative	samāyām	samayoḥ	samāsu	Second	asi	sthaḥ	stha
karman-n	Singular	Dual	Plural	tvad-m,n,f	Singular	Dual	Plural	Third	asti	staḥ	santi
Nominative	karma	karmaṇī	karmāṇi	Nominative	tvam	yuvām	yūyam	(lip)	VI	Primary	Present
Vocative	karman karma	karmaṇī	karmāṇi	Vocative	-	-	-	Passive	Singular	Dual	Plural
Accusative	karma	karmaṇī	karmāṇi	Accusative	tvām tvā	vām yuvām	vaḥ yuṣmān	First	lipye	lipyāvahe	lipyāmahe
Instrumental	karmaṇā	karmabhyām	karmabhiḥ	Instrumental	tvayā	yuvābhyām	yuṣmābhiḥ	Second	lipyase	lipyethe	lipyadhve
Dative	karmaṇe	karmabhyām	karmabhyaḥ	Dative	te tubhyam	vām yuvābhyām	vaḥ yuṣmabhyam	Third	lipyate	lipyete	lipyante
Ablative	karmaṇaḥ	karmabhyām	karmabhyaḥ	Ablative	tvattaḥ tvat	yuvābhyām	yuṣmattaḥ yuṣmat				
Genitive	karmaṇaḥ	karmaṇoḥ	karmaṇām	Genitive	te tava	vām yuvayoḥ	vaḥ yuṣmākam				
Locative	karmaṇi	karmaṇoḥ	karmasu	Locative	tvayi	yuvayoḥ	yuṣmāsu				
śata-n	Singular	Dual	Plural	nara-m	Singular	Dual	Plural				
Nominative	śatam	śate	śatāni	Nominative	naraḥ	narau	narāḥ				
Vocative	śata	śate	śatāni	Vocative	nara	narau	narāḥ				
Accusative	śatam	śate	śatāni	Accusative	naram	narau	narān				
Instrumental	śatena	śatābhyām	śataiḥ	Instrumental	nareṇa	narābhyām	naraiḥ				
Dative	śatāya	śatābhyām	śatebhyaḥ	Dative	narāya	narābhyām	narebhyaḥ				
Ablative	śatāt	śatābhyām	śatebhyaḥ	Ablative	narāt	narābhyām	narebhyaḥ				
Genitive	śatasya	śatayoḥ	śatānām	Genitive	narasya	narayoḥ	narāṇām				
Locative	śate	śatayoḥ	śateṣu	Locative	nare	narayoḥ	nareṣu				

m Nom Pl m Nom Pl m Nom Pl n Ins Sg n Ins Sg m Nom Pl asuryāḥ nāma te lokāḥ andhena tamasā āvṛtāḥ m Acc Pl m Nom Pl 3rd Sg Pres m Nom Pl m Nom Sg m Nom Pl tān te pretya abhi-gacchanti ye ke ca ātma-hanaḥ janāḥ 3 -āḥ n- = -ā n- -āḥ a- = -ā a- -ā ā- = - ā- -n t- = -ṃst- -aḥ j- = -o j-		Element	Type	Meaning
		asurya- असुर्य-	Adjective	demonic, related to the asura
		nāma नाम	Indeclinable	namely, truly, certainly, indeed
		tad- तद्-	Pronoun	3rd Person: he, this
		loka- लोक-	Noun	the world, the universe, the earth
		andha- अन्ध-	Adjective	blind, that prevents seeing, dark
		tamas- तमस-	Adjective	darkness
		āvṛta- आवृत-	Adjective	covered with, surrounded by, enclosed
		pretya- प्रेत्य-	Absoluted	having departed, in the hereafter
		(abhi-gam) (अभि-गम्)	Verb I	to go gowards, to approach, to follow
		yad- यद्-	Pronoun	3rd Person; who, that
		kim- किम्-	Pronoun	who? what? which? that? why? how?
		ca च	Pronoun	and
		ātman- आत्मन्-	Noun	Self, Soul
		hana- हन-	Adjective	destroyer, denier
		jana- जन-	Adjective	man, person, being
Notes on Word Formation				
asurya-	(as)-u-ra-ya-;(as) Verb II 'to be';-u-[forms agent];-ra-[forms possessive];-ya-[forms abstraction]			
nāman-	*(jñā)-man-;(jñā) [Verb IX 'to know']; -man-[form Noun; n action names, m agent names]			
loka-	(lok)-a-; (lok) I, X 'to see'; -a-[form Noun]			
tamasa-	tam-asa-; (tam) Verb IV 'to be afflicted' ;-asa-[form Adjective]			
āvṛta-	ā-(vṛ)-ta-;ā-['towards'];(vṛ) Verb I, V 'to cover';-ta-[form Past Pass. Pcpl.]			
pretya-	(pra-i)-tya;(pra-i) II 'to set off';-tya[form Absolutive]			
(pra-i)	pra-(i);pra-['forward'];(i) II 'to go'			
(abhi-gam)	abhi-(gam); abhi-[towards]; (gam) I 'to go'			
		ātman-	From (an) II 'to breathe'	
		hana-	(han)-a-;(han) II 'to strike, 'to kill';-a-[form Noun/Adj]	
		jana-	(jan)-a-;(jan) IV 'to be produced';-a-[form Noun/Adj]	

asurya-m	Singular	Dual	Plural	andha-n	Singular	Dual	Plural	yad-m	Singular	Dual	Plural	jana-m	Singular	Dual	Plural
Nominative	asuryaḥ	asuryau	asuryāḥ	Nominative	andham	andhe	andhāni	Nominative	yaḥ	yau	ye	Nominative	janaḥ	janau	janāḥ
Vocative	asurya	asuryau	asuryāḥ	Vocative	andha	andhe	andhāni	Vocative	-	-	-	Vocative	jana	janau	janāḥ
Accusative	asuryam	asuryau	asuryān	Accusative	andham	andhe	andhāni	Accusative	yam	yau	yān	Accusative	janam	janau	janān
Instrumental	asuryeṇa	asuryābhyām	asuryaiḥ	Instrumental	andhena	andhābhyām	andhaiḥ	Instrumental	yena	yābhyām	yaiḥ	Instrumental	janena	janābhyām	janaiḥ
Dative	asuryāya	asuryābhyām	asuryebhyaḥ	Dative	andhāya	andhābhyām	andhebhyaḥ	Dative	yasmai	yābhyām	yebhyaḥ	Dative	janāya	janābhyām	janebhyaḥ
Ablative	asuryāt	asuryābhyām	asuryebhyaḥ	Ablative	andhāt	andhābhyām	andhebhyaḥ	Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	janāt	janābhyām	janebhyaḥ
Genitive	asuryasya	asuryayoḥ	asuryāṇām	Genitive	andhasya	andhayoḥ	andhānām	Genitive	yasya	yayoḥ	yeṣām	Genitive	janasya	janayoḥ	janānām
Locative	asurye	asuryayoḥ	asuryeṣu	Locative	andhe	andhayoḥ	andheṣu	Locative	yasmin	yayoḥ	yeṣu	Locative	jane	janayoḥ	janeṣu
tad-m	Singular	Dual	Plural	tamas-n	Singular	Dual	Plural	kim-m	Singular	Dual	Plural	(abhi-gam)	I	Primary	Present
Nominative	saḥ sa	tau	te	Nominative	tamaḥ	tamaśī	tamāṃsi	Nominative	kaḥ	kau	ke	Active	Singular	Dual	Plural
Vocative	-	-	-	Vocative	tamaḥ	tamaśī	tamāṃsi	Vocative	-	-	-	First	abhigacchāmi	abhigacchāvaḥ	abhigacchāmaḥ
Accusative	tam	tau	tān	Accusative	tamaḥ	tamaśī	tamāṃsi	Accusative	kam	kau	kān	Second	abhigacchasi	abhigacchathaḥ	abhigacchatha
Instrumental	tena	tābhyām	taiḥ	Instrumental	tamasā	tamobhyām	tamobhiḥ	Instrumental	kena	kābhyām	kaiḥ	Third	abhigacchati	abhigacchataḥ	abhigacchanti
Dative	tasmai	tābhyām	tebhyaḥ	Dative	tamase	tamobhyām	tamobhyaḥ	Dative	kasmai	kābhyām	kebhyaḥ				
Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	tamasah	tamobhyām	tamobhyaḥ	Ablative	kasmāt	kābhyām	kebhyaḥ				
Genitive	tasya	tayoḥ	teṣām	Genitive	tamasah	tamasoḥ	tamasām	Genitive	kasya	kayoḥ	keṣām				
Locative	tasmin	tayoḥ	teṣu	Locative	tamasi	tamasoḥ	tamaḥsu	Locative	kasmin	kayoḥ	keṣu				
loka-m	Singular	Dual	Plural	āvṛta-m	Singular	Dual	Plural	hana-m	Singular	Dual	Plural				
Nominative	lokaḥ	lokau	lokāḥ	Nominative	āvṛtaḥ	āvṛtau	āvṛtāḥ	Nominative	hanaḥ	hanau	hanāḥ				
Vocative	loka	lokau	lokāḥ	Vocative	āvṛta	āvṛtau	āvṛtāḥ	Vocative	hana	hanau	hanāḥ				
Accusative	lokam	lokau	lokān	Accusative	āvṛtam	āvṛtau	āvṛtān	Accusative	hanam	hanau	hanān				
Instrumental	lokena	lokābhyām	lokaiḥ	Instrumental	āvṛtena	āvṛtābhyām	āvṛtaiḥ	Instrumental	hanena	hanābhyām	hanaiḥ				
Dative	lokāya	lokābhyām	lokebhyaḥ	Dative	āvṛtāya	āvṛtābhyām	āvṛtebhyaḥ	Dative	hanāya	hanābhyām	hanebhyaḥ				
Ablative	lokāt	lokābhyām	lokebhyaḥ	Ablative	āvṛtāt	āvṛtābhyām	āvṛtebhyaḥ	Ablative	hanāt	hanābhyām	hanebhyaḥ				
Genitive	lokasya	lokayoḥ	lokānām	Genitive	āvṛtasya	āvṛtayoḥ	āvṛtānām	Genitive	hanasya	hanayoḥ	hanānām				
Locative	loke	lokayoḥ	lokeṣu	Locative	āvṛte	āvṛtayoḥ	āvṛteṣu	Locative	hane	hanayoḥ	haneṣu				

m Nom Sg n Nom Sg n Abl Sg n Nom Sg n Acc Sg m Nom Pl 3rd Pl Imp n Nom Sg anejat ekam manasaḥ javīyaḥ na enat devāḥ āpnuvan pūrvam arṣat n Nom Sg m Acc Pl m Acc Pl 3rd Sg Pres n Nom Sg n Loc Sg f Acc Pl m Nom Sg 3rd Sg Pres tat dhāvataḥ anyān ati eti tiṣṭhat tasmin apaḥ mātariśvā dadhāti 4 -aḥ j-=-o j- -aḥ n-=-o n- -āḥ ā-=-ā ā- -aḥ a-=-o '- -i e-= -ye- -aḥ m-=-o m-		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>anejat- अनेजत्-</td><td>Adjective</td><td>non-trembling, non-moving</td></tr><tr><td>eka- एक-</td><td>Pronoun</td><td>one, unique; alone, lonely, only</td></tr><tr><td>manas- मनस्-</td><td>Noun</td><td>mind, thought, faculty of attention</td></tr><tr><td>javīyas- जवीयस्-</td><td>Adjective</td><td>faster, very fast</td></tr><tr><td>na न</td><td>Indeclinable</td><td>no, don't, it is not true that</td></tr><tr><td>ena- एन-</td><td>Pronoun</td><td>he, him, the</td></tr><tr><td>deva- देव-</td><td>Adjective</td><td>brilliant, divine, sense-power</td></tr><tr><td>(āp) (आप्)</td><td>Verb V</td><td>to obtain, to catch</td></tr><tr><td>pūrvam पूर्वम्</td><td>Adverb</td><td>earlier</td></tr><tr><td>arṣat- अर्षत्-</td><td>Adjective</td><td>flowing, spreading</td></tr><tr><td>tad- तद्-</td><td>Pronoun</td><td>3rd Person: he, this</td></tr><tr><td>dhāvat- धावत्-</td><td>Adjective</td><td>running</td></tr><tr><td>anya- अन्य-</td><td>Pronoun</td><td>other, other than, another</td></tr><tr><td>ati- अति-</td><td>Adverb</td><td>very, large proportion</td></tr><tr><td>(i) (इ)</td><td>Verb I</td><td>to go</td></tr><tr><td>tiṣṭhat- तिष्ठत्-</td><td>Adjective</td><td>standing,stationary</td></tr><tr><td>ap- अप्-</td><td>Noun</td><td>vital elements</td></tr><tr><td>mātariśvan- मातरिश्चन्-</td><td>Noun</td><td>master of life</td></tr><tr><td>(dhā) (धा)</td><td>Verb III</td><td>to place, to install</td></tr></table>	Element	Type	Meaning	anejat- अनेजत्-	Adjective	non-trembling, non-moving	eka- एक-	Pronoun	one, unique; alone, lonely, only	manas- मनस्-	Noun	mind, thought, faculty of attention	javīyas- जवीयस्-	Adjective	faster, very fast	na न	Indeclinable	no, don't, it is not true that	ena- एन-	Pronoun	he, him, the	deva- देव-	Adjective	brilliant, divine, sense-power	(āp) (आप्)	Verb V	to obtain, to catch	pūrvam पूर्वम्	Adverb	earlier	arṣat- अर्षत्-	Adjective	flowing, spreading	tad- तद्-	Pronoun	3rd Person: he, this	dhāvat- धावत्-	Adjective	running	anya- अन्य-	Pronoun	other, other than, another	ati- अति-	Adverb	very, large proportion	(i) (इ)	Verb I	to go	tiṣṭhat- तिष्ठत्-	Adjective	standing,stationary	ap- अप्-	Noun	vital elements	mātariśvan- मातरिश्चन्-	Noun	master of life	(dhā) (धा)	Verb III	to place, to install
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The non-moving one is swifter than the mind. Flowing earlier, this is not caught by the devas. That running faster than others, it goes stationary. In it mātariśvan places vital elements.																																																														
Notes on Word Formation																																																														
anejat-	an-ejat-;an-[marked by absence];-ejat-[Present Act. Pcpl. of (ej) I 'to move/tremble/shake']																																																													
manas-	(man)-as-;(man) IV 'to think';-as-[form abstract Noun]																																																													
javīyas-	comparative of java-[Adj.,agent of (jū) I 'to hurry', 'to be quick']																																																													
deva-	guṇa(div)-a-;(div) IV 'to shine';a-[forms Noun/Adj]																																																													
arṣat-	Present. Act. Pcpl. of (rṣ) I 'to spread'																																																													
dhāvat-	Present Act. Pcpl. of (dhāv) I 'to run away'																																																													
tiṣṭhat-	Present Act. Pcpl. of (sthā) I 'to stand/stay/remain'																																																													

