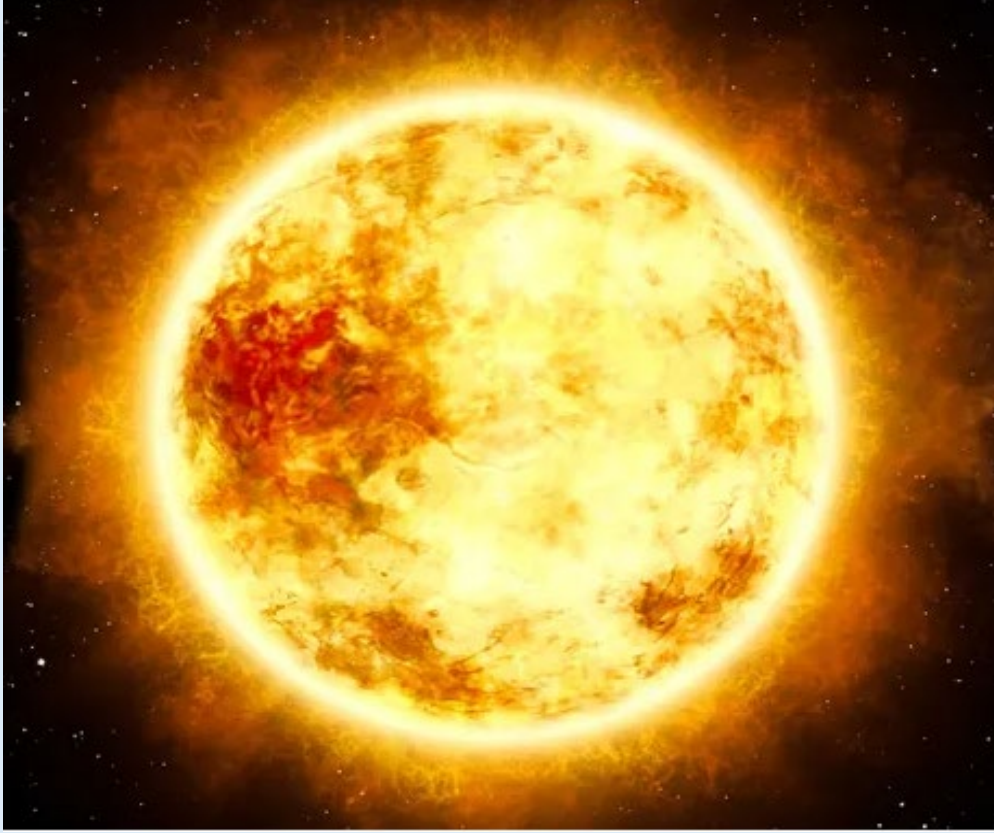




गायत्री मन्त्रः ।

ॐ भूर्भुवःस्वः

तत्सवितुर्वरेण्यं

भर्गो देवस्य धीमहि ।

धियो यो नः प्रचोदयात् ॥

Incantation Protecting the Chanter

Om, Earth, Air, Sky.

That excellence of the Sun,
the effulgence of the brilliant one, may we embrace.

May that impel forward our minds.

गायत्री मन्त्रः |

gāyatrī mantraḥ |

Incantation Protecting the Chanter.

ओम् भूः भुवः स्वः |

तत् सवितुः वरेण्यम्

भर्गः देवस्य धीमहि |

धियः यः नः प्र-चोदयात् ||

om bhūḥ bhuvaḥ svaḥ |

tat savituh vareṇyam

bhargah devasya dhīmahi |

dhiyah yah nah pra-codayāt ||

Om. Earth, Air, Sky.

That excellence of the Sun,
the effulgence of the brilliant one, may we embrace.

May that impel forward our minds.



f Nom Sg		m Nom Sg		gāyatrī mantraḥ		
Indec	f Nom Sg	Indec	Indec	n Acc Sg	m Gen Sg	n Acc Sg
om bhūḥ bhuvaḥ svaḥ		tat savituh vareṇyam				
-m bh=-m bh- -ḥ bh=-rbh-		-s s->-ḥ s- -r >-ḥ		-ḥ v- = -rv-		-m bh=-m bh-
n Acc Sg	m Gen Sg	1st Sg Bene	m Acc Pl	m Nom Sg	Gen Pl	3rd Sg Bene Caus
bhargah devasya dhīmahi		dhiyah yah nah pra-codayāt				
-ah d- = -o d-				-ah y=-o y- -ah n=-o n-		

Incantation Protecting the Chanter.
Om, Earth, Air, Sky.
That excellence of the Sun,
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May that impel forward our minds.