anejat-n	Singular	Dual	Plural	ena-n	Singular	Dual	Plural	dhāvat-m	Singular	Dual	Plural	mātariśvan-m	Singular	Dual	Plural
Nominative	anejat	anejantī anejatī	anejanti	Nominative	-	-	-	Nominative	dhāvan	dhāvantau	dhāvantaḥ	Nominative	mātariśvā	mātariśvānau	mātariśvānaḥ
Vocative	anejat	anejantī anejatī	anejanti	Vocative	-	-	-	Vocative	dhāvan	dhāvantau	dhāvantaḥ	Vocative	mātariśvan	mātariśvānau	mātariśvānaḥ
Accusative	anejat	anejantī anejatī	anejanti	Accusative	enat	ene	enāni	Accusative	dhāvantam	dhāvantau	dhāvataḥ	Accusative	mātariśvānam	mātariśvānau	mātariśvānaḥ
Instrumental	anejatā	anejadbhyām	anejadbhiḥ	Instrumental	enena	-	-	Instrumental	dhāvata	dhāvadbhyām	dhāvadbhiḥ	Instrumental	mātariśunā	mātariśvabhyām	mātariśvabhiḥ
Dative	anejate	anejadbhyām	anejadbhyaḥ	Dative	-	-	-	Dative	dhāvate	dhāvadbhyām	dhāvadbhyaḥ	Dative	mātariśune	mātariśvabhyām	mātariśvabhyaḥ
Ablative	anejataḥ	anejadbhyām	anejadbhyaḥ	Ablative	-	-	-	Ablative	dhāvataḥ	dhāvadbhyām	dhāvadbhyaḥ	Ablative	mātariśunaḥ	mātariśvabhyām	mātariśvabhyaḥ
Genitive	anejataḥ	anejatoḥ	anejatām	Genitive	-	enayoḥ	-	Genitive	dhāvataḥ	dhāvatoḥ	dhāvatām	Genitive	mātariśunaḥ	mātariśunoḥ	mātariśunām
Locative	anejati	anejatoḥ	anejatsu	Locative	-	enayoḥ	-	Locative	dhāvati	dhāvatoḥ	dhāvatsu	Locative	mātariśuni	mātariśunoḥ	mātariśvasu
eka-n	Singular	Dual	Plural	deva-m	Singular	Dual	Plural	anya-m	Singular	Dual	Plural	(āp)	V	Primary	Imperfect
Nominative	ekam	-	-	Nominative	devaḥ	devau	devāḥ	Nominative	anyaḥ	anyau	anye	Active	Singular	Dual	Plural
Vocative	-	-	-	Vocative	deva	devau	devāḥ	Vocative	-	-	-	First	āpnavam	āpnuva	āpnuma
Accusative	ekam	-	-	Accusative	devam	devau	devān	Accusative	anyam	anyau	anyān	Second	āpnoḥ	āpnutam	āpnuta
Instrumental	ekena	-	-	Instrumental	devena	devābhyām	devaiḥ	Instrumental	anyena	anyābhyām	anyaiḥ	Third	āpnot	āpnutām	āpnuvan
Dative	ekasmai	-	-	Dative	devāya	devābhyām	devebhyaḥ	Dative	anyasmai	anyābhyām	anyebhyaḥ	(i)	I	Primary	Present
Ablative	ekasmāt	-	-	Ablative	devāt	devābhyām	devebhyaḥ	Ablative	anyasmāt	anyābhyām	anyebhyaḥ	Active	Singular	Dual	Plural
Genitive	ekasya	-	-	Genitive	devasya	devayoḥ	devānām	Genitive	anyasya	anyayoḥ	anyeṣām	First	emi	ivaḥ	imaḥ
Locative	ekasmin	-	-	Locative	deve	devayoḥ	deveṣu	Locative	anyasmin	anyayoḥ	anyeṣu	Second	eṣi	ithaḥ	itha
manas-n	Singular	Dual	Plural	arṣat-n	Singular	Dual	Plural	tiṣṭhat-n	Singular	Dual	Plural	Third	eti	itaḥ	yanti
Nominative	manaḥ	manasī	manāṃsi	Nominative	arṣat	arṣantī arṣatī	arṣanti	Nominative	tiṣṭhat	tiṣṭhantī tiṣṭhatī	tiṣṭhanti	(dhā)	III	Primary	Present
Vocative	manaḥ	manasī	manāṃsi	Vocative	arṣat	arṣantī arṣatī	arṣanti	Vocative	tiṣṭhat	tiṣṭhantī tiṣṭhatī	tiṣṭhanti	Active	Singular	Dual	Plural
Accusative	manaḥ	manasī	manāṃsi	Accusative	arṣat	arṣantī arṣatī	arṣanti	Accusative	tiṣṭhat	tiṣṭhantī tiṣṭhatī	tiṣṭhanti	First	dadhāmi	dadhvaḥ	dadhmaḥ
Instrumental	manasā	manobhyām	manobhiḥ	Instrumental	arṣatā	arṣadbhyām	arṣadbhiḥ	Instrumental	tiṣṭhatā	tiṣṭhadbhyām	tiṣṭhadbhiḥ	Second	dadhāsi	dhatthaḥ	dhattha
Dative	manase	manobhyām	manobhyaḥ	Dative	arṣate	arṣadbhyām	arṣadbhyaḥ	Dative	tiṣṭhate	tiṣṭhadbhyām	tiṣṭhadbhyaḥ	Third	dadhāti	dhattaḥ	dadhati
Ablative	manasaḥ	manobhyām	manobhyaḥ	Ablative	arṣataḥ	arṣadbhyām	arṣadbhyaḥ	Ablative	tiṣṭhataḥ	tiṣṭhadbhyām	tiṣṭhadbhyaḥ				
Genitive	manasaḥ	manasoḥ	manasām	Genitive	arṣataḥ	arṣatoḥ	arṣatām	Genitive	tiṣṭhataḥ	tiṣṭhatoḥ	tiṣṭhatām				
Locative	manasi	manasoḥ	manaḥsu	Locative	arṣati	arṣatoḥ	arṣatsu	Locative	tiṣṭhati	tiṣṭhatoḥ	tiṣṭhatsu				
javiyas-n	Singular	Dual	Plural	tad-n	Singular	Dual	Plural	ap-f	Singular	Dual	Plural				
Nominative	javiyaḥ	javiyasī	javiyāṃsi	Nominative	tat	te	tāni	Nominative	-	-	āpaḥ				
Vocative	javiyaḥ	javiyasī	javiyāṃsi	Vocative	-	-	-	Vocative	-	-	āpaḥ				
Accusative	javiyaḥ	javiyasī	javiyāṃsi	Accusative	tat	te	tāni	Accusative	-	-	apaḥ				
Instrumental	javiyasā	javiyobhyām	javiyobhiḥ	Instrumental	tena	tābhyām	taiḥ	Instrumental	-	-	adbhiḥ				
Dative	javiyase	javiyobhyām	javiyobhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ	Dative	-	-	adbhyaḥ				
Ablative	javiyasah	javiyobhyām	javiyobhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	-	-	adbhyaḥ				
Genitive	javiyasah	javiyasoh	javiyasām	Genitive	tasya	tayoḥ	teṣām	Genitive	-	-	apām				
Locative	javiyasi	javiyasoh	javiyaḥsu	Locative	tasmin	tayoḥ	teṣu	Locative	-	-	apsu				

n Nom Sg3rd Sg Pres n Loc Sg n Loc Sg tat ejati tat na ejati tat dūre tat u antike -t e- = -de- -t n- = -nn- -t d- = -dd- -t u- -du-; -u a- = -va- n Nom Sgm Gen Sgm Gen Sgn Nom Sgm Gen Sgm Gen Sg tat antar asya sarvasya tat u sarvasya asya bāhyataḥ 5 -t a- - da- -t u- = -du- s-> ḥ		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>tad- तद्-</td><td>Pronoun</td><td>3rd Person: he, this</td></tr><tr><td>(ej) (एज्)</td><td>Verb I</td><td>to move, to tremble, to shake</td></tr><tr><td>na न</td><td>Indeclinable</td><td>no, don't, it is not true that</td></tr><tr><td>dūra- दूर-</td><td>Adjective</td><td>distant</td></tr><tr><td>u उ</td><td>Indeclinable</td><td>and, also yet, however even, truly</td></tr><tr><td>antika- अन्तिक-</td><td>Adjective</td><td>close, nearby near, in the presence of</td></tr><tr><td>antar अन्तर्</td><td>Indeclinable</td><td>inside among</td></tr><tr><td>idam- इदम्-</td><td>Pronoun</td><td>this, the following</td></tr><tr><td>sarva- सर्व-</td><td>Pronoun</td><td>total, entire, universal</td></tr><tr><td>bāhyatas बाह्यतस्</td><td>Adverb</td><td>outside, externally</td></tr></table>	Element	Type	Meaning	tad- तद्-	Pronoun	3rd Person: he, this	(ej) (एज्)	Verb I	to move, to tremble, to shake	na न	Indeclinable	no, don't, it is not true that	dūra- दूर-	Adjective	distant	u उ	Indeclinable	and, also yet, however even, truly	antika- अन्तिक-	Adjective	close, nearby near, in the presence of	antar अन्तर्	Indeclinable	inside among	idam- इदम्-	Pronoun	this, the following	sarva- सर्व-	Pronoun	total, entire, universal	bāhyatas बाह्यतस्	Adverb	outside, externally
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bāhyatas बाह्यतस्	Adverb	outside, externally																																	
Notes on Word Formation																																			
antika-	anta-ika-;anta-[Noun:'proximity','edge'];ika-[descriptive agent]																																		
bāhyatas	*bahis-ya-tas;bahis-[Adverb:'outside'];-ya-[form possessive];-tas[form Adverb with Ablative sense]																																		

tad-n	Singular	Dual	Plural	idam-m	Singular	Dual	Plural
Nominative	tat	te	tāni	Nominative	ayam	imau	ime
Vocative	-	-	-	Vocative	-	-	-
Accusative	tat	te	tāni	Accusative	imam	imau	imān
Instrumental	tena	tābhyām	taiḥ	Instrumental	anena	ābhyām	ebhiḥ
Dative	tasmai	tābhyām	tebhyaḥ	Dative	asmai	ābhyām	ebhyaḥ
Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	asmāt	ābhyām	ebhyaḥ
Genitive	tasya	tayoḥ	teṣām	Genitive	asya	anayoḥ	eṣām
Locative	tasmin	tayoḥ	teṣu	Locative	asmin	anayoḥ	eṣu
dūra-n	Singular	Dual	Plural	sarva-m	Singular	Dual	Plural
Nominative	dūram	dūre	dūrāṇi	Nominative	sarvaḥ	sarvau	sarve sarvāḥ
Vocative	dūra	dūre	dūrāṇi	Vocative	sarva	sarvau	sarvāḥ
Accusative	dūram	dūre	dūrāṇi	Accusative	sarvam	sarvau	sarvān
Instrumental	dūreṇa	dūrābhyām	dūraiḥ	Instrumental	sarveṇa	sarvābhyām	sarvaiḥ
Dative	dūrāya	dūrābhyām	dūrebhyaḥ	Dative	sarvasmai	sarvābhyām	sarvebhyaḥ
Ablative	dūrāt	dūrābhyām	dūrebhyaḥ	Ablative	sarvāt sarvasmā	sarvābhyām	sarvebhyaḥ
Genitive	dūrasya	dūrayoḥ	dūrāṇām	Genitive	sarvasya	sarvayoḥ	sarveṣām
Locative	dūre	dūrayoḥ	dūreṣu	Locative	sarve sarvasmir	sarvayoḥ	sarveṣu
antika-n	Singular	Dual	Plural	(ej)	I	Primary	Present
Nominative	antikam	antike	antikāni	Active	Singular	Dual	Plural
Vocative	antika	antike	antikāni	First	ejāmi	ejāvaḥ	ejāmaḥ
Accusative	antikam	antike	antikāni	Second	ejasi	ejathaḥ	ejatha
Instrumental	antikena	antikābhyām	antikaiḥ	Third	ejati	ejataḥ	ejanti
Dative	antikāya	antikābhyām	antikebhyaḥ				
Ablative	antikāt	antikābhyām	antikebhyaḥ				
Genitive	antikasya	antikayoḥ	antikānām				
Locative	antike	antikayoḥ	antikeṣu				

n Nom Sg n Acc Pl n Acc Pl n Loc Sg 3rd Sg Pres yaḥ tu sarvāṇi bhūtāni ātmani eva anupaśyati - ḥ t- = -s t- -i e- = -ye- -a a- = -ā- n Loc Pl m Acc Sg 3rd Sg Desiderative sarva-bhūteṣu ca ātmānam tataḥ na vijugupsate 6 s-> ḥ; -aḥ n- = -o n-		Element	Type	Meaning
		yad- यद्-	Pronoun	3rd Person; who, that
		tu तु	Indeclinable	but, however, also, therefore
		sarva- सर्व-	Pronoun	total, entire, universal
		bhūta- भूत-	Adjective	being
		ātman- आत्मन्-	m Noun	Self, Soul
		eva एव	Indeclinable	only, however, just, barely
		(anu-paś) (अनु-पश)	Verb IV	to watch, perceive, notice, consider
		ca च	Pronoun	and
		tatas ततस्	Adverb	subst. for Ablative of tad: from that
		na न	Indeclinable	no, don't, it is not true that
		(vi-gup) (वि-गुप्)	Verb IV	to hide apart
Notes on Word Formation				
bhūta-	(bhū)-ta-;(bhū) I 'to be ';-ta-[forms Past Pass. Pcpl.]			
ātman-	From (an) II 'to breathe'			
(anu-paś)	anu-['along'];(paś) II 'to see'			
(vi-gup)	vi-['apart'];(gup) IV 'to hide'			

yad-m	Singular	Dual	Plural	bhūta-n	Singular	Dual	Plural
Nominative	yaḥ	yau	ye	Nominative	bhūtam	bhūte	bhūtāni
Vocative	-	-	-	Vocative	bhūta	bhūte	bhūtāni
Accusative	yam	yau	yān	Accusative	bhūtam	bhūte	bhūtāni
Instrumental	yena	yābhyām	yaiḥ	Instrumental	bhūtena	bhūtābhyām	bhūtaiḥ
Dative	yasmai	yābhyām	yebhyaḥ	Dative	bhūtāya	bhūtābhyām	bhūtebhyaḥ
Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	bhūtāt	bhūtābhyām	bhūtebhyaḥ
Genitive	yasya	yayoḥ	yeṣām	Genitive	bhūtasya	bhūtayoḥ	bhūtānām
Locative	yasmin	yayoḥ	yeṣu	Locative	bhūte	bhūtayoḥ	bhūteṣu
sarva-n	Singular	Dual	Plural	ātman-m	Singular	Dual	Plural
Nominative	sarvam	sarve	sarvāṇi	Nominative	ātmā	ātmānau	ātmānaḥ
Vocative	sarva	sarve	sarvāṇi	Vocative	ātman	ātmānau	ātmānaḥ
Accusative	sarvam	sarve	sarvāṇi	Accusative	ātmānam	ātmānau	ātmanaḥ
Instrumental	sarveṇa	sarvābhyām	sarvaiḥ	Instrumental	ātmanā	ātmabhyām	ātmabhiḥ
Dative	sarvasmai	sarvābhyām	sarvebhyaḥ	Dative	ātmane	ātmabhyām	ātmabhyaḥ
Ablative	sarvāt sarvasmāt	sarvābhyām	sarvebhyaḥ	Ablative	ātmanaḥ	ātmabhyām	ātmabhyaḥ
Genitive	sarvasya	sarvayoḥ	sarveṣām	Genitive	ātmanaḥ	ātmanoḥ	ātmanām
Locative	sarve sarvasmin	sarvayoḥ	sarveṣu	Locative	ātmani	ātmanoḥ	ātmasu
(anu-paś)	IV	Primary	Present	(vi-gup)	IV	Desiderative	Present
Active	Singular	Dual	Plural	Middle	Singular	Dual	Plural
First	anupaśyāmi	anupaśyāvaḥ	anupaśyāmaḥ	First	vijugupse	vijugupsāvahe	vijugupsāmahe
Second	anupaśyasi	anupaśyathaḥ	anupaśyatha	Second	vijugupsase	vijugupsethe	vijugupsadhve
Third	anupaśyati	anupaśyataḥ	anupaśyanti	Third	vijugupsate	vijugupsete	vijugupsante

n Loc Sg yasmin n Nom Pl sarvāṇi n Nom Pl bhūtāni m Nom Sg ātmā 3rd Sg Aorist eva m Gen Sg abhūt vijānataḥ m Nom Sg tatra n Acc Sg kaḥ m Gen Sg mohaḥ kaḥ śokaḥ ekatvam anupaśyataḥ 7		For the discerner, just the ātman has become in whom are all beings. Then what delusion, what sorrow, for one who perceives unity.	
Notes on Word Formation			
bhūta-	(bhū)-ta-;(bhū) I 'to be ';-ta-[forms Past Pass. Pcpl.]		
ātman-	From (an) II 'to breathe'		
vijānat-	vi-jānat-;vi-['apart'];jānat-[Present Act. Pcpl. of (jñā) IX 'to know']		
tatra-	tad-tra-;tad-[3rd person Pronoun];-tra[form locative Adverb]		
moha-	guṇa(muh)-a-;(muḥ) IV 'to be misled';a-[form Noun]		
śoka-	guṇa(śuc)-a-;(śuc) I 'to suffer',-a-[form Noun]		

Element	Type	Meaning
yad- यद्-	Pronoun	3rd Person: who, that
sarva- सर्व-	Pronoun	total, entire, universal
bhūta- भूत-	Adjective	living being, soul, creature
ātman- आत्मन्-	Noun	Self, Soul
eva एव	Indeclinable	only, precisely, exactly, in fact, really
(bhū) (भू)	Verb I	to occur, to be, to manifest
vijānat- विजानत्-	Adjective	wise, scholar, very knowledgable
tatra तत्र	Adverb	there, then
kim- किम्-	Pronoun	who?, what?, which?, why?, how?
moha- मोह-	m Noun	delusion
śoka- शोक-	m Noun	sorrow, pain
ekatva- एकत्व-	n Noun	unity
anupaśyat- अनुपश्यत्-	Adjective	seeing, considering, perceiving

ekatva-	eka-tva-;eka-[Pronoun:'one'];-tva-[essence of]
anupaśyat-	anu-paśyat-;anu-['along'];paśyat-[Present Act. Pcpl. of (paś) IV 'to see']

yad-m	Singular	Dual	Plural	ātman-m	Singular	Dual	Plural	moha-m	Singular	Dual	Plural	anupaśyat-m	Singular	Dual	Plural
Nominative	yaḥ	yau	ye	Nominative	ātmā	ātmānau	ātmānaḥ	Nominative	mohaḥ	mohau	mohāḥ	Nominative	anupaśyan	anupaśyantau	anupaśyantaḥ
Vocative	-	-	-	Vocative	ātman	ātmānau	ātmānaḥ	Vocative	moha	mohau	mohāḥ	Vocative	anupaśyan	anupaśyantau	anupaśyantaḥ
Accusative	yam	yau	yān	Accusative	ātmānam	ātmānau	ātmanaḥ	Accusative	moham	mohau	mohān	Accusative	anupaśyantam	anupaśyantau	anupaśyataḥ
Instrumental	yena	yābhyām	yaiḥ	Instrumental	ātmanā	ātmabhyām	ātmabhiḥ	Instrumental	mohena	mohābhyām	mohaiḥ	Instrumental	anupaśyatā	anupaśyadbhyām	anupaśyadbhiḥ
Dative	yasmai	yābhyām	yebhyaḥ	Dative	ātmane	ātmabhyām	ātmabhyaḥ	Dative	mohāya	mohābhyām	mohebhyaḥ	Dative	anupaśyate	anupaśyadbhyām	anupaśyadbhyaḥ
Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	ātmanaḥ	ātmabhyām	ātmabhyaḥ	Ablative	mohāt	mohābhyām	mohebhyaḥ	Ablative	anupaśyataḥ	anupaśyadbhyām	anupaśyadbhyaḥ
Genitive	yasya	yayoḥ	yeṣām	Genitive	ātmanaḥ	ātmanoḥ	ātmanām	Genitive	mohasya	mohayoḥ	mohānām	Genitive	anupaśyataḥ	anupaśyatoḥ	anupaśyatām
Locative	yasmin	yayoḥ	yeṣu	Locative	ātmani	ātmanoḥ	ātmasu	Locative	mohe	mohayoḥ	moheṣu	Locative	anupaśyati	anupaśyatoḥ	anupaśyatsu
sarva-n	Singular	Dual	Plural	vijānat-m	Singular	Dual	Plural	śoka-m	Singular	Dual	Plural	(bhū)	I	Primary	Aorist
Nominative	sarvam	sarve	sarvāṇi	Nominative	vijānan	vijānantau	vijānantaḥ	Nominative	śokaḥ	śokau	śokāḥ	Active	Singular	Dual	Plural
Vocative	sarva	sarve	sarvāṇi	Vocative	vijānan	vijānantau	vijānantaḥ	Vocative	śoka	śokau	śokāḥ	First	abhūvam	abhūva	abhūma
Accusative	sarvam	sarve	sarvāṇi	Accusative	vijānantam	vijānantau	vijānataḥ	Accusative	śokam	śokau	śokān	Second	abhūḥ	abhūtam	abhūta
Instrumental	sarveṇa	sarvābhyām	sarvaiḥ	Instrumental	vijānatā	vijānadbhyām	vijānadbhiḥ	Instrumental	śokena	śokābhyām	śokaiḥ	Third	abhūt	abhūtām	abhūvan
Dative	sarvasmai	sarvābhyām	sarvebhyaḥ	Dative	vijānate	vijānadbhyām	vijānadbhyaḥ	Dative	śokāya	śokābhyām	śokebhyaḥ				
Ablative	sarvāt sarvasmāt	sarvābhyām	sarvebhyaḥ	Ablative	vijānataḥ	vijānadbhyām	vijānadbhyaḥ	Ablative	śokāt	śokābhyām	śokebhyaḥ				
Genitive	sarvasya	sarvayoḥ	sarveṣām	Genitive	vijānataḥ	vijānatoḥ	vijānatām	Genitive	śokasya	śokayoḥ	śokānām				
Locative	sarve sarvasmin	sarvayoḥ	sarveṣu	Locative	vijānati	vijānatoḥ	vijānatsu	Locative	śoke	śokayoḥ	śokeṣu				
bhūta-n	Singular	Dual	Plural	kim-m	Singular	Dual	Plural	ekatva-n	Singular	Dual	Plural				
Nominative	bhūtam	bhūte	bhūtāni	Nominative	kaḥ	kau	ke	Nominative	ekatvam	ekatve	ekatvāni				
Vocative	bhūta	bhūte	bhūtāni	Vocative	-	-	-	Vocative	ekatva	ekatve	ekatvāni				
Accusative	bhūtam	bhūte	bhūtāni	Accusative	kam	kau	kān	Accusative	ekatvam	ekatve	ekatvāni				
Instrumental	bhūtena	bhūtābhyām	bhūtaiḥ	Instrumental	kena	kābhyām	kaiḥ	Instrumental	ekatvena	ekatvābhyām	ekatvaiḥ				
Dative	bhūtāya	bhūtābhyām	bhūtebhyaḥ	Dative	kasmai	kābhyām	kebhyaḥ	Dative	ekatvāya	ekatvābhyām	ekatvebhyaḥ				
Ablative	bhūtāt	bhūtābhyām	bhūtebhyaḥ	Ablative	kasmāt	kābhyām	kebhyaḥ	Ablative	ekatvāt	ekatvābhyām	ekatvebhyaḥ				
Genitive	bhūtasya	bhūtayoḥ	bhūtānām	Genitive	kasya	kayoḥ	keṣām	Genitive	ekatvasya	ekatvayoḥ	ekatvānām				
Locative	bhūte	bhūtayoḥ	bhūteṣu	Locative	kasmin	kayoḥ	keṣu	Locative	ekatve	ekatvayoḥ	ekatveṣu				

m Nom Sg3rd Sg Aor n Nom Sg m Nom Sg sa paryagāt śukram akāyam avraṇam asnāviraṃ śuddhaṃ apāpa-viddhaṃ kaviḥ maṇiṣī -t ś- = -cch- m Nom Sg m Acc Pl3rd Sg Imperfect f Dat Pl f Dat Pl -iḥ m-=-rm- paribhūḥ svayambhūḥ yāthā-tathyaṭaḥ arthān vyadadhāt śāśvatībhyaḥ samābhyaḥ 8 -ḥ y-=-ry- as> -aḥ a=-o '- -t ś-=-cch-		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>tad- तद्-</td><td>Pronoun</td><td>3rd Person: he, this</td></tr><tr><td>(pari-gā) (परि-गा)</td><td>Verb III</td><td>to go around, to pervade</td></tr><tr><td>śukra- शुक्र-</td><td>Adjective</td><td>brilliant, resplendent</td></tr><tr><td>akāya- अकाय-</td><td>Adjective</td><td>bodiless, incorporeal</td></tr><tr><td>avraṇa- अव्रण-</td><td>Adjective</td><td>uninjured, unscathed</td></tr><tr><td>asnāvira- अस्नाविर-</td><td>Adjective</td><td>without sinews</td></tr><tr><td>śuddha- शुद्ध-</td><td>Adjective</td><td>pure</td></tr><tr><td>apāpa- अपाप-</td><td>Adjective</td><td>sinless, virtuous, pure</td></tr><tr><td>viddha- विद्ध-</td><td>Adjective</td><td>filled with, transformed by, pierced</td></tr><tr><td>kavi- कवि-</td><td>m Noun</td><td>poet, bard, visionary</td></tr><tr><td>maṇiṣin- मनीषिन्-</td><td>Adjective</td><td>thoughtful, wise, prudent, scholar</td></tr><tr><td>paribhū- परिभू-</td><td>Adjective</td><td>encompassing, pervading</td></tr><tr><td>svayambhū- स्वयम्भू-</td><td>Adjective</td><td>self-generated, independent, autonomous</td></tr><tr><td>yāthā याथा</td><td>Adverb</td><td>in accordance with</td></tr><tr><td>tathyaṭaḥ तथ्यतस्</td><td>Indeclinable</td><td>from truth, from reality</td></tr><tr><td>artha- अर्थ-</td><td>m Noun</td><td>purpose, cause, motive, intention, meaning</td></tr><tr><td>(vi-dhā) (वि-धा)</td><td>Verb III</td><td>to separately place, to apportion</td></tr><tr><td>śāśvat- शाश्वत्-</td><td>Adjective</td><td>eternal, perpetual, uninterrupted</td></tr><tr><td>samā- समा-</td><td>f Noun</td><td>year, season, weather</td></tr></table>	Element	Type	Meaning	tad- तद्-	Pronoun	3rd Person: he, this	(pari-gā) (परि-गा)	Verb III	to go around, to pervade	śukra- शुक्र-	Adjective	brilliant, resplendent	akāya- अकाय-	Adjective	bodiless, incorporeal	avraṇa- अव्रण-	Adjective	uninjured, unscathed	asnāvira- अस्नाविर-	Adjective	without sinews	śuddha- शुद्ध-	Adjective	pure	apāpa- अपाप-	Adjective	sinless, virtuous, pure	viddha- विद्ध-	Adjective	filled with, transformed by, pierced	kavi- कवि-	m Noun	poet, bard, visionary	maṇiṣin- मनीषिन्-	Adjective	thoughtful, wise, prudent, scholar	paribhū- परिभू-	Adjective	encompassing, pervading	svayambhū- स्वयम्भू-	Adjective	self-generated, independent, autonomous	yāthā याथा	Adverb	in accordance with	tathyaṭaḥ तथ्यतस्	Indeclinable	from truth, from reality	artha- अर्थ-	m Noun	purpose, cause, motive, intention, meaning	(vi-dhā) (वि-धा)	Verb III	to separately place, to apportion	śāśvat- शाश्वत्-	Adjective	eternal, perpetual, uninterrupted	samā- समा-	f Noun	year, season, weather
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(pari-gā)	pari['around','succesively']; (gā) III 'to go'																																																													
śukra-	(śuc)-ra-;(śuc) I 'to shine';ra-[form Adj: possessive comparative]																																																													
akāya-	a-vṛddhi(ci)-a-;a-['non'];(ci) V 'to gather';a-[form Noun]																																																													
avraṇa-	a-vraṇa-;a-['un','non'];vraṇa-[Noun:'scar']																																																													
asnāvira-	a-snāvira-;a-['un','non'];snāvira-[Noun:'full of sinews']																																																													
śuddha-	(śudh)-ta-;(śudh) IV 'to purify';-ta-[form Past Pass. Pcpl.]																																																													
apāpa-	a-pāpa-;a-['un','non'];pāpa-[Noun:'vice','crime']																																																													
viddha-	zero-grade(vyadh)-ta-;(vyadh) IV 'to pierce';ta-[form Past Pass. Pcpl.]																																																													
kavi-	guṇa(kū)-i-;(kū) VI 'to emit a sound';i-[form agent Noun]																																																													
maṇiṣin-	maṇiṣā-in-;maṇiṣā-[Noun:'reflection','intelligence'];in-[agent that possesses]																																																													
paribhū-	pari-bhū-;pari-['around','succesively'];bhū-[Noun:'ground' 'place' 'becoming']																																																													
svayambhū-	sva-ya-bhū-;sva-['ones own'];-ya-[form possessive];bhū-[Noun:'ground' 'location' 'becoming']																																																													
yāthā	*yathā;ya-thā;ya-['who','that'];thā['so']																																																													
tathyaṭaḥ	tathya-tas;tathya-[Adj:'true','real'];tas[Ablative suffix]																																																													
artha-	guṇa(r)-tha-;(r) I 'to go towards';-tha-[substantification]																																																													
(vi-dhā)	vi-['apart'];dhā III 'to install'																																																													

tad-m	Singular	Dual	Plural	śuddha-n	Singular	Dual	Plural	svayambhū-m	Singular	Dual	Plural
Nominative	saḥ sa	tau	te	Nominative	śuddham	śuddhe	śuddhāni	Nominative	svayambhūḥ	svayambhuvau	svayambhuvaḥ
Vocative	-	-	-	Vocative	śuddha	śuddhe	śuddhāni	Vocative	svayambhūḥ svayambhu	svayambhuvau	svayambhuvaḥ
Accusative	tam	tau	tān	Accusative	śuddham	śuddhe	śuddhāni	Accusative	svayambhuvam	svayambhuvau	svayambhuvaḥ
Instrumental	tena	tābhyām	taiḥ	Instrumental	śuddhena	śuddhābhyām	śuddhaiḥ	Instrumental	svayambhuvā	svayambhūbhyām	svayambhūbhiḥ
Dative	tasmai	tābhyām	tebhyaḥ	Dative	śuddhāya	śuddhābhyām	śuddhebhyaḥ	Dative	svayambhuvai svayambhuve	svayambhūbhyām	svayambhūbhyaḥ
Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	śuddhāt	śuddhābhyām	śuddhebhyaḥ	Ablative	svayambhuvāḥ svayambhuvaḥ	svayambhūbhyām	svayambhūbhyaḥ
Genitive	tasya	tayoḥ	teṣām	Genitive	śuddhasya	śuddhayoḥ	śuddhānām	Genitive	svayambhuvāḥ svayambhuvaḥ	svayambhuvoḥ	svayambhūnām svayambhuvām
Locative	tasmin	tayoḥ	teṣu	Locative	śuddhe	śuddhayoḥ	śuddheṣu	Locative	svayambhuvi svayambhuvām	svayambhuvoḥ	svayambhūṣu
śukra-n	Singular	Dual	Plural	viddha-n	Singular	Dual	Plural	artha-m	Singular	Dual	Plural
Nominative	śukram	śukre	śukrāṇi	Nominative	viddham	viddhe	viddhāni	Nominative	arthaḥ	arthau	arthāḥ
Vocative	śukra	śukre	śukrāṇi	Vocative	viddha	viddhe	viddhāni	Vocative	artha	arthau	arthāḥ
Accusative	śukram	śukre	śukrāṇi	Accusative	viddham	viddhe	viddhāni	Accusative	artham	arthau	arthān
Instrumental	śukreṇa	śukrābhyām	śukraiḥ	Instrumental	viddhena	viddhābhyām	viddhaiḥ	Instrumental	arthena	arthābhyām	arthaiḥ
Dative	śukrāya	śukrābhyām	śukrebhyaḥ	Dative	viddhāya	viddhābhyām	viddhebhyaḥ	Dative	arthāya	arthābhyām	arthebhyaḥ
Ablative	śukrāt	śukrābhyām	śukrebhyaḥ	Ablative	viddhāt	viddhābhyām	viddhebhyaḥ	Ablative	arthāt	arthābhyām	arthebhyaḥ
Genitive	śukrasya	śukrayoḥ	śukrāṇām	Genitive	viddhasya	viddhayoḥ	viddhānām	Genitive	arthasya	arthayoḥ	arthānām
Locative	śukre	śukrayoḥ	śukreṣu	Locative	viddhe	viddhayoḥ	viddheṣu	Locative	arthe	arthayoḥ	artheṣu
akāya-n	Singular	Dual	Plural	kavi-m	Singular	Dual	Plural	śāśvat-f	Singular	Dual	Plural
Nominative	akāyam	akāye	akāyāni	Nominative	kaviḥ	kavī	kavayaḥ	Nominative	śāśvatī	śāśvatyau	śāśvatyaḥ
Vocative	akāya	akāye	akāyāni	Vocative	kave	kavī	kavayaḥ	Vocative	śāśvati	śāśvatyau	śāśvatyaḥ
Accusative	akāyam	akāye	akāyāni	Accusative	kavim	kavī	kavīn	Accusative	śāśvatīm	śāśvatyau	śāśvatīḥ
Instrumental	akāyena	akāyābhyām	akāyaiḥ	Instrumental	kavinā	kavibhyām	kavibhiḥ	Instrumental	śāśvatyā	śāśvatībhyām	śāśvatībhiḥ
Dative	akāyāya	akāyābhyām	akāyebhyaḥ	Dative	kavaye	kavibhyām	kavibhyaḥ	Dative	śāśvatyai	śāśvatībhyām	śāśvatībhyah
Ablative	akāyāt	akāyābhyām	akāyebhyaḥ	Ablative	kaveḥ	kavibhyām	kavibhyaḥ	Ablative	śāśvatyāḥ	śāśvatībhyām	śāśvatībhyah
Genitive	akāyasya	akāyayoḥ	akāyānām	Genitive	kaveḥ	kavyoḥ	kavīnām	Genitive	śāśvatyāḥ	śāśvatyoḥ	śāśvatīnām
Locative	akāye	akāyayoḥ	akāyeṣu	Locative	kavau	kavyoḥ	kaviṣu	Locative	śāśvatyām	śāśvatyoḥ	śāśvatīṣu
avraṇa-n	Singular	Dual	Plural	maṇiṣin-m	Singular	Dual	Plural	samā-f	Singular	Dual	Plural
Nominative	avraṇam	avraṇe	avraṇāni	Nominative	maṇiṣī	maṇiṣiṇau	maṇiṣiṇaḥ	Nominative	samā	same	samāḥ
Vocative	avraṇa	avraṇe	avraṇāni	Vocative	maṇiṣin	maṇiṣiṇau	maṇiṣiṇaḥ	Vocative	same	same	samāḥ
Accusative	avraṇam	avraṇe	avraṇāni	Accusative	maṇiṣiṇam	maṇiṣiṇau	maṇiṣiṇaḥ	Accusative	samām	same	samāḥ
Instrumental	avraṇena	avraṇābhyām	avraṇaiḥ	Instrumental	maṇiṣiṇā	maṇiṣibhyām	maṇiṣibhiḥ	Instrumental	samayā	samābhyām	samābhiḥ
Dative	avraṇāya	avraṇābhyām	avraṇebhyaḥ	Dative	maṇiṣiṇe	maṇiṣibhyām	maṇiṣibhyaḥ	Dative	samāyai	samābhyām	samābhyaḥ
Ablative	avraṇāt	avraṇābhyām	avraṇebhyaḥ	Ablative	maṇiṣiṇaḥ	maṇiṣibhyām	maṇiṣibhyaḥ	Ablative	samāyāḥ	samābhyām	samābhyaḥ
Genitive	avraṇasya	avraṇayoḥ	avraṇānām	Genitive	maṇiṣiṇaḥ	maṇiṣiṇoḥ	maṇiṣiṇām	Genitive	samāyāḥ	samayoḥ	samānām
Locative	avraṇe	avraṇayoḥ	avraṇeṣu	Locative	maṇiṣiṇi	maṇiṣiṇoḥ	maṇiṣiṣu	Locative	samāyām	samayoḥ	samāsu
asnāvira-n	Singular	Dual	Plural	paribhū-m	Singular	Dual	Plural	(pari-gā)	III	Primary	Aorist
Nominative	asnāviram	asnāvire	asnāvirāṇi	Nominative	paribhūḥ	paribhuvau	paribhuvaḥ	Active	Singular	Dual	Plural
Vocative	asnāvira	asnāvire	asnāvirāṇi	Vocative	paribhūḥ paribhu	paribhuvau	paribhuvaḥ	First	paryagām	paryagāva	paryagāma
Accusative	asnāviram	asnāvire	asnāvirāṇi	Accusative	paribhuvam	paribhuvau	paribhuvaḥ	Second	paryagāḥ	paryagātam	paryagāta
Instrumental	asnāvireṇa	asnāvirābhyām	asnāviraiḥ	Instrumental	paribhuvā	paribhūbhyām	paribhūbhiḥ	Third	paryagāt	paryagātām	paryaguḥ
Dative	asnāvirāya	asnāvirābhyām	asnāvirebhyaḥ	Dative	paribhuvai paribhuve	paribhūbhyām	paribhūbhyah	(vi-dhā)	III	Primary	Imperfect
Ablative	asnāvirāt	asnāvirābhyām	asnāvirebhyaḥ	Ablative	paribhuvāḥ paribhuvaḥ	paribhūbhyām	paribhūbhyah	Active	Singular	Dual	Plural
Genitive	asnāvirasya	asnāvirayoḥ	asnāvirāṇām	Genitive	paribhuvāḥ paribhuvaḥ	paribhuvoḥ	paribhūṇām paribhuvām	First	vyadadhām	vyadadhva	vyadadhma
Locative	asnāvire	asnāvirayoḥ	asnāvireṣu	Locative	paribhuvi paribhuvām	paribhuvoḥ	paribhūṣu	Second	vyadadhāḥ	adhattam	vyadhatta
								Third	vyadadhāt	adhattām	vyadadhuḥ

n Acc Sg n Acc Sg 3rd Pl Pres m Nom Pl n Acc Pl 3rd Sg Pres andham tamaḥ praviśanti ye avidyām upāsate -m t==ṁ t- -as p->-aḥ p- -e a==e '- n Acc Sg m Nom Pl n Acc Sg m Nom Pl f Log Sg m Nom Pl tataḥ bhūyaḥ iva te tamaḥ ye u vidyāyām ratāḥ 9 -as b->-aḥ b==o b- -aḥ i==a i- -as y->-aḥ y==o y- -e u==a u- -m r==ṁ r- They who worship avidyā enter into blinding darkness. Greater darkness as if than that, they who even are engaged in vidyā.		Notes on Word Formation		
tamas-	tam-as-;(tam) Verb IV 'to be afflicted';-as-[form abstract Noun]			
(pra-viś)	pra-(viś);pra-[intensifier];(viś) VI 'to enter'			
avidyā-	a-(vid)-yā-;a-['non'];(vid) II 'to know';-yā-[form f Noun/Adj possessive]			
(upa-ās)	upa-(ās);upa-['below'];(ās) II 'to reside'			
vidyā-	(vid)-yā;(vid) II to know;-yā-[forms f Noun/Adj possessive]			
rata-	(ram)-ta-;(ram) I 'to charm/delight/rejoice';ta-[form Past Pass. Pcpl.]			