Element	Type	Meaning	Formation
gāyatrī- गायत्री-	Noun	protecting the chanter	contraction of gāyantam trāyate: 'protecting the chanter'
mantra- मन्त्र-	Noun	instrument of thought, incantation	(man)-tra-;(man) IV 'to think';-tra-['instrument of']
om ओम्	Indeclinable	syllable expressive of universal consciousness	
bhū- भू-	Noun	ground, earth	
bhuvas भुवस्	Indeclinable	atmosphere, air, ether	
svar स्वर्	Indeclinable	sky highest celestial realm	
tad- तद्-	Pronoun	3rd Person: that, he	
savitṛ- सवितृ-	Noun	identified with power of the Sun	guṇa(sū)-i-tr;(sū) I 'to set in motion';-i-[euphonic];tr-[Agent Noun]
vareṇya- वरेण्य-	Adjective	excellence, desirable	Future Passive Participle of (vr); (vr) IX 'to choose'
bhargas- भर्गस्-	Noun	shine, splendor, effulgence	Abstract Noun from (bhṛj) VI 'to shine, burn'
deva- देव-	Noun	brilliant, shining, divine	guṇa(div)-a-;(div) IV 'to shine';-a-[Noun]
(dhā) (धा)	Verb III	to place, lay, install	
dhī- धी-	Noun	thought, mind, intelligence, understanding	Object Noun from (dhī);(dhī) III 'to think, reflect'
yad- यद्-	Pronoun	Relative: who, that	
aham- अहम्-	Pronoun	me, us	
pra- प्र-	Preverb	forward intensively	
(cud) (चुद्)	Verb I	to impel, incite, animate	