Element	Type	Meaning
andha- अन्ध-	Adjective	blind, that prevents seeing
tamas- तमस्-	Noun	passive essence of inertia and ignorance, darkness
(pra-viś) (प्र-विश)	Verb VI	to enter in, to arrive into
yad- यद्-	Pronoun	who, that
avidyā- अविद्या-	Noun	performance of rituals
(upa-ās) (उप-आस्)	Verb II	to worship
tatas ततस्	Adverb	subst. for Ablative of tad: from that
bhūyas- भूयस्-	Adjective	greater, more numerous
iva इव	Indeclinable	as, as if
tad- तद्-	Pronoun	3rd Person: he, this
u उ	Indeclinable	and, also, more, yet, however, even, really
vidyā- विद्या-	Noun	meditation, understanding of brahman
rata- रत-	Adjective	amused, engaged

andha-n	Singular	Dual	Plural	avidyā-f	Singular	Dual	Plural	vidyā-f	Singular	Dual	Plural
Nominative	andham	andhe	andhāni	Nominative	avidyā	avidye	avidyāḥ	Nominative	vidyā	vidye	vidyāḥ
Vocative	andha	andhe	andhāni	Vocative	avidye	avidye	avidyāḥ	Vocative	vidye	vidye	vidyāḥ
Accusative	andham	andhe	andhāni	Accusative	avidyām	avidye	avidyāḥ	Accusative	vidyām	vidye	vidyāḥ
Instrumental	andhena	andhābhyām	andhaiḥ	Instrumental	avidyayā	avidyābhyām	avidyābhiḥ	Instrumental	vidyayā	vidyābhyām	vidyābhiḥ
Dative	andhāya	andhābhyām	andhebhyaḥ	Dative	avidyāyai	avidyābhyām	avidyābhyaḥ	Dative	vidyāyai	vidyābhyām	vidyābhyaḥ
Ablative	andhāt	andhābhyām	andhebhyaḥ	Ablative	avidyāyāḥ	avidyābhyām	avidyābhyaḥ	Ablative	vidyāyāḥ	vidyābhyām	vidyābhyaḥ
Genitive	andhasya	andhayoḥ	andhānām	Genitive	avidyāyāḥ	avidyayoḥ	avidyānām	Genitive	vidyāyāḥ	vidyayoḥ	vidyānām
Locative	andhe	andhayoḥ	andheṣu	Locative	avidyāyām	avidyayoḥ	avidyāsu	Locative	vidyāyām	vidyayoḥ	vidyāsu
tamas-n	Singular	Dual	Plural	bhūyas-n	Singular	Dual	Plural	rata-m	Singular	Dual	Plural
Nominative	tamaḥ	tamasī	tamāṃsi	Nominative	bhūyaḥ	bhūyasī	bhūyāṃsi	Nominative	rataḥ	ratau	ratāḥ
Vocative	tamaḥ	tamasī	tamāṃsi	Vocative	bhūyaḥ	bhūyasī	bhūyāṃsi	Vocative	rata	ratau	ratāḥ
Accusative	tamaḥ	tamasī	tamāṃsi	Accusative	bhūyaḥ	bhūyasī	bhūyāṃsi	Accusative	ratam	ratau	ratān
Instrumental	tamasā	tamobhyām	tamobhiḥ	Instrumental	bhūyasā	bhūyobhyām	bhūyobhiḥ	Instrumental	ratena	ratābhyām	rataiḥ
Dative	tamase	tamobhyām	tamobhyaḥ	Dative	bhūyase	bhūyobhyām	bhūyobhyaḥ	Dative	ratāya	ratābhyām	ratebhyaḥ
Ablative	tamasah	tamobhyām	tamobhyaḥ	Ablative	bhūyasah	bhūyobhyām	bhūyobhyaḥ	Ablative	ratāt	ratābhyām	ratebhyaḥ
Genitive	tamasah	tamasoḥ	tamasām	Genitive	bhūyasah	bhūyasoḥ	bhūyasām	Genitive	ratasya	ratayoḥ	ratānām
Locative	tamasi	tamasoḥ	tamaḥsu	Locative	bhūyasi	bhūyasoḥ	bhūyaḥsu	Locative	rate	ratayoḥ	rateṣu
yad-m	Singular	Dual	Plural	tad-m	Singular	Dual	Plural	(pra-viś)	VI	Primary	Present
Nominative	yaḥ	yau	ye	Nominative	saḥ sa	tau	te	Active	Singular	Dual	Plural
Vocative	-	-	-	Vocative	-	-	-	First	praviśāmi	praviśāvaḥ	praviśāmaḥ
Accusative	yam	yau	yān	Accusative	tam	tau	tān	Second	praviśasi	praviśathaḥ	praviśatha
Instrumental	yena	yābhyām	yaiḥ	Instrumental	tena	tābhyām	taiḥ	Third	praviśati	praviśataḥ	praviśanti
Dative	yasmai	yābhyām	yebhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ	(upa-ās)	II	Primary	Present
Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ	Middle	Singular	Dual	Plural
Genitive	asya	yayoḥ	yeṣām	Genitive	tasya	tayoḥ	teṣām	First	upāse	upāsvahe	upāsmahe
Locative	yasmin	yayoḥ	yeṣu	Locative	tasmin	tayoḥ	teṣu	Second	upāsse	upāsāthe	ādhve
								Third	upāste	upāsāte	upāsate

n Acc Sg3rd Pl Perf f Abl Sgn Acc Sg3rd Pl Perf f Abl Sg anyat eva āhuḥ vidyayāḥ anyat āhuḥ avidyayāḥ -uḥ v- = -rv- -āḥ a- = -ā '- -t ā-=-d ā- -ḥ a- = -r a- -āḥ i-=-āḥ i- 1st Pl Perf m Gen Pl m Nom Pl Dat Pl n Acc Sg3rd Pl Perf iti śuśrūma dhīrāṇām ye naḥ tat vicacakṣire 10 -m y-=-ṃ y- -ḥ t-=-st- -t v-=-dv-		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>anya- अन्य-</td><td>Pronoun</td><td>different, other than</td></tr><tr><td>eva एव</td><td>Indeclinable</td><td>only, precisely, exactly, in fact, really</td></tr><tr><td>(ah) (अह्)</td><td>Verb I</td><td>to speak, to consider as, to say</td></tr><tr><td>vidyā- विद्या-</td><td>Noun</td><td>meditation, understanding of brahman</td></tr><tr><td>avidyā- अविद्या-</td><td>Noun</td><td>performance of rituals</td></tr><tr><td>iti इति</td><td>Indeclinable</td><td>so, there it is, in these terms he says</td></tr><tr><td>(śru) (श्रु)</td><td>Verb V</td><td>to hear, to listen, to learn</td></tr><tr><td>dhīra- धीर-</td><td>Adjective</td><td>firm, stable, constant, wise</td></tr><tr><td>yad- यद्-</td><td>Pronoun</td><td>who, that</td></tr><tr><td>aham- अहम्-</td><td>Pronoun</td><td>1st person: me, us</td></tr><tr><td>tad- तद्-</td><td>Pronoun</td><td>3rd Person: he, this</td></tr><tr><td>(vi-cakṣ) (वि-चक्ष्)</td><td>Verb II</td><td>to delineat, to explain</td></tr></table>	Element	Type	Meaning	anya- अन्य-	Pronoun	different, other than	eva एव	Indeclinable	only, precisely, exactly, in fact, really	(ah) (अह्)	Verb I	to speak, to consider as, to say	vidyā- विद्या-	Noun	meditation, understanding of brahman	avidyā- अविद्या-	Noun	performance of rituals	iti इति	Indeclinable	so, there it is, in these terms he says	(śru) (श्रु)	Verb V	to hear, to listen, to learn	dhīra- धीर-	Adjective	firm, stable, constant, wise	yad- यद्-	Pronoun	who, that	aham- अहम्-	Pronoun	1st person: me, us	tad- तद्-	Pronoun	3rd Person: he, this	(vi-cakṣ) (वि-चक्ष्)	Verb II	to delineat, to explain
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Other from vidyā indeed they said, another from avidyā they said, thus we have heard of the wise who explained that for us.																																									
Notes on Word Formation																																									
vidyā-	(vid)-yā;(vid) II to know;-yā-[forms f Noun/Adj possessive]																																								
avidyā-	a-(vid)-yā;-a-['non'];(vid) II 'to know';-yā-[form f Noun/Adj possessive]																																								
dhīra-	zero-grade(dhā)-i-ira-; dhā III 'to install';i-['euphonic'];ira-[form possessive]																																								
(vi-cakṣ)	vi-(cakṣ);vi-['asunder'];(cakṣ) II 'to see'																																								

anya-n	Singular	Dual	Plural	dhīra-m	Singular	Dual	Plural	tad-n	Singular	Dual	Plural
Nominative	anyat	anye	anyāni	Nominative	dhīraḥ	dhīrau	dhīrāḥ	Nominative	tat	te	tāni
Vocative	-	-	-	Vocative	dhīra	dhīrau	dhīrāḥ	Vocative	-	-	-
Accusative	anyat	anye	anyāni	Accusative	dhīram	dhīrau	dhīrān	Accusative	tat	te	tāni
Instrumental	anyena	anyābhyām	anyaiḥ	Instrumental	dhīreṇa	dhīrābhyām	dhīraiḥ	Instrumental	tena	tābhyām	taiḥ
Dative	anyasmai	anyābhyām	anyebhyaḥ	Dative	dhīrāya	dhīrābhyām	dhīrebhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ
Ablative	anyasmāt	anyābhyām	anyebhyaḥ	Ablative	dhīrāt	dhīrābhyām	dhīrebhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ
Genitive	anyasya	anyayoḥ	anyeṣām	Genitive	dhīrasya	dhīrayoḥ	dhīrāṇām	Genitive	tasya	tayoḥ	teṣām
Locative	anyasmin	anyayoḥ	anyeṣu	Locative	dhīre	dhīrayoḥ	dhīreṣu	Locative	tasmin	tayoḥ	teṣu
vidyā-f	Singular	Dual	Plural	yad-m	Singular	Dual	Plural	(ah)	I	Primary	Perfect
Nominative	vidyā	vidye	vidyāḥ	Nominative	yaḥ	yau	ye	Active	Singular	Dual	Plural
Vocative	vidye	vidye	vidyāḥ	Vocative	-	-	-	First	-	-	-
Accusative	vidyām	vidye	vidyāḥ	Accusative	yam	yau	yān	Second	āttha	āhathuḥ	
Instrumental	vidyayā	vidyābhyām	vidyābhiḥ	Instrumental	yena	yābhyām	yaiḥ	Third	āha	āhatuḥ	āhuḥ
Dative	vidyāyai	vidyābhyām	vidyābhyaḥ	Dative	yasmai	yābhyām	yebhyaḥ	(śru)	V	Primary	Perfect
Ablative	vidyāyāḥ	vidyābhyām	vidyābhyaḥ	Ablative	yasmāt	yābhyām	yebhyaḥ	Active	Singular	Dual	Plural
Genitive	vidyāyāḥ	vidyayoḥ	vidyānām	Genitive	yasya	yayoḥ	yeṣām	First	śuśrāva śuśrava	śuśruva	śuśruma
Locative	vidyāyām	vidyayoḥ	vidyāsu	Locative	yasmin	yayoḥ	yeṣu	Second	śuśrotha	śuśruvathuḥ	śuśruva
avidyā-f	Singular	Dual	Plural	aham-	Singular	Dual	Plural	Third	śuśrāva	śuśruvatuḥ	śuśruvuḥ
Nominative	avidyā	avidye	avidyāḥ	Nominative	aham	āvām	vayam	(vi-cakṣ)	II	Primary	Perfect
Vocative	avidye	avidye	avidyāḥ	Vocative	-	-	-	Middle	Singular	Dual	Plural
Accusative	avidyām	avidye	avidyāḥ	Accusative	mām mā	nau āvām	naḥ asmān	First	vicacakṣe	vicacakṣivahe	vicacakṣimahe
Instrumental	avidyayā	avidyābhyām	avidyābhiḥ	Instrumental	mayā	āvābhyām	asmābhiḥ	Second	vicacakṣiṣe	vicacakṣāthe	vicacakṣidhve
Dative	avidyāyai	avidyābhyām	avidyābhyaḥ	Dative	me mahyam	nau āvābhyām	naḥ asmabhyam	Third	vicacakṣe	vicacakṣāte	vicacakṣire
Ablative	avidyāyāḥ	avidyābhyām	avidyābhyaḥ	Ablative	mattaḥ mat	āvābhyām	asmattaḥ asmat				
Genitive	avidyāyāḥ	avidyayoḥ	avidyānām	Genitive	me mama	nau āvayoḥ	naḥ asmākam				
Locative	avidyāyām	avidyayoḥ	avidyāsu	Locative	mayi	āvayoḥ	asmāsu				

f Acc Sg f Acc Sg m Nom Sg n Acc Sg 3rd Sg Perf n Acc Sg vidyām ca avidyām ca yaḥ tat veda ubhayam saha f Abl Sg m Acc Sg f Abl Sg n Acc Sg 3rd Sg Pres avidyayāḥ mṛtyum tīrtvā vidyayāḥ amṛtam aśnute 11		Element	Type	Meaning
		vidyā- विद्या-	f Noun	meditation, understanding of brahman
		ca च	Pronoun	and, also, as well as
		avidyā- अविद्या-	f Noun	performance of ritual
		yad- यद्-	Pronoun	who, that
		tad- तद्-	Pronoun	3rd Person: he, this
		(vid) वेद-	Verb II	to know
		ubhaya- उभय-	Adjective	both, of the two kinds, pair, duo
		saha सह	Indeclinable	together with, along with, with
		mṛtyu- मृत्यु-	Noun	death
		tīrtvā तीर्त्वा	Indeclinable	having crossed
		amṛta- अमृत-	Adjective	immortal, imperishable
		(aś) (अश्)	Verb V	to reach, arrive at, obtain, earn
Notes on Word Formation				
vidyā-	(vid)-yā;(vid) II to know;-yā-[forms f Noun/Adj possessive]			
avidyā-	a-(vid)-yā;-a-['non'];(vid) II 'to know';-yā-[form f Noun/Adj possessive]			
ubhaya-	ubha-ya-;ubha-[Pronoun:'both'];-ya-[forms possessive]			
mṛtyu-	(mṛ)-ta-yu-;(mṛ) VI 'to die';-ta-[form Past Pass. Pcpl.];yu-[form agent Noun]			
tīrtvā	(tīṛ)-tvā; (tīṛ) I 'to cross';-tvā[form absolutive of Verb]			
amṛta-	a-(mṛ)-ta-;a-['non'];(mṛ) VI 'to die';-ta-[form Past Pass. Pcpl.]			

vidyā-f	Singular	Dual	Plural	tad-n	Singular	Dual	Plural	amṛta-n	Singular	Dual	Plural
Nominative	vidyā	vidye	vidyāḥ	Nominative	tat	te	tāni	Nominative	amṛtam	amṛte	amṛtāni
Vocative	vidye	vidye	vidyāḥ	Vocative	-	-	-	Vocative	amṛta	amṛte	amṛtāni
Accusative	vidyām	vidye	vidyāḥ	Accusative	tat	te	tāni	Accusative	amṛtam	amṛte	amṛtāni
Instrumental	vidyayā	vidyābhyām	vidyābhiḥ	Instrumental	tena	tābhyām	taiḥ	Instrumental	amṛtena	amṛtābhyām	amṛtaiḥ
Dative	vidyāyai	vidyābhyām	vidyābhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ	Dative	amṛtāya	amṛtābhyām	amṛtebhyaḥ
Ablative	vidyāyāḥ	vidyābhyām	vidyābhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	amṛtāt	amṛtābhyām	amṛtebhyaḥ
Genitive	vidyāyāḥ	vidyayoḥ	vidyānām	Genitive	tasya	tayoḥ	teṣām	Genitive	amṛtasya	amṛtayoḥ	amṛtānām
Locative	vidyāyām	vidyayoḥ	vidyāsu	Locative	tasmin	tayoḥ	teṣu	Locative	amṛte	amṛtayoḥ	amṛteṣu
avidyā-f	Singular	Dual	Plural	ubhaya-n	Singular	Dual	Plural	(vid)	II	Primary	Perfect
Nominative	avidyā	avidye	avidyāḥ	Nominative	ubhayam	-	ubhayāni	Active	Singular	Dual	Plural
Vocative	avidye	avidye	avidyāḥ	Vocative	ubhaya	-	ubhayāni	First	veda	vidva	vidma
Accusative	avidyām	avidye	avidyāḥ	Accusative	ubhayam	-	ubhayāni	Second	vettha	vitthuḥ	vida
Instrumental	avidyayā	avidyābhyām	avidyābhiḥ	Instrumental	ubhayena	-	ubhayaiḥ	Third	veda	vittuḥ	viduḥ
Dative	avidyāyai	avidyābhyām	avidyābhyaḥ	Dative	11	-	ubhayebhyaḥ	(aś)	V	Primary	Present
Ablative	avidyāyāḥ	avidyābhyām	avidyābhyaḥ	Ablative	ubhayāt ubhayasmāt	-	ubhayebhyaḥ	Middle	Singular	Dual	Plural
Genitive	avidyāyāḥ	avidyayoḥ	avidyānām	Genitive	ubhayasya	-	ubhayeṣām	First	aśnuve	aśnuvahe	aśnumahe
Locative	avidyāyām	avidyayoḥ	avidyāsu	Locative	ubhaye ubhayasmin	-	ubhayeṣu	Second	aśnuṣe	aśnuvāthe	aśnudhve
yad-m	Singular	Dual	Plural	mṛtyu-m	Singular	Dual	Plural	Third	aśnute	aśnuvāte	aśnuvate
Nominative	yaḥ	yau	ye	Nominative	mṛtyuḥ	mṛtyū	mṛtyavaḥ				
Vocative	-	-	-	Vocative	mṛtyo	mṛtyū	mṛtyavaḥ				
Accusative	yam	yau	yān	Accusative	mṛtyum	mṛtyū	mṛtyūn				
Instrumental	yena	yābhyām	yaiḥ	Instrumental	mṛtyunā	mṛtyubhyām	mṛtyubhiḥ				
Dative	yasmai	yābhyām	yebhyaḥ	Dative	mṛtyave	mṛtyubhyām	mṛtyubhyaḥ				
Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	mṛtyoḥ	mṛtyubhyām	mṛtyubhyaḥ				
Genitive	yasya	yayoḥ	yeṣām	Genitive	mṛtyoḥ	mṛtyvoḥ	mṛtyūnām				
Locative	yasmin	yayoḥ	yeṣu	Locative	mṛtyau	mṛtyvoḥ	mṛtyuṣu				