gāyatrī-f	Singular	Dual	Plural	savitṛ-m	Singular	Dual	Plural	dhī-n	Singular	Dual	Plural
Nominative	gāyatrī	gāyatryau	gāyatryaḥ	Nominative	savitā	savitārau	savitāraḥ	Nominative	dhīḥ	dhiyau	dhiyaḥ
Vocative	gāyatri	gāyatryau	gāyatryaḥ	Vocative	savitaḥ	savitārau	savitāraḥ	Vocative	dhīḥ	dhiyau	dhiyaḥ
Accusative	gāyatrīm	gāyatryau	gāyatrīḥ	Accusative	savitāram	savitārau	savitṛn	Accusative	dhiyam	dhiyau	dhiyaḥ
Instrumental	gāyatryā	gāyatrībhyām	gāyatrībhiḥ	Instrumental	savitrā	savitr̥bhyām	savitr̥bhiḥ	Instrumental	dhiyā	dhībhyām	dhībhiḥ
Dative	gāyatryai	gāyatrībhyām	gāyatrībhyaḥ	Dative	savitre	savitr̥bhyām	savitr̥bhyaḥ	Dative	dhiyai dhiye	dhībhyām	dhībhyaḥ
Ablative	gāyatryāḥ	gāyatrībhyām	gāyatrībhyaḥ	Ablative	savituḥ	savitr̥bhyām	savitr̥bhyaḥ	Ablative	dhiyāḥ dhiyaḥ	dhībhyām	dhībhyaḥ
Genitive	gāyatryāḥ	gāyatryoh	gāyatrīṇām	Genitive	savituḥ	savitroḥ	savitr̥ṇām	Genitive	dhiyāḥ dhiyaḥ	dhiyoh	dhīnām dhiyām
Locative	gāyatryām	gāyatryoh	gāyatrīṣu	Locative	savitari	savitroḥ	savitr̥ṣu	Locative	dhiyi dhiyām	dhiyoh	dhīṣu
mantra-m	Singular	Dual	Plural	vareṇya-n	Singular	Dual	Plural	yad-m	Singular	Dual	Plural
Nominative	mantraḥ	mantrau	mantrāḥ	Nominative	vareṇyam	vareṇye	vareṇyāni	Nominative	yaḥ	yau	ye
Vocative	mantra	mantrau	mantrāḥ	Vocative	vareṇya	vareṇye	vareṇyāni	Vocative	-	-	-
Accusative	mantram	mantrau	mantrān	Accusative	vareṇyam	vareṇye	vareṇyāni	Accusative	yam	yau	yān
Instrumental	mantreṇa	mantrābhyām	mantraiḥ mantrebhiḥ	Instrumental	vareṇyena	vareṇyābhyām	vareṇyaiḥ	Instrumental	yena	yābhyām	yaiḥ
Dative	mantrāya	mantrābhyām	mantrebhyaḥ	Dative	vareṇyāya	vareṇyābhyām	vareṇyebhyaḥ	Dative	yasmai	yābhyām	yebhyaḥ
Ablative	mantrāt	mantrābhyām	mantrebhyaḥ	Ablative	vareṇyāt	vareṇyābhyām	vareṇyebhyaḥ	Ablative	yasmāt	yābhyām	yebhyaḥ
Genitive	mantrasya	mantrayoh	mantrāṇām	Genitive	vareṇyasya	vareṇyayoh	vareṇyānām	Genitive	yasya	yayoh	yeṣām
Locative	mantre	mantrayoh	mantreṣu	Locative	vareṇye	vareṇyayoh	vareṇyeṣu	Locative	yasmin	yayoh	yeṣu
bhū-f	Singular	Dual	Plural	bhargas-n	Singular	Dual	Plural	aham-	Singular	Dual	Plural
Nominative	bhūḥ	bhuvau	bhuvāḥ	Nominative	bhargaḥ	bhargasī	bhargāṃsi	Nominative	aham	āvām	vayam
Vocative	bhūḥ bhu	bhuvau	bhuvāḥ	Vocative	bhargaḥ	bhargasī	bhargāṃsi	Vocative	-	-	-
Accusative	bhuvam	bhuvau	bhuvāḥ	Accusative	bhargaḥ	bhargasī	bhargāṃsi	Accusative	mām mā	nau āvām	naḥ asmān
Instrumental	bhuvā	bhūbhyām	bhūbhiḥ	Instrumental	bhargasā	bhargobhyām	bhargobhiḥ	Instrumental	mayā	āvābhyām	asmābhiḥ
Dative	bhuvai bhuve	bhūbhyām	bhūbhyaḥ	Dative	bhargase	bhargobhyām	bhargobhyaḥ	Dative	me mahyam	nau āvābhyām	naḥ asmabhyam
Ablative	bhuvāḥ bhuvāḥ	bhūbhyām	bhūbhyaḥ	Ablative	bhargasah	bhargobhyām	bhargobhyaḥ	Ablative	mattaḥ mat	āvābhyām	asmattaḥ asmat
Genitive	bhuvāḥ bhuvāḥ	bhuvoh	bhūnām bhuvām	Genitive	bhargasah	bhargasoh	bhargasām	Genitive	me mama	nau āvayoh	naḥ asmākam
Locative	bhuvi bhuvām	bhuvoh	bhūṣu	Locative	bhargasī	bhargasoh	bhargaḥsu	Locative	mayi	āvayoh	asmāsu
tad-n	Singular	Dual	Plural	deva-m	Singular	Dual	Plural	(dhā)	III	Primary	Benedictive
Nominative	tat	te	tāni	Nominative	devaḥ	devau	devāḥ	Middle	Singular	Dual	Plural
Vocative	-	-	-	Vocative	deva	devau	devāḥ	First	-	-	dhīmahi
Accusative	tat	te	tāni	Accusative	devam	devau	devān	Second	-	-	-
Instrumental	tena	tābhyām	taiḥ	Instrumental	devena	devābhyām	devaiḥ	Third	-	-	-
Dative	tasmai	tābhyām	tebhyaḥ	Dative	devāya	devābhyām	devebhyaḥ	(cud)	I	Causative	Benedictive
Ablative	tasmāt	tābhyām	tebhyaḥ	Ablative	devāt	devābhyām	devebhyaḥ	Active	Singular	Dual	Plural
Genitive	tasya	tayoh	teṣām	Genitive	devasya	devayoh	devānām	First	codayāsam	codayāsva	codayāsma
Locative	tasmin	tayoh	teṣu	Locative	deve	devayoh	deveṣu	Second	codayāḥ	codayāstam	codayāsta
								Third	codayāt	codayāstām	codayāsuḥ

गायत्री मन्त्रः ।
gāyatrī mantrah ।
ॐ भूर्भुवःस्वः । तत्सवितुर्वरेण्यं भर्गो देवस्य धीमहि । धियो यो नः प्रचोदयात् ॥
oṃ bhūrbhuvahṣvah tatsaviturvareṇyaṃ bhargo devasya dhīmahi । dhiyo yo naḥ pracodayāt ॥