andha-n	Singular	Dual	Plural	asaṃbhūti-f	Singular	Dual	Plural	saṃbhūti-f	Singular	Dual	Plural
Nominative	andham	andhe	andhāni	Nominative	asaṃbhūtiḥ	asaṃbhūtī	asaṃbhūtayaḥ	Nominative	saṃbhūtiḥ	saṃbhūtī	saṃbhūtayaḥ
Vocative	andha	andhe	andhāni	Vocative	asaṃbhūte	asaṃbhūtī	asaṃbhūtayaḥ	Vocative	saṃbhūte	saṃbhūtī	saṃbhūtayaḥ
Accusative	andham	andhe	andhāni	Accusative	asaṃbhūtim	asaṃbhūtī	asaṃbhūtiḥ	Accusative	saṃbhūtim	saṃbhūtī	saṃbhūtiḥ
Instrumental	andhena	andhābhyām	andhaiḥ	Instrumental	asaṃbhūtyā	asaṃbhūtibhyām	asaṃbhūtibhiḥ	Instrumental	saṃbhūtyā	saṃbhūtibhyām	saṃbhūtibhiḥ
Dative	andhāya	andhābhyām	andhebhyaḥ	Dative	asaṃbhūtyai asaṃbhūtaye	asaṃbhūtibhyām	asaṃbhūtibhyaḥ	Dative	saṃbhūtyai saṃbhūtaye	saṃbhūtibhyām	saṃbhūtibhyaḥ
Ablative	andhāt	andhābhyām	andhebhyaḥ	Ablative	asaṃbhūtyāḥ asaṃbhūteḥ	asaṃbhūtibhyām	asaṃbhūtibhyaḥ	Ablative	saṃbhūtyāḥ saṃbhūteḥ	saṃbhūtibhyām	saṃbhūtibhyaḥ
Genitive	andhasya	andhayoḥ	andhānām	Genitive	asaṃbhūtyāḥ asaṃbhūteḥ	asaṃbhūtyoḥ	asaṃbhūtīnām	Genitive	saṃbhūtyāḥ saṃbhūteḥ	saṃbhūtyoḥ	saṃbhūtīnām
Locative	andhe	andhayoḥ	andheṣu	Locative	asaṃbhūtyām asaṃbhūtau	asaṃbhūtyoḥ	asaṃbhūtiṣu	Locative	saṃbhūtyām saṃbhūtau	saṃbhūtyoḥ	saṃbhūtiṣu
tamas-n	Singular	Dual	Plural	bhūyas-n	Singular	Dual	Plural	rata-m	Singular	Dual	Plural
Nominative	tamaḥ	tamasī	tamāṃsi	Nominative	bhūyaḥ	bhūyasī	bhūyāṃsi	Nominative	rataḥ	ratau	ratāḥ
Vocative	tamaḥ	tamasī	tamāṃsi	Vocative	bhūyaḥ	bhūyasī	bhūyāṃsi	Vocative	rata	ratau	ratāḥ
Accusative	tamaḥ	tamasī	tamāṃsi	Accusative	bhūyaḥ	bhūyasī	bhūyāṃsi	Accusative	ratam	ratau	ratān
Instrumental	tamasā	tamobhyām	tamobhiḥ	Instrumental	bhūyasā	bhūyobhyām	bhūyobhiḥ	Instrumental	ratena	ratābhyām	rataiḥ
Dative	tamase	tamobhyām	tamobhyaḥ	Dative	bhūyase	bhūyobhyām	bhūyobhyaḥ	Dative	ratāya	ratābhyām	ratebhyaḥ
Ablative	tamasah	tamobhyām	tamobhyaḥ	Ablative	bhūyasaḥ	bhūyobhyām	bhūyobhyaḥ	Ablative	ratāt	ratābhyām	ratebhyaḥ
Genitive	tamasah	tamasoḥ	tamasām	Genitive	bhūyasaḥ	bhūyasoḥ	bhūyasām	Genitive	ratasya	ratayoḥ	ratānām
Locative	tamasi	tamasoḥ	tamaḥsu	Locative	bhūyasi	bhūyasoḥ	bhūyaḥsu	Locative	rate	ratayoḥ	rateṣu
yad-m	Singular	Dual	Plural	tad-m	Singular	Dual	Plural	(pra-viś)	VI	Primary	Present
Nominative	yaḥ	yau	ye	Nominative	saḥ sa	tau	te	Active	Singular	Dual	Plural
Vocative	-	-	-	Vocative	-	-	-	First	praviśāmi	praviśāvaḥ	praviśāmaḥ
Accusative	yam	yau	yān	Accusative	tam	tau	tān	Second	praviśasi	praviśathaḥ	praviśatha
Instrumental	yena	yābhyām	yaiḥ	Instrumental	tena	tābhyām	taiḥ	Third	praviśati	praviśataḥ	praviśanti
Dative	yasmai	yābhyām	yebhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ	(upa-ās)	II	Primary	Present
Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ	Middle	Singular	Dual	Plural
Genitive	yasya	yayoḥ	yeṣām	Genitive	tasya	tayoḥ	teṣām	First	upāse	upāsvahe	upāsmahe
Locative	yasmin	yayoḥ	yeṣu	Locative	tasmin	tayoḥ	teṣu	Second	upāsse	upāsāthe	ādhve
								Third	upāste	upāsāte	upāsate

n Nom Sg3rd Pl Perf m Abl Sg n Nom Sg3rd Sg Perf m Abl Sg anyat eva āhuḥ saṃbhavāt anyat āhuḥ asaṃbhavāt -t e=-d e- -t a=-d a- -t ā=-d ā- -ḥ a=-r a- 1st Pl Perf m Gen Pl m Nom Pl Dat Pl n Acc Sg3rd Pl Perf iti śuśrūma dhīrāṇāṃ ye naḥ tat vicacakṣire 13 -m y=-ṃ y- -ḥ t=-st- -t v=-dv-		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>anya- अन्य-</td><td>Pronoun</td><td>other</td></tr><tr><td>eva एव</td><td>Indeclinable</td><td>only, precisely, in fact, really</td></tr><tr><td>(ah) (अह्)</td><td>Verb I</td><td>to speak, to consider as, to say</td></tr><tr><td>saṃbhava- संभव-</td><td>Noun</td><td>origin, birth, manifest</td></tr><tr><td>asaṃbhava- असंभव-</td><td>Noun</td><td>un saṃbhava-</td></tr><tr><td>iti इति</td><td>Indeclinable</td><td>so, in these terms he say</td></tr><tr><td>(śru) (श्रु)</td><td>Verb V</td><td>to hear, to listen, to learn</td></tr><tr><td>dhīra- धीर-</td><td>Adjective</td><td>firm, stable, wise, quiet</td></tr><tr><td>yad- यद्-</td><td>Pronoun</td><td>3rd Person; who, that</td></tr><tr><td>aham- अहम्-</td><td>Pronoun</td><td>1st person: me, us</td></tr><tr><td>tad- तद्-</td><td>Pronoun</td><td>3rd Person: he, this</td></tr><tr><td>(vi-cakṣ) (वि-चक्ष्)</td><td>Verb II</td><td>to delineat, to explain</td></tr></table>	Element	Type	Meaning	anya- अन्य-	Pronoun	other	eva एव	Indeclinable	only, precisely, in fact, really	(ah) (अह्)	Verb I	to speak, to consider as, to say	saṃbhava- संभव-	Noun	origin, birth, manifest	asaṃbhava- असंभव-	Noun	un saṃbhava-	iti इति	Indeclinable	so, in these terms he say	(śru) (श्रु)	Verb V	to hear, to listen, to learn	dhīra- धीर-	Adjective	firm, stable, wise, quiet	yad- यद्-	Pronoun	3rd Person; who, that	aham- अहम्-	Pronoun	1st person: me, us	tad- तद्-	Pronoun	3rd Person: he, this	(vi-cakṣ) (वि-चक्ष्)	Verb II	to delineat, to explain
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Notes on Word Formation																																									
saṃbhava-	saṃ-guṇa(bhū) -a-; saṃ-[together,in accordance with]; (bhū) I 'to be'; -a-[form noun/adj]																																								
dhīra-	zero-grade(dhā)-i-ira-; dhā III 'to install';i-['euphonic'];ira-[form possessive]																																								
(vi-cakṣ)	vi-(cakṣ);vi-['asunder'];(cakṣ) II 'to see'																																								

anya-n	Singular	Dual	Plural	dhīra-m	Singular	Dual	Plural	tad-n	Singular	Dual	Plural
Nominative	anyat	anye	anyāni	Nominative	dhīraḥ	dhīrau	dhīrāḥ	Nominative	tat	te	tāni
Vocative		-	-	Vocative	dhīra	dhīrau	dhīrāḥ	Vocative	-	-	-
Accusative		anye	anyāni	Accusative	dhīram	dhīrau	dhīrān	Accusative	tat	te	tāni
Instrumental		anyena	anyābhyām	Instrumental	dhīreṇa	dhīrābhyām	dhīraiḥ	Instrumental	tena	tābhyām	taiḥ
Dative		anyasmai	anyābhyām	Dative	dhīrāya	dhīrābhyām	dhīrebhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ
Ablative		anyasmāt	anyābhyām	Ablative	dhīrāt	dhīrābhyām	dhīrebhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ
Genitive		anyasya	anyayoḥ	Genitive	dhīrasya	dhīrayoḥ	dhīrāṇām	Genitive	tasya	tayoḥ	teṣām
Locative		anyasmin	anyayoḥ	Locative	dhīre	dhīrayoḥ	dhīreṣu	Locative	tasmin	tayoḥ	teṣu
saṃbhava-m	Singular	Dual	Plural	yad-m	Singular	Dual	Plural	(śru)	V	Primary	Perfect
Nominative	saṃbhavaḥ	saṃbhavau	saṃbhavāḥ	Nominative	yaḥ	yau	ye	Active	Singular	Dual	Plural
Vocative	saṃbhava	saṃbhavau	saṃbhavāḥ	Vocative	-	-	-	First	śúśrāva śúśrava	śúśruva	śúśruma
Accusative	saṃbhavam	saṃbhavau	saṃbhavān	Accusative	yam	yau	yān	Second	śúśrotha	śúśruvathuḥ	śúśruva
Instrumental	saṃbhavena	saṃbhavābhyām	saṃbhavaiḥ	Instrumental	yena	yābhyām	yaiḥ	Third	śúśrāva	śúśruvatuḥ	śúśruvuḥ
Dative	saṃbhavāya	saṃbhavābhyām	saṃbhavebhyaḥ	Dative	yasmai	yābhyām	yebhyaḥ	(ah)	I	Primary	Perfect
Ablative	saṃbhavāt	saṃbhavābhyām	saṃbhavebhyaḥ	Ablative	yasmāt	yābhyām	yebhyaḥ	Active	Singular	Dual	Plural
Genitive	saṃbhavasya	saṃbhavayoḥ	saṃbhavānām	Genitive	yasya	yayoḥ	yeṣām	First	-	-	-
Locative	saṃbhave	saṃbhavayoḥ	saṃbhaveṣu	Locative	yasmin	yayoḥ	yeṣu	Second	āttha	āhathuḥ	
asaṃbhava-m	Singular	Dual	Plural	aham-	Singular	Dual	Plural	Third	āha	āhatuḥ	āhuḥ
Nominative	asaṃbhavaḥ	asaṃbhavau	asaṃbhavāḥ	Nominative	aham	āvām	vayam	(vi-cakṣ)	II	Primary	Perfect
Vocative	asaṃbhava	asaṃbhavau	asaṃbhavāḥ	Vocative	-	-	-	Middle	Singular	Dual	Plural
Accusative	asaṃbhavam	asaṃbhavau	asaṃbhavān	Accusative	mām mā	nau āvām	naḥ asmān	First	vicacakṣe	vicacakṣivahe	vicacakṣimahe
Instrumental	asaṃbhavena	asaṃbhavābhyām	asaṃbhavaiḥ	Instrumental	mayā	āvābhyām	asmābhiḥ	Second	vicacakṣiṣe	vicacakṣāthe	vicacakṣidhve
Dative	asaṃbhavāya	asaṃbhavābhyām	asaṃbhavebhyaḥ	Dative	me mahyam	nau āvābhyām	naḥ asmabhyam	Third	vicacakṣe	vicacakṣāte	vicacakṣire
Ablative	asaṃbhavāt	asaṃbhavābhyām	asaṃbhavebhyaḥ	Ablative	mattaḥ mat	āvābhyām	asmattaḥ asmat				
Genitive	asaṃbhavasya	asaṃbhavayoḥ	asaṃbhavānām	Genitive	me mama	nau āvayoḥ	naḥ asmākam				
Locative	asaṃbhave	asaṃbhavayoḥ	asaṃbhaveṣu	Locative	mayi	āvayoḥ	asmāsu				

f Acc Sgm Acc Sgm Nom Sg3rd Sg Perf n Acc Sg saṃbhūtim ca vināśam ca yaḥ tat veda ubhayam saha -m c-=-ṃ c- -m c-=-ṃ c- -ḥ t-=-st- -t v-=-d v- -a u-=-o- -m s- = -ṃ s- m Ins Sgm Acc Sgf Ins Sgn Acc Sg3rd Sg Pres vināśena mṛtyum tīrtvā saṃbhūtyā amṛtam aśnute 14 -m t- = -ṃ t- -ā a- = -ā'-		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>saṃbhūti- संभूति</td><td>Noun</td><td>origin, birth, manifestation</td></tr><tr><td>ca च</td><td>Pronoun</td><td>and, also, but, on the other hand, although</td></tr><tr><td>vināśa- विनाश-</td><td>Noun</td><td>destruction</td></tr><tr><td>yad- यद्-</td><td>Pronoun</td><td>who, that</td></tr><tr><td>tad- तद्-</td><td>Pronoun</td><td>3rd Person: he, this</td></tr><tr><td>(vid) वेद-</td><td>Verb II</td><td>to know</td></tr><tr><td>ubhaya- उभय-</td><td>Adjective</td><td>both, of the two kinds, pair, duo</td></tr><tr><td>saha सह</td><td>Indeclinable</td><td>together with, along with, with</td></tr><tr><td>mṛtyu- मृत्यु-</td><td>Noun</td><td>death deth personified</td></tr><tr><td>tīrtvā तीर्त्वा</td><td>Indeclinable</td><td>having crossed</td></tr><tr><td>amṛta- अमृत-</td><td>Adjective</td><td>immortal, imperishable</td></tr><tr><td>(aś) (अश्)</td><td>Verb V</td><td>to reach, ro acquire</td></tr></table>	Element	Type	Meaning	saṃbhūti- संभूति	Noun	origin, birth, manifestation	ca च	Pronoun	and, also, but, on the other hand, although	vināśa- विनाश-	Noun	destruction	yad- यद्-	Pronoun	who, that	tad- तद्-	Pronoun	3rd Person: he, this	(vid) वेद-	Verb II	to know	ubhaya- उभय-	Adjective	both, of the two kinds, pair, duo	saha सह	Indeclinable	together with, along with, with	mṛtyu- मृत्यु-	Noun	death deth personified	tīrtvā तीर्त्वा	Indeclinable	having crossed	amṛta- अमृत-	Adjective	immortal, imperishable	(aś) (अश्)	Verb V	to reach, ro acquire
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Notes on Word Formation																																									
saṃbhūti-	saṃ-bhū-ti;saṃ-['together'];(bhū) I 'to be';ti-[form f Noun]																																								
vināśa-	vi-vṛddhi(naś)-a-;vi-['asunder'];(naś) IV 'to destroy';-a-[form Noun/Adj]																																								
ubhaya-	ubha-ya-;ubha-[Pronoun:'both'];-ya-[forms possessive]																																								
mṛtyu-	(mṛ)-ta-yu-;(mṛ) VI 'to die';-ta-[form Past Pass. Pcpl.];yu-[form agent Noun]																																								
tīrtvā	(tīṛ)-tvā; (tīṛ) I 'to cross';-tvā[form absolutive of Verb]																																								
amṛta-	a-(mṛ)-ta-;a-['non'];(mṛ) VI 'to die';-ta-[form Past Pass. Pcpl.]																																								

sambhūti-f	Singular	Dual	Plural	tad-n	Singular	Dual	Plural	amṛta-n	Singular	Dual	Plural
Nominative	sambhūtiḥ	sambhūtī	sambhūtayaḥ	Nominative	tat	te	tāni	Nominative	amṛtam	amṛte	amṛtāni
Vocative	sambhūte	sambhūtī	sambhūtayaḥ	Vocative	-	-	-	Vocative	amṛta	amṛte	amṛtāni
Accusative	sambhūtim	sambhūtī	sambhūtīḥ	Accusative	tat	te	tāni	Accusative	amṛtam	amṛte	amṛtāni
Instrumental	sambhūtyā	sambhūtibhyām	sambhūtibhiḥ	Instrumental	tena	tābhyām	taiḥ	Instrumental	amṛtena	amṛtābhyām	amṛtaiḥ
Dative	sambhūtyai sambhūtaye	sambhūtibhyām	sambhūtibhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ	Dative	amṛtāya	amṛtābhyām	amṛtebhyaḥ
Ablative	sambhūtyāḥ sambhūteḥ	sambhūtibhyām	sambhūtibhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	amṛtāt	amṛtābhyām	amṛtebhyaḥ
Genitive	sambhūtyāḥ sambhūteḥ	sambhūtyoḥ	sambhūtīnām	Genitive	tasya	tayoḥ	teṣām	Genitive	amṛtasya	amṛtayoḥ	amṛtānām
Locative	sambhūtyām sambhūtau	sambhūtyoḥ	sambhūtiṣu	Locative	tasmin	tayoḥ	teṣu	Locative	amṛte	amṛtayoḥ	amṛteṣu
vināśa-m	Singular	Dual	Plural	ubhaya-n	Singular	Dual	Plural	(vid)	II	Primary	Perfect
Nominative	vināśaḥ	vināśau	vināśāḥ	Nominative	ubhayam	-	ubhayāni	Active	Singular	Dual	Plural
Vocative	vināśa	vināśau	vināśāḥ	Vocative	ubhaya	-	ubhayāni	First	veda	vidva	vidma
Accusative	vināśam	vināśau	vināśān	Accusative	ubhayam	-	ubhayāni	Second	vettha	vitthuḥ	vida
Instrumental	vināśena	vināśābhyām	vināśaiḥ	Instrumental	ubhayena	-	ubhayaiḥ	Third	veda	vittuḥ	viduḥ
Dative	vināśāya	vināśābhyām	vināśebhyaḥ	Dative	ubhayasmai	-	ubhayebhyaḥ	(aś)	V	Primary	Present
Ablative	vināśāt	vināśābhyām	vināśebhyaḥ	Ablative	ubhayāt ubhayasmāt	-	ubhayebhyaḥ	Middle	Singular	Dual	Plural
Genitive	vināśasya	vināśayoḥ	vināśānām	Genitive	ubhayasya	-	ubhayeṣām	First	aśnuve	aśnuvahe	aśnumahe
Locative	vināśe	vināśayoḥ	vināśeṣu	Locative	ubhaye ubhayasmin	-	ubhayeṣu	Second	aśnuṣe	aśnuvāthe	aśnudhve
yad-m	Singular	Dual	Plural	mṛtyu-m	Singular	Dual	Plural	Third	aśnute	aśnuvāte	aśnuvate
Nominative	yaḥ	yau	ye	Nominative	mṛtyuḥ	mṛtyū	mṛtyavaḥ				
Vocative	-	-	-	Vocative	mṛtyo	mṛtyū	mṛtyavaḥ				
Accusative	yam	yau	yān	Accusative	mṛtyum	mṛtyū	mṛtyūn				
Instrumental	yena	yābhyām	yaiḥ	Instrumental	mṛtyunā	mṛtyubhyām	mṛtyubhiḥ				
Dative	yasmai	yābhyām	yebhyaḥ	Dative	mṛtyave	mṛtyubhyām	mṛtyubhyaḥ				
Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	mṛtyoḥ	mṛtyubhyām	mṛtyubhyaḥ				
Genitive	yasya	yayoḥ	yeṣām	Genitive	mṛtyoḥ	mṛtyvoḥ	mṛtyūnām				
Locative	yasmin	yayoḥ	yeṣu	Locative	mṛtyau	mṛtyvoḥ	mṛtyuṣu				

n Ins Sg n Ins Sg n Gen Sg f Acc Sg 3rd Sg Pres hiraṇmayena pātreṇa satyasya apihitam mukham n Acc Sg Nom Sg m Voc Sg 2nd Sg Imp m Dat Sg m Dat Sg tat tvam pūṣan apāvṛṇu satya-dharmāya dṛṣṭaye 15 -m p-=-ṃ p- -n a=-nna-		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>hiraṇmaya- हिरण्मय-</td><td>Adjective</td><td>golden</td></tr><tr><td>pātra- पात्र-</td><td>n Noun</td><td>cup, goblet, bowl, vase, jar, vessel, receptacle</td></tr><tr><td>satya- सत्य-</td><td>Adjective</td><td>true, truthful, reality, veracity</td></tr><tr><td>apihita- अपिहित-</td><td>Adjective</td><td>covered, concealed, shut, closed</td></tr><tr><td>mukha- मुख-</td><td>Noun</td><td>mouth, opening, face, forehead, head, vertex</td></tr><tr><td>tad- तद्-</td><td>Pronoun</td><td>3rd Person: he, this</td></tr><tr><td>tvad- त्वद्-</td><td>Pronoun</td><td>2nd Person: you, thou</td></tr><tr><td>pūṣan- पूषन्-</td><td>m Noun</td><td>the feeder, personfication of the nourishing Sun</td></tr><tr><td>(apā-vṛ) (अपा-वृ)</td><td>Verb V</td><td>to uncover</td></tr><tr><td>dharma- धर्म-</td><td>Noun</td><td>essential nature</td></tr><tr><td>dṛṣṭi- दृष्टि-</td><td>f Noun</td><td>sight, vision, point of view, understanding</td></tr></table>	Element	Type	Meaning	hiraṇmaya- हिरण्मय-	Adjective	golden	pātra- पात्र-	n Noun	cup, goblet, bowl, vase, jar, vessel, receptacle	satya- सत्य-	Adjective	true, truthful, reality, veracity	apihita- अपिहित-	Adjective	covered, concealed, shut, closed	mukha- मुख-	Noun	mouth, opening, face, forehead, head, vertex	tad- तद्-	Pronoun	3rd Person: he, this	tvad- त्वद्-	Pronoun	2nd Person: you, thou	pūṣan- पूषन्-	m Noun	the feeder, personfication of the nourishing Sun	(apā-vṛ) (अपा-वृ)	Verb V	to uncover	dharma- धर्म-	Noun	essential nature	dṛṣṭi- दृष्टि-	f Noun	sight, vision, point of view, understanding
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Notes on Word Formation																																						
pātra-	(pā)-tra-;(pā) I 'to drink';-tra-[suffix denoting instrument of effecting action of Verb]																																					
satya-	sat-ya;;sat-[Present. Act. Pcpl. of (as) II 'to be'];-ya-[form possessive]																																					
apihita-	api-hita;;api-['onto'];hita-[Past Pass. Pcpl. of (dhā) III 'to place']																																					
pūṣan-	*(puṣ)-an-; (puṣ) IV 'to nourish'; -an-[forms agent of Verb]																																					
(apā-vṛ)	apa-a-(vṛ);apa-['away','off'];a-['un!'];(vṛ) V 'to cover'																																					
dharma-	*dharman = guṇa(dhṛ)-man-;(dhṛ) I 'to support';man-[form action/agent Noun]																																					
dṛṣṭi-	(dṛṣ)-ṭi-;(dṛś) IV 'to see';-ti-[form f Noun]																																					

hiraṇmaya-n	Singular	Dual	Plural	mukha-n	Singular	Dual	Plural	pūṣan-m	Singular	Dual	Plural
Nominative	hiraṇmayam	hiraṇmaye	hiraṇmayāni	Nominative	mukham	mukhe	mukhāni	Nominative	pūṣā	pūṣaṇau	pūṣaṇaḥ
Vocative	hiraṇmaya	hiraṇmaye	hiraṇmayāni	Vocative	mukha	mukhe	mukhāni	Vocative	pūṣan	pūṣaṇau	pūṣaṇaḥ
Accusative	hiraṇmayam	hiraṇmaye	hiraṇmayāni	Accusative	mukham	mukhe	mukhāni	Accusative	pūṣaṇam	pūṣaṇau	pūṣṇaḥ
Instrumental	hiraṇmayena	hiraṇmayābhyām	hiraṇmayaiḥ	Instrumental	mukhena	mukhābhyām	mukhaiḥ	Instrumental	pūṣṇā	pūṣabhyām	pūṣabhiḥ
Dative	hiraṇmayāya	hiraṇmayābhyām	hiraṇmayebhyaḥ	Dative	mukhāya	mukhābhyām	mukhebhyaḥ	Dative	pūṣṇe	pūṣabhyām	pūṣabhyaḥ
Ablative	hiraṇmayāt	hiraṇmayābhyām	hiraṇmayebhyaḥ	Ablative	mukhāt	mukhābhyām	mukhebhyaḥ	Ablative	pūṣṇaḥ	pūṣabhyām	pūṣabhyaḥ
Genitive	hiraṇmayasya	hiraṇmayayoḥ	hiraṇmayānām	Genitive	mukhasya	mukhayoḥ	mukhānām	Genitive	pūṣṇaḥ	pūṣṇoḥ	pūṣṇām
Locative	hiraṇmaye	hiraṇmayayoḥ	hiraṇmayeṣu	Locative	mukhe	mukhayoḥ	mukheṣu	Locative	pūṣṇi pūṣaṇi	pūṣṇoḥ	pūṣasu
pātra-n	Singular	Dual	Plural	tad-n	Singular	Dual	Plural	dharma-m	Singular	Dual	Plural
Nominative	pātram	pātre	pātrāṇi	Nominative	tat	te	tāni	Nominative	dharmah	dharmau	dharmāḥ
Vocative	pātra	pātre	pātrāṇi	Vocative	-	-	-	Vocative	dharmā	dharmau	dharmāḥ
Accusative	pātram	pātre	pātrāṇi	Accusative	tat	te	tāni	Accusative	dharmam	dharmau	dharmān
Instrumental	pātreṇa	pātrābhyām	pātraiḥ	Instrumental	tena	tābhyām	taiḥ	Instrumental	dharmeṇa	dharmābhyām	dharmaiḥ
Dative	pātrāya	pātrābhyām	pātrebhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ	Dative	dharmāya	dharmābhyām	dharmebhyaḥ
Ablative	pātrāt	pātrābhyām	pātrebhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	dharmāt	dharmābhyām	dharmebhyaḥ
Genitive	pātrasya	pātrayoḥ	pātrāṇām	Genitive	tasya	tayoḥ	teṣām	Genitive	dharmasya	dharmayoḥ	dharmāṇām
Locative	pātre	pātrayoḥ	pātreṣu	Locative	tasmin	tayoḥ	teṣu	Locative	dharme	dharmayoḥ	dharmeṣu
satya-n	Singular	Dual	Plural	tvad-	Singular	Dual	Plural	dr̥ṣṭi-f	Singular	Dual	Plural
Nominative	satyam	satye	satyāni	Nominative	tvam	yuvām	yūyam	Nominative	dr̥ṣṭiḥ	dr̥ṣṭī	dr̥ṣṭayaḥ
Vocative	satya	satye	satyāni	Vocative	-	-	-	Vocative	dr̥ṣṭe	dr̥ṣṭī	dr̥ṣṭayaḥ
Accusative	satyam	satye	satyāni	Accusative	tvām tvā	vām yuvām	vaḥ yuṣmān	Accusative	dr̥ṣṭim	dr̥ṣṭī	dr̥ṣṭiḥ
Instrumental	satyena	satyābhyām	satyaiḥ	Instrumental	tvayā	yuvābhyām	yuṣmābhiḥ	Instrumental	dr̥ṣṭyā	dr̥ṣṭibhyām	dr̥ṣṭibhiḥ
Dative	satyāya	satyābhyām	satyebhyaḥ	Dative	te tubhyam	vām yuvābhyām	vaḥ yuṣmabhyam	Dative	dr̥ṣṭyai dr̥ṣṭaye	dr̥ṣṭibhyām	dr̥ṣṭibhyaḥ
Ablative	satyāt	satyābhyām	satyebhyaḥ	Ablative	tvattaḥ tvat	yuvābhyām	yuṣmattaḥ yuṣmat	Ablative	dr̥ṣṭyāḥ dr̥ṣṭeḥ	dr̥ṣṭibhyām	dr̥ṣṭibhyaḥ
Genitive	satyasya	satyayoḥ	satyānām	Genitive	te tava	vām yuvayoḥ	vaḥ yuṣmākam	Genitive	dr̥ṣṭyāḥ dr̥ṣṭeḥ	dr̥ṣṭyoḥ	dr̥ṣṭīnām
Locative	satye	satyayoḥ	satyeṣu	Locative	tvayi	yuvayoḥ	yuṣmāsu	Locative	dr̥ṣṭyām dr̥ṣṭau	dr̥ṣṭyoḥ	dr̥ṣṭiṣu
apihita-n	Singular	Dual	Plural	pūṣan-m	Singular	Dual	Plural	(apā-vṛ)	V	Primary	Imperative
Nominative	apihitam	apihite	apihitāni	Nominative	pūṣā	pūṣaṇau	pūṣaṇaḥ	Active	Singular	Dual	Plural
Vocative	apihita	apihite	apihitāni	Vocative	pūṣan	pūṣaṇau	pūṣaṇaḥ	First	apāvṛṇavāni	apāvṛṇavāva	apāvṛṇavāma
Accusative	apihitam	apihite	apihitāni	Accusative	pūṣaṇam	pūṣaṇau	pūṣṇaḥ	Second	apāvṛṇu	apāvṛṇutam	apāvṛṇuta
Instrumental	apihitena	apihitābhyām	apihitaiḥ	Instrumental	pūṣṇā	pūṣabhyām	pūṣabhiḥ	Third	apāvṛṇotu	apāvṛṇutām	apāvṛṇvantu
Dative	apihitāya	apihitābhyām	apihitebhyaḥ	Dative	pūṣṇe	pūṣabhyām	pūṣabhyaḥ				
Ablative	apihitāt	apihitābhyām	apihitebhyaḥ	Ablative	pūṣṇaḥ	pūṣabhyām	pūṣabhyaḥ				
Genitive	apihitasya	apihitayoḥ	apihitānām	Genitive	pūṣṇaḥ	pūṣṇoḥ	pūṣṇām				
Locative	apihite	apihitayoḥ	apihiteṣu	Locative	pūṣṇi pūṣaṇi	pūṣṇoḥ	pūṣasu				

m Voc Sg2nd Sg Impm Acc Pl2nd Sg Impn Acc Sg pūṣan eka-ṛṣe yama sūrya prājāpatya vyūha raśmīn samūha tejaḥ n Acc SgGenn Acc Sgn Acc Sgn Acc SgGen1st Sg Presm Nom Sg1st Sg Pres yat te rūpam kalyāṇatamam tat te paśyāmi yaḥ asau asau puruṣaḥ saḥ ahaṁ asmi 16 -m k-=-ṁ k--m t-=-ṁ t--aḥ a- = -o '-au a-=-āva-aḥ a- = -o '-		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>pūṣan- पूष्न्-</td><td>Noun</td><td>the feeder, personfication of the nourishing Sun</td></tr><tr><td>eka- एक-</td><td>Pronoun</td><td>one, unique, alone, a certain, such and such</td></tr><tr><td>ṛṣi- ऋषि-</td><td>Noun</td><td>seer, poet, sage</td></tr><tr><td>yama- यम-</td><td>Noun</td><td>controller, the lord of death</td></tr><tr><td>sūrya- सूर्य-</td><td>Noun</td><td>the sun or its deity</td></tr><tr><td>prājāpatya- प्राजापत्य-</td><td>Noun</td><td>descendent of prājāpati the lord of creatures</td></tr><tr><td>(vi-ūh) (वि-ऊह)</td><td>Verb I</td><td>to distribute, to spread</td></tr><tr><td>raśmi- रश्मि-</td><td>Noun</td><td>ray of light</td></tr><tr><td>(sam-ūh) (सम्-ऊह्)</td><td>Verb I</td><td>to gather, to collect</td></tr><tr><td>tejas- तेजस्-</td><td>Noun</td><td>flame, heat, effulgence, radiance, splendor</td></tr><tr><td>yad- यद्-</td><td>Pronoun</td><td>3rd Person: who, that</td></tr><tr><td>tvad- तद्-</td><td>Pronoun</td><td>3rd Person: he, this</td></tr><tr><td>rūpa- रूप-</td><td>Noun</td><td>figure, form, appearance</td></tr><tr><td>kalyāṇatama- कल्याणतम-</td><td>Noun</td><td>superlative of beautiful, happy, noble, amiable</td></tr><tr><td>tad- तद्-</td><td>Pronoun</td><td>3rd Person: he, this</td></tr><tr><td>(paś) (पश)</td><td>Verb IV</td><td>to see</td></tr><tr><td>asau- असौ-</td><td>Pronoun</td><td>that</td></tr><tr><td>puruṣa- पुरुष-</td><td>Noun</td><td>Self, Soul</td></tr><tr><td>ahaṁ- अहम्-</td><td>Pronoun</td><td>1st Person: me, us</td></tr><tr><td>(as) (अस्)</td><td>Verb II</td><td>to be</td></tr></table>	Element	Type	Meaning	pūṣan- पूष्न्-	Noun	the feeder, personfication of the nourishing Sun	eka- एक-	Pronoun	one, unique, alone, a certain, such and such	ṛṣi- ऋषि-	Noun	seer, poet, sage	yama- यम-	Noun	controller, the lord of death	sūrya- सूर्य-	Noun	the sun or its deity	prājāpatya- प्राजापत्य-	Noun	descendent of prājāpati the lord of creatures	(vi-ūh) (वि-ऊह)	Verb I	to distribute, to spread	raśmi- रश्मि-	Noun	ray of light	(sam-ūh) (सम्-ऊह्)	Verb I	to gather, to collect	tejas- तेजस्-	Noun	flame, heat, effulgence, radiance, splendor	yad- यद्-	Pronoun	3rd Person: who, that	tvad- तद्-	Pronoun	3rd Person: he, this	rūpa- रूप-	Noun	figure, form, appearance	kalyāṇatama- कल्याणतम-	Noun	superlative of beautiful, happy, noble, amiable	tad- तद्-	Pronoun	3rd Person: he, this	(paś) (पश)	Verb IV	to see	asau- असौ-	Pronoun	that	puruṣa- पुरुष-	Noun	Self, Soul	ahaṁ- अहम्-	Pronoun	1st Person: me, us	(as) (अस्)	Verb II	to be
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ṛṣi-	ṛṣ-i-;(ṛṣ) I 'to flow';-i-[form agent Noun]																																																																
sūrya-	*(svar)-ya-;(svar) I 'to shine';-ya-[belonging to, about, deriving from]																																																																
prājāpatya-	*prājāpati-ya-;prājāpati-[Noun:'Lord of creatures'];ya-[belonging to, about, deriving from]																																																																
(vi-ūh)	vi-(ūh);vi-['asunder'];(ūh) IV 'to move'																																																																
(sam-ūh)	sam-(ūh);sam-['together'];(ūh) IV 'to move'																																																																
tejas-	guṇa(tij)-as-; (tij) I 'to be acute'; -as-[form abstract n Noun]																																																																
rūpa-	(rūp)-a-;(rūp) X 'to express';-a-[form Noun/Adj]																																																																
kalyāṇatama-	kalyāṇa-tama-;kalyāṇa-[Adjective:'beautiful','happy'];-tama-[form superlative]																																																																
puruṣa-	puru-sa-; puru-[Adj.; many abundant'; from (pṛ) IX,III 'to fill']; -sa-[form Noun]																																																																

pūṣan-m	Singular	Dual	Plural	prājāpatya-m	Singular	Dual	Plural	tvad-	Singular	Dual	Plural	rūpa-n	Singular	Dual	Plural	aham-	Singular	Dual	Plural
Nominative	pūṣā	pūṣaṇau	pūṣaṇaḥ	Nominative	prājāpatyaḥ	prājāpatyau	prājāpatyāḥ	Nominative	tvam	yuvām	yūyam	Nominative	rūpam	rūpe	rūpāṇi	Nominative	aham	āvām	vayam
Vocative	pūṣan	pūṣaṇau	pūṣaṇaḥ	Vocative	prājāpatya	prājāpatyau	prājāpatyāḥ	Vocative	-	-	-	Vocative	rūpa	rūpe	rūpāṇi	Vocative	-	-	-
Accusative	pūṣaṇam	pūṣaṇau	pūṣṇaḥ	Accusative	prājāpatyam	prājāpatyau	prājāpatyān	Accusative	tvām tvā	vām yuvām	vaḥ yuṣmān	Accusative	rūpam	rūpe	rūpāṇi	Accusative	mām mā	nau āvām	naḥ asmān
Instrumental	pūṣṇā	pūṣabhyām	pūṣabhiḥ	Instrumental	prājāpatyena	prājāpatyābhyām	prājāpatyaiḥ	Instrumental	tvayā	yuvābhyām	yuṣmābhiḥ	Instrumental	rūpeṇa	rūpābhyām	rūpaiḥ	Instrumental	mayā	āvābhyām	asmābhiḥ
Dative	pūṣṇe	pūṣabhyām	pūṣabhyaḥ	Dative	prājāpatyāya	prājāpatyābhyām	prājāpatyebhyaḥ	Dative	te tubhyam	vām yuvābhyām	vaḥ yuṣmabhyam	Dative	rūpāya	rūpābhyām	rūpebhyaḥ	Dative	me mahyam	nau āvābhyām	naḥ asmabhyam
Ablative	pūṣṇaḥ	pūṣabhyām	pūṣabhyaḥ	Ablative	prājāpatyāt	prājāpatyābhyām	prājāpatyebhyaḥ	Ablative	tvattaḥ tvat	yuvābhyām	yuṣmattaḥ yuṣmat	Ablative	rūpāt	rūpābhyām	rūpebhyaḥ	Ablative	mattaḥ mat	āvābhyām	asmattaḥ asmat
Genitive	pūṣṇaḥ	pūṣṇoḥ	pūṣṇām	Genitive	prājāpatyasya	prājāpatyayoḥ	prājāpatyānām	Genitive	te tava	vām yuvayoḥ	vaḥ yuṣmākam	Genitive	rūpasya	rūpayoḥ	rūpāṇām	Genitive	me mama	nau āvayoḥ	naḥ asmākam
Locative	pūṣṇi pūṣaṇi	pūṣṇoḥ	pūṣasu	Locative	prājāpatye	prājāpatyayoḥ	prājāpatyeṣu	Locative	tvayī	yuvayoḥ	yuṣmāsu	Locative	rūpe	rūpayoḥ	rūpeṣu	Locative	mayi	āvayoḥ	asmāsu
ṛṣi-m	Singular	Dual	Plural	raśmi-m	Singular	Dual	Plural	yad-m	Singular	Dual	Plural	kalyānatama-n	Singular	Dual	Plural	(vi-ūh)	I	Primary	Imperative
Nominative	ṛṣiḥ	ṛṣī	ṛṣayaḥ	Nominative	raśmiḥ	raśmī	raśmayāḥ	Nominative	yaḥ	yau	ye	Nominative	kalyānatamam	kalyānatame	kalyānatamāni	Active	Singular	Dual	Plural
Vocative	ṛṣe	ṛṣī	ṛṣayaḥ	Vocative	raśme	raśmī	raśmayāḥ	Vocative	-	-	-	Vocative	kalyānatama	kalyānatame	kalyānatamāni	First	vyūhāni	vyūhāva	vyūhāma
Accusative	ṛṣim	ṛṣī	ṛṣīn	Accusative	raśmim	raśmī	raśmīn	Accusative	yam	yau	yān	Accusative	kalyānatamam	kalyānatame	kalyānatamāni	Second	vyūha	vyūhatam	vyūhata
Instrumental	ṛṣiṇā	ṛṣibhyām	ṛṣibhiḥ	Instrumental	raśminā	raśmibhyām	raśmibhiḥ	Instrumental	yena	yābhyām	yaiḥ	Instrumental	kalyānatamena	kalyānatamābhyām	kalyānatamaiḥ	Third	vyūhatu	vyūhatām	vyūhantu
Dative	ṛṣaye	ṛṣibhyām	ṛṣibhyaḥ	Dative	raśmaye	raśmibhyām	raśmibhyaḥ	Dative	yasmai	yābhyām	yebhyaḥ	Dative	kalyānatamāya	kalyānatamābhyām	kalyānatamebhyaḥ	(sam-ūh)	I	Primary	Imperative
Ablative	ṛṣeḥ	ṛṣibhyām	ṛṣibhyaḥ	Ablative	raśmeḥ	raśmibhyām	raśmibhyaḥ	Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	kalyānatamāt	kalyānatamābhyām	kalyānatamebhyaḥ	Active	Singular	Dual	Plural
Genitive	ṛṣeḥ	ṛṣyoḥ	ṛṣiṇām	Genitive	raśmeḥ	raśmyoḥ	raśmīnām	Genitive	yasya	yayoḥ	yeśām	Genitive	kalyānatamasya	kalyānatamayoḥ	kalyānatamānām	First	samūhāni	samūhāva	samūhāma
Locative	ṛṣau	ṛṣyoḥ	ṛṣiṣu	Locative	raśmau	raśmyoḥ	raśmiṣu	Locative	yasmin	yayoḥ	yeṣu	Locative	kalyānatame	kalyānatamayoḥ	kalyānatameṣu	Second	samūha	samūhatam	samūhata
yama-m	Singular	Dual	Plural	tejas-n	Singular	Dual	Plural	tad-m	Singular	Dual	Plural	asau-m	Singular	Dual	Plural	Third	samūhatu	samūhatām	samūhantu
Nominative	yamaḥ	yamau	yamāḥ	Nominative	tejaḥ	tejaśī	tejāṃsi	Nominative	saḥ sa	tau	te	Nominative	asau asakau	amū	amī	(paś)	IV	Primary	Present
Vocative	yama	yamau	yamāḥ	Vocative	tejaḥ	tejaśī	tejāṃsi	Vocative	-	-	-	Vocative	-	-	-	Active	Singular	Dual	Plural
Accusative	yamam	yamau	yamān	Accusative	tejaḥ	tejaśī	tejāṃsi	Accusative	tam	tau	tān	Accusative	amum	amū	amūn	First	paśyāmi	paśyāvaḥ	paśyāmaḥ
Instrumental	yamena	yamābhyām	yamaiḥ	Instrumental	tejasā	tejobhyām	tejobhiḥ	Instrumental	tena	tābhyām	taiḥ	Instrumental	amunā	amūbhyām	amībhiḥ	Second	paśyasi	paśyathaḥ	paśyatha
-a ṛ-=-ar- Dative	yamāya	yamābhyām	yamebhyaḥ	Dative	tejase	tejobhyām	tejobhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ	Dative	amuṣmai	amūbhyām	amībhyaḥ	Third	paśyati	paśyataḥ	paśyanti
Ablative	yamāt	yamābhyām	yamebhyaḥ	Ablative	tejasah	tejobhyām	tejobhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	amuṣmāt	amūbhyām	amībhyaḥ	(as)	II	Primary	Present
Genitive	yamasya	yamayoh	yamānām	Genitive	tejasah	tejasoh	tejasām	Genitive	tasya	tayoḥ	teśām	Genitive	amuṣya	amuyoh	amīśām	Active	Singular	Dual	Plural
Locative	yame	yamayoh	yameṣu	Locative	tejasi	tejasoh	tejaḥsu	Locative	tasmin	tayoḥ	teṣu	Locative	amuṣmin	amuyoh	amiṣu	First	asmi	svaḥ	smaḥ
sūrya-m	Singular	Dual	Plural	yad-n	Singular	Dual	Plural	tad-n	Singular	Dual	Plural	puruṣa-m	Singular	Dual	Plural	Second	asi	sthah	stha
Nominative	sūryaḥ	sūryau	sūryāḥ	Nominative	yat	ye	yāni	Nominative	tat	te	tāni	Nominative	puruṣaḥ	puruṣau	puruṣāḥ	Third	asti	staḥ	santi
Vocative	sūrya	sūryau	sūryāḥ	Vocative	-	-	-	Vocative	-	-	-	Vocative	puruṣa	puruṣau	puruṣāḥ				
Accusative	sūryam	sūryau	sūryān	Accusative	yat	ye	yāni	Accusative	tat	te	tāni	Accusative	puruṣam	puruṣau	puruṣān				
Instrumental	sūryeṇa	sūryābhyām	sūryaiḥ	Instrumental	yena	yābhyām	yaiḥ	Instrumental	tena	tābhyām	taiḥ	Instrumental	puruṣeṇa	puruṣābhyām	puruṣaiḥ				
Dative	sūryāya	sūryābhyām	sūryebhyaḥ	Dative	yasmai	yābhyām	yebhyaḥ	Dative	tasmai	tābhyām	tebhyaḥ	Dative	puruṣāya	puruṣābhyām	puruṣebhyaḥ				
Ablative	sūryāt	sūryābhyām	sūryebhyaḥ	Ablative	yasmāt	yābhyām	yebhyaḥ	Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	puruṣāt	puruṣābhyām	puruṣebhyaḥ				
Genitive	sūryasya	sūryayoḥ	sūryāṇām	Genitive	yasya	yayoḥ	yeśām	Genitive	tasya	tayoḥ	teśām	Genitive	puruṣasya	puruṣayoḥ	puruṣāṇām				
Locative	sūrye	sūryayoḥ	sūryeṣu	Locative	yasmin	yayoḥ	yeṣu	Locative	tasmin	tayoḥ	teṣu	Locative	puruṣe	puruṣayoḥ	puruṣeṣu				

m Nom Sgm Acc Sgm Acc Sgn Sg Nomn Sg Nomn Sg Nom vāyuh anilam amṛtam atha idam bhasma-antam śarīram - uḥ a=-r a- -a i=-e- -a a- = -ā- -m ś=-ṁ ś- m Voc Sg 2nd Imp Sgm Acc Sg om krato smara kṛtam smara krato smara kṛtam smara 17 -ṁ s=-ṁ s- -ṁ s=-ṁ s-		<table><tr><th>Element</th><th>Type</th><th>Meaning</th></tr><tr><td>vāyu- वायु-</td><td>Noun</td><td>breath</td></tr><tr><td>anila- अनिल-</td><td>Noun</td><td>wind</td></tr><tr><td>amṛta- अमृत-</td><td>Adjective</td><td>immortal, imperishable</td></tr><tr><td>atha अथ</td><td>Indeclinable</td><td>first, and now, then, even , certainly</td></tr><tr><td>idam- इदम्-</td><td>Pronoun</td><td>this, these, the following</td></tr><tr><td>bhasman- भस्मन्-</td><td>Noun</td><td>ashes; bhasma- in compounds</td></tr><tr><td>anta- अन्त-</td><td>Adjective</td><td>ending</td></tr><tr><td>śarīra- शरीर-</td><td>Noun</td><td>the perishable body</td></tr><tr><td>om ओम्</td><td>Indeclinable</td><td>symbol expressive of universal consciousness</td></tr><tr><td>kratu- क्रतु-</td><td>Noun</td><td>will, intellect, purpose</td></tr><tr><td>(smṛ) (स्मृ)</td><td>Verb I</td><td>to remember, to think of</td></tr><tr><td>kṛta- कृत-</td><td>Adjective</td><td>deed, done</td></tr></table>	Element	Type	Meaning	vāyu- वायु-	Noun	breath	anila- अनिल-	Noun	wind	amṛta- अमृत-	Adjective	immortal, imperishable	atha अथ	Indeclinable	first, and now, then, even , certainly	idam- इदम्-	Pronoun	this, these, the following	bhasman- भस्मन्-	Noun	ashes; bhasma- in compounds	anta- अन्त-	Adjective	ending	śarīra- शरीर-	Noun	the perishable body	om ओम्	Indeclinable	symbol expressive of universal consciousness	kratu- क्रतु-	Noun	will, intellect, purpose	(smṛ) (स्मृ)	Verb I	to remember, to think of	kṛta- कृत-	Adjective	deed, done
Element	Type	Meaning																																							
vāyu- वायु-	Noun	breath																																							
anila- अनिल-	Noun	wind																																							
amṛta- अमृत-	Adjective	immortal, imperishable																																							
atha अथ	Indeclinable	first, and now, then, even , certainly																																							
idam- इदम्-	Pronoun	this, these, the following																																							
bhasman- भस्मन्-	Noun	ashes; bhasma- in compounds																																							
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kṛta- कृत-	Adjective	deed, done																																							
Notes on Word Formation																																									
vāyu-	*(vā)-u-; (vā) II 'to blow'; -u-[forms agent]																																								
anila-	(an) II 'to breath', 'to exhale';ila-[form possessive]																																								
amṛta-	a-(mṛ)-ta-;a-['non'];(mṛ) VI 'to die';-ta-[form Past Pass. Pcpl.]																																								
bhasman-	(bhas)-man-;(bhas) III 'to consume','to reduce to ashes';man-[form Noun with accent on suffix]																																								
śarīra-	guṇa(śṛ)-īra-;(śṛ) IX 'to break','to soil';-īra-[forms Noun/Adj]																																								
kratu-	*(kṛ)-tu-;(kṛ) V 'to do';-tu-[forms Noun indicating action, instrument, possession]																																								
kṛta-	(kṛ)-ta-;(kṛ) V 'to do';-ta-[form Past Pass. Pcpl.]																																								

vāyu-m	Singular	Dual	Plural	idam-n	Singular	Dual	Plural	kratu-m	Singular	Dual	Plural
Nominative	vāyuh	vāyū	vāyavaḥ	Nominative	idam	ime	imāni	Nominative	kratuḥ	kratū	kratavaḥ
Vocative	vāyo	vāyū	vāyavaḥ	Vocative	-	-	-	Vocative	krato	kratū	kratavaḥ
Accusative	vāyum	vāyū	vāyūn	Accusative	idam	ime	imāni	Accusative	kratum	kratū	kratūn
Instrumental	vāyunā	vāyubhyām	vāyubhiḥ	Instrumental	anena	ābhyām	ebhiḥ	Instrumental	kratunā	kratubhyām	kratubhiḥ
Dative	vāyave	vāyubhyām	vāyubhyaḥ	Dative	asmai	ābhyām	ebhyaḥ	Dative	kratave	kratubhyām	kratubhyaḥ
Ablative	vāyoḥ	vāyubhyām	vāyubhyaḥ	Ablative	asmāt	ābhyām	ebhyaḥ	Ablative	kratoḥ	kratubhyām	kratubhyaḥ
Genitive	vāyoḥ	vāyvoḥ	vāyūnām	Genitive	asya	anayoḥ	eṣām	Genitive	kratoḥ	kratvoḥ	kratūnām
Locative	vāyau	vāyvoḥ	vāyūṣu	Locative	asmin	anayoḥ	eṣu	Locative	kratau	kratvoḥ	kratuṣu
anila-m	Singular	Dual	Plural	bhasmānta-n	Singular	Dual	Plural	kṛta-m	Singular	Dual	Plural
Nominative	anilaḥ	anilau	anilāḥ	Nominative	bhasmāntam	bhasmānte	bhasmāntāni	Nominative	kṛtaḥ	kṛtau	kṛtāḥ
Vocative	anila	anilau	anilāḥ	Vocative	bhasmānta	bhasmānte	bhasmāntāni	Vocative	kṛta	kṛtau	kṛtāḥ
Accusative	anilam	anilau	anilān	Accusative	bhasmāntam	bhasmānte	bhasmāntāni	Accusative	kṛtam	kṛtau	kṛtān
Instrumental	anilena	anilābhyām	anilaiḥ	Instrumental	bhasmāntena	bhasmāntābhyām	bhasmāntaiḥ	Instrumental	kṛtena	kṛtābhyām	kṛtaiḥ
Dative	anilāya	anilābhyām	anilebhyaḥ	Dative	bhasmāntāya	bhasmāntābhyām	bhasmāntebhyaḥ	Dative	kṛtāya	kṛtābhyām	kṛtebhyaḥ
Ablative	anilāt	anilābhyām	anilebhyaḥ	Ablative	bhasmāntāt	bhasmāntābhyām	bhasmāntebhyaḥ	Ablative	kṛtāt	kṛtābhyām	kṛtebhyaḥ
Genitive	anilasya	anilayoḥ	anilānām	Genitive	bhasmāntasya	bhasmāntayoḥ	bhasmāntānām	Genitive	kṛtasya	kṛtayoḥ	kṛtānām
Locative	anile	anilayoḥ	anileṣu	Locative	bhasmānte	bhasmāntayoḥ	bhasmānteṣu	Locative	kṛte	kṛtayoḥ	kṛteṣu
amṛta-m	Singular	Dual	Plural	śarīra-n	Singular	Dual	Plural	(smṛ)	I	Primary	Imperative
Nominative	amṛtaḥ	amṛtau	amṛtāḥ	Nominative	śarīram	śarīre	śarīrāṇi	Active	Singular	Dual	Plural
Vocative	amṛta	amṛtau	amṛtāḥ	Vocative	śarīra	śarīre	śarīrāṇi	First	smarāṇi	smarāva	smarāma
Accusative	amṛtam	amṛtau	amṛtān	Accusative	śarīram	śarīre	śarīrāṇi	Second	smara	smaratam	smarata
Instrumental	amṛtena	amṛtābhyām	amṛtaiḥ	Instrumental	śarīreṇa	śarīrābhyām	śarīraiḥ	Third	smaratu	smaratām	smarantu
Dative	amṛtāya	amṛtābhyām	amṛtebhyaḥ	Dative	śarīrāya	śarīrābhyām	śarīrebhyaḥ				
Ablative	amṛtāt	amṛtābhyām	amṛtebhyaḥ	Ablative	śarīrāt	śarīrābhyām	śarīrebhyaḥ				
Genitive	amṛtasya	amṛtayoḥ	amṛtānām	Genitive	śarīrasya	śarīrayoḥ	śarīrāṇām				
Locative	amṛte	amṛtayoḥ	amṛteṣu	Locative	śarīre	śarīrayoḥ	śarīreṣu				

m Voc Sg2nd Sg Impm Ins Sgm Dat SgAcc Pln Nom Plm Voc Sgn Nom Pln Nom Sg agne naya supathā rāye asmān viśvāni deva vayunāni vidvān 2nd Sg ImpAbl Pln Acc Pln Acc Sgf Acc SgDat Sgn Acc Sgf Acc Sg1st Opt Pl yuyodhi asmat juhurāṇam enaḥ bhūyiṣṭhām te namaḥ uktim vidhema 18 -i a=-ya- -t j=-jj- -aḥ b=-o b- -m t=-ṁ t- -aḥ u=-a ū- -m v=-ṁ v-		Element	Type	Meaning
		agni- अग्नि-	m Noun	fire
		(nī) (नी)	Verb I	to lead
		supathin- सुपथिन्-	Noun	good road, auspicious path
		rai- रै-	Noun	possession, riches
		aham- अहम्-	Pronoun	1st person: me, us
		viśva- विश्व-	Noun	total, entire, universel
		deva- देव-	Noun	brilliant, divine, lord
		vayuna- वयुन-	Adjective	path
		vidvas- विद्वस्-	Adjective	learned, wise, learned, clever, expert
		(yu) (यु)	Verb III	to separate
		juhurāṇa- जुहुराण-	Noun	devious behavior, crooked behavior
		enas- एनस्-	Noun	evil, fault, sin, act of violence, crime
		bhūyiṣṭha- भूयिष्ठ-	Adjective	most abundant
		tvad- तद्-	Pronoun	2nd person: you
		namas- (नम्)	Noun	salutation, homage, adoration
		ukti- उक्ति-	Noun	word, expression, declaration, saying
		(vidh) (विध्)	Verb VI	to honor, to offer, to dedicate
Notes on Word Formation				
supathin-	su-pathin-;su-['good'];pathin-[Noun:'route']			
rai-	(rā)-i-;guṇa(rā) II 'to give';i-[form substantive]			
deva-	guṇa(div)-a-;(div) IV 'to shine';a-[forms Noun/Adj]			
vayuna-	based on (vī) II 'to move'			
vidvas-	Perfect Active Participle of (vid) II 'to know'			
yuyodhi	used instead of yuyuhi as 2nd Sg Imperative Active of (yu) III 'to separate'			
juhurāṇa-	based on (hvr) I 'to deviate from the straight path'			
ukti-	zero-grade(vac)-ti;(vac) II 'to speak';ti-[form f Noun]			

agni-m	Singular	Dual	Plural	viśva-n	Singular	Dual	Plural	juhurāṇa-n	Singular	Dual	Plural	namas-n	Singular	Dual	Plural
Nominative	agniḥ	agnī	agnayaḥ	Nominative	viśvam	viśve	viśvāni	Nominative	juhurāṇam	juhurāṇe	juhurāṇāni	Nominative	namaḥ	namasī	namāṃsi
Vocative	agne	agnī	agnayaḥ	Vocative	viśva	viśve	viśvāni	Vocative	juhurāṇa	juhurāṇe	juhurāṇāni	Vocative	namaḥ	namasī	namāṃsi
Accusative	agnim	agnī	agnīn	Accusative	viśvam	viśve	viśvāni	Accusative	juhurāṇam	juhurāṇe	juhurāṇāni	Accusative	namaḥ	namasī	namāṃsi
Instrumental	agninā	agnibhyām	agnibhiḥ	Instrumental	viśvena	viśvābhyām	viśvaiḥ	Instrumental	juhurāṇena	juhurāṇābhyām	juhurāṇaiḥ	Instrumental	namasā	namobhyām	namobhiḥ
Dative	agnaye	agnibhyām	agnibhyaḥ	Dative	viśvasmai	viśvābhyām	viśvebhyaḥ	Dative	juhurāṇāya	juhurāṇābhyām	juhurāṇebhyaḥ	Dative	namase	namobhyām	namobhyaḥ
Ablative	agneḥ	agnibhyām	agnibhyaḥ	Ablative	viśvāt viśvasmāt	viśvābhyām	viśvebhyaḥ	Ablative	juhurāṇāt	juhurāṇābhyām	juhurāṇebhyaḥ	Ablative	namasaḥ	namobhyām	namobhyaḥ
Genitive	agneḥ	agnyoḥ	agnīnām	Genitive	viśvasya	viśvayoḥ	viśveṣām	Genitive	juhurāṇasya	juhurāṇayoḥ	juhurāṇānām	Genitive	namasaḥ	namasoḥ	namasām
Locative	agnau	agnyoḥ	agniṣu	Locative	viśve viśvasmin	viśvayoḥ	viśveṣu	Locative	juhurāṇe	juhurāṇayoḥ	juhurāṇeṣu	Locative	namasi	namasoḥ	namāḥsu
supathin-m	Singular	Dual	Plural	deva-m	Singular	Dual	Plural	enas-n	Singular	Dual	Plural	ukti-f	Singular	Dual	Plural
Nominative	supanthāḥ	supanthānau	supanthānaḥ	Nominative	devaḥ	devau	devāḥ	Nominative	enaḥ	enasī	enāṃsi	Nominative	uktiḥ	uktī	uktayaḥ
Vocative	supanthāḥ	supanthānau	supanthānaḥ	Vocative	deva	devau	devāḥ	Vocative	enaḥ	enasī	enāṃsi	Vocative	ukte	uktī	uktayaḥ
Accusative	supanthānam	supanthānau	supathaḥ	Accusative	devam	devau	devān	Accusative	enaḥ	enasī	enāṃsi	Accusative	uktim	uktī	uktīḥ
Instrumental	supathā	supathibhyām	supathibhiḥ	Instrumental	devena	devābhyām	devaiḥ	Instrumental	enasā	enobhyām	enobhiḥ	Instrumental	uktyā	uktibhyām	uktibhiḥ
Dative	supathe	supathibhyām	supathibhyaḥ	Dative	devāya	devābhyām	devebhyaḥ	Dative	enase	enobhyām	enobhyaḥ	Dative	uktyai uktaye	uktibhyām	uktibhyaḥ
Ablative	supathaḥ	supathibhyām	supathibhyaḥ	Ablative	devāt	devābhyām	devebhyaḥ	Ablative	enasah	enobhyām	enobhyaḥ	Ablative	uktyāḥ ukteḥ	uktibhyām	uktibhyaḥ
Genitive	supathaḥ	supathoḥ	supathām	Genitive	devasya	devayoḥ	devānām	Genitive	enasah	enasoḥ	enasām	Genitive	uktyāḥ ukteḥ	uktyoḥ	uktīnām
Locative	supathi	supathoḥ	supathiṣu	Locative	deve	devayoḥ	deveṣu	Locative	enasi	enasoḥ	enaḥsu	Locative	uktyām uktau	uktyoḥ	uktiṣu
rai-m	Singular	Dual	Plural	vayuna-n	Singular	Dual	Plural	bhūyiṣṭha-f	Singular	Dual	Plural	(nī)	I	Primary	Imperative
Nominative	rāḥ	rāyau	rāyaḥ	Nominative	vayunam	vayune	vayunāni	Nominative	bhūyiṣṭhā	bhūyiṣṭhe	bhūyiṣṭhāḥ	Active	Singular	Dual	Plural
Vocative	rāḥ	rāyau	rāyaḥ	Vocative	vayuna	vayune	vayunāni	Vocative	bhūyiṣṭhe	bhūyiṣṭhe	bhūyiṣṭhāḥ	First	nayāni	nayāva	nayāma
Accusative	rāyam	rāyau	rāyaḥ	Accusative	vayunam	vayune	vayunāni	Accusative	bhūyiṣṭhām	bhūyiṣṭhe	bhūyiṣṭhāḥ	Second	naya	nayatam	nayata
Instrumental	rāyā	rābhyām	rābhiḥ	Instrumental	vayunena	vayunābhyām	vayunaiḥ	Instrumental	bhūyiṣṭhayā	bhūyiṣṭhābhyām	bhūyiṣṭhābhiḥ	Third	nayatu	nayatām	nayantu
Dative	rāye	rābhyām	rābhyaḥ	Dative	vayunāya	vayunābhyām	vayunebhyaḥ	Dative	bhūyiṣṭhāyai	bhūyiṣṭhābhyām	bhūyiṣṭhābhyaḥ	(yu)	III	Primary	Imperative
Ablative	rāyaḥ	rābhyām	rābhyaḥ	Ablative	vayunāt	vayunābhyām	vayunebhyaḥ	Ablative	bhūyiṣṭhāyāḥ	bhūyiṣṭhābhyām	bhūyiṣṭhābhyaḥ	Active	Singular	Dual	Plural
Genitive	rāyaḥ	rāyoḥ	rāyām	Genitive	vayunasya	vayunayoḥ	vayunānām	Genitive	bhūyiṣṭhāyāḥ	bhūyiṣṭhayoḥ	bhūyiṣṭhānām	First	yuyavāni	yuyavāva	yuyavāma
Locative	rāyi	rāyoḥ	rāsu	Locative	vayune	vayunayoḥ	vayuneṣu	Locative	bhūyiṣṭhāyām	bhūyiṣṭhayoḥ	bhūyiṣṭhāsu	Second	yuyuhi	yuyutam	yuyuta
aham-	Singular	Dual	Plural	vidvas-m	Singular	Dual	Plural	tvad-	Singular	Dual	Plural	Third	yuyotu	yuyutām	yuyvatu
Nominative	aham	āvām	vayam	Nominative	vidvān	vidvāṃsau	vidvāṃsaḥ	Nominative	tvam	yuvām	yūyam	(vidh)	VI	Primary	Optative
Vocative	-	-	-	Vocative	vidvan	vidvāṃsau	vidvāṃsaḥ	Vocative	-	-	-	Active	Singular	Dual	Plural
Accusative	mām mā	nau āvām	naḥ asmān	Accusative	vidvāṃsam	vidvāṃsau	viduṣaḥ	Accusative	tvām tvā	vām yuvām	vaḥ yuṣmān	First	vidheyam	vidheva	vidhema
Instrumental	mayā	āvābhyām	asmābhiḥ	Instrumental	viduṣā	vidvadbhyām	vidvadbhiḥ	Instrumental	tvayā	yuvābhyām	yuṣmābhiḥ	Second	vidheḥ	vidhetam	vidheta
Dative	me mahyam	nau āvābhyām	naḥ asmabhyam	Dative	viduṣe	vidvadbhyām	vidvadbhyaḥ	Dative	te tubhyam	vām yuvābhyām	vaḥ yuṣmabhyam	Third	vidhet	vidhetām	vidheyuḥ
Ablative	mattaḥ mat	āvābhyām	asmattaḥ asmat	Ablative	viduṣaḥ	vidvadbhyām	vidvadbhyaḥ	Ablative	tvattaḥ tvat	yuvābhyām	yuṣmattaḥ yuṣmat				
Genitive	me mama	nau āvayoḥ	naḥ asmākam	Genitive	viduṣaḥ	viduṣoḥ	viduṣām	Genitive	te tava	vām yuvayoḥ	vaḥ yuṣmākam				
Locative	mayi	āvayoḥ	asmāsu	Locative	viduṣi	viduṣoḥ	vidvatsu	Locative	tvayi	yuvayoḥ	yuṣmāsu				

ॐ ईशावास्योपनिषद् ॐ

ओं पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते । पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥ ओं शान्तिः शान्तिः शान्तिः ॥	om pūrṇamadaḥ pūrṇamidaṁ pūrṇātpūrṇamudacyate pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate om śāntiḥ śāntiḥ śāntiḥ
ईशा आवास्यमिदं सर्वं यत्किञ्च जगत्या जगत् । तेन त्यक्तेन भुञ्जीथा मा गृधः कस्य स्विद्धनम् ॥१॥	īśā vāsyamidaṁ sarvaṁ yatkiñca jagatyām jagat tena tyaktena bhuñjīthā mā grdhaḥ kasya sviddhanam 1
कुर्वन्नेवेह कर्माणि जिजीविषेच्छत समाः । एवं त्वयि नान्यथेतोऽस्ति न कर्म लिप्यते नरे ॥२॥	kurvanneveha karmāṇi jijīviṣecchataṁ samāḥ evaṁ tvayi nānyatheto'sti na karma lipyate nare 2
असुर्या नाम ते लोका अन्धेन तमसावृताः । तांस्ते प्रेत्याभिगच्छन्ति ये के चात्महनो जनाः ॥३॥	asuryā nāma te lokā andhena tamasāvṛtāḥ tāmste pretyābhigacchanti ye ke cātmanahano janāḥ 3
अनेजदेकं मनसो जवीयो नैनद्देवा आप्नुवन्पूर्वमर्षत् । तद्धावतोऽन्यानत्येति तिष्ठत् तस्मिन् अपो मातरिश्वा दधाति ॥४॥	anejadekaṁ manaso javīyo nainaddevā āpnuvanpūrvamarṣat taddhāvato'nyānatyeti tiṣṭhat tasminn apo mātariśvā dadhāti 4
तदेजति तन्नैजति तद्ग्रे तद्वन्तिके । तदन्तरस्य सर्वस्य तदु सर्वस्यास्य बाह्यतः ॥५॥	tadejati tannaijati taddūre tadvantike tadantarasya sarvasya tadu sarvasyāsya bāhyataḥ 5
यस्तु सर्वाणि भूतान्यात्मन्येवानुपश्यति । सर्वभूतेषु चात्मानं ततो न विजुगुप्सते ॥६॥	yastu sarvāṇi bhūtānyātmanyevānupaśyati sarvabhūteṣu cātmānaṁ tato na vijugupsate 6
यस्मिन्सर्वाणि भूतान्यात्मैवाभूद्विजानतः । तत्र को मोहः कः शोक एकत्वमनुपश्यतः ॥७॥	yasminsarvāṇi bhūtānyātmaivābhūdviajānataḥ tatra ko mohaḥ kaḥ śoka ekatvamanupaśyataḥ 7
स पर्यागाच्छुक्रमकायमव्रणमस्नाविरम् शुद्धमपापविद्धम् । कविर्मनीषी परिभूः स्वयम्भूर्याथातथ्यतोऽर्थान्व्यदधाच्छाश्वतीभ्यः समाभ्यः ॥८॥	sa paryagācchukramakāyamavraṇamasnāvīram śuddhamapāpaviddham kavirmaniṣī paribhūḥ svayambhūryāthātathyato'rthānvvyadadhācchāśvatībhyaḥ samābhyaḥ 8

ॐ ईशावास्योपनिषद् ॐ

अन्ध तमः प्रविशन्ति येऽविद्याम् उपासते । ततो भूय इव ते तमो य उविद्यायां रताः ॥९॥	andhaṃ tamaḥ praviśanti ye'vidyām upāsate tato bhūya iva te tamo ya uvidyāyāṃ ratāḥ 9
अन्यदेवाहुर्विद्ययाऽन्यदाहुर्विद्यया इति शुश्रुम धीराणां ये नस्तद्विचक्षिरे ॥१०॥	anyadevāhurvidyayā'nyadāhuravidyayā iti śuśruma dhīrāṇāṃ ye nastadvicakṣire 10
विद्यां चाविद्यां च यस्तद्वेदोभयं सह । अविद्यया मृत्युं तीर्त्वा विद्ययाऽमृतमश्नुते ॥११॥	vidyāṃ cāvidyāṃ ca yastadvedobhayaṃ saha avidyayā mṛtyuṃ tīrtvā vidyayā'mṛtamaśnute 11
अन्ध तमः प्रविशन्ति येऽसंभूतिमुपासते । ततो भूय इव ते तमो य उ संभूत्यां रताः ॥१२॥	andhaṃ tamaḥ praviśanti ye sambhūtimupāsate tato bhūya iva te tamo ya u sambhūtyāṃ ratāḥ 12
अन्यदेवाहुः संभवादन्यदाहुः संभवात् । इति शुश्रुम धीराणां ये नस्तद्विचक्षिरे ॥१३॥	anyadevāhuḥ saṃbhavādanyadāhurasaṃbhavāt iti śuśruma dhīrāṇāṃ ye nastadvicakṣire 13
संभूतिम् च विनाशम् च यः तत् वेद उभयम् सह । विनाशेन मृत्युम् तीर्त्वा संभूत्या अमृतम् अश्नुते ॥१४॥	saṃbhūtim ca vināśam ca yaḥ tat veda ubhayaṃ saha vināśena mṛtyuṃ tīrtvā saṃbhūtyā amṛtam aśnute 14
हिरण्मयेन पात्रेण सत्यस्यापिहितं मुखम् । तत्त्वं पूषन्नपावृणु सत्यधर्माय दृष्टये ॥१५॥	hiraṇmayena pātreṇa satyasyāpihitaṃ mukham tattvaṃ pūṣannapāvṛṇu satyadharmāya dṛṣṭaye 15
पूषन्नेकर्षे यम सूर्यं प्राजापत्य व्यूह रश्मीन्समूह तेजः । यत्ते रूपं कल्याणतमं तत्ते पश्यामि योऽसावसौ पुरुषः सोऽहमस्मि ॥१६॥	pūṣannekarṣe yama sūrya prajāpatya vyūha raśmīnsamūha tejaḥ yatte rūpaṃ kalyāṇatamaṃ tatte paśyāmi yó sāvasau puruṣaḥ só hamasmi 16
वायुरनिलममृतमथेद भस्मान्त शरीरम् । ओं क्रतो स्मर कृत स्मर क्रतो स्मर कृत स्मर ॥१७॥	vāyuranilamamṛtamathedaṃ bhasmāntaṃ śarīram oṃ krato smara kṛtaṃ smara krato smara kṛtaṃ smara 17
अग्ने नय सुपथा राये अस्मान्विश्वा नि देव वयुनानि विद्वान् । युयोध्यस्मज्जुहुराणमेनो भूयिष्ठां ते नम उक्तिं विधेम ॥१८॥	agne naya supathā rāye asmānviśvāni deva vayunāni vidvān yuyodhyasmajjuhurāṇameno bhūyiṣṭhāṃ te nama uktiṃ vidhema 18

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