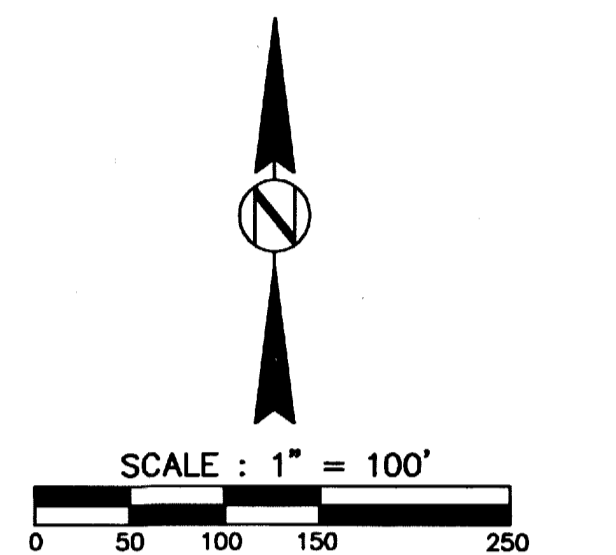


# FOUR WINDS

BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SE 1/4 OF SECTION 19, AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 4518, LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 20, ALL IN T.9N., R.17E., TOWN OF ASHIPPUN, DODGE COUNTY, WISCONSIN

Document # 1019521  
 Received this 14th day of April, 2004 at 11:00 A.M. and recorded in Vol. Cap B of Plats, Page 70, DODGE COUNTY REGISTER OF DEEDS  
 Chris Planasch, Registrar

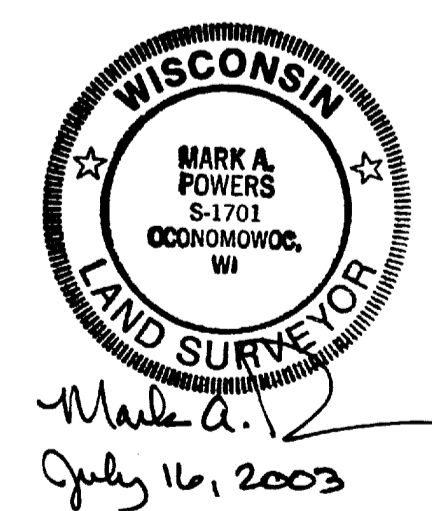
\*1019521\*  
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 Office of Register of Deeds  
 Dodge County, Wisconsin  
**RECEIVED FOR RECORD**  
 Apr 14, 2004  
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 CHRIS PLANASCH - Registrar



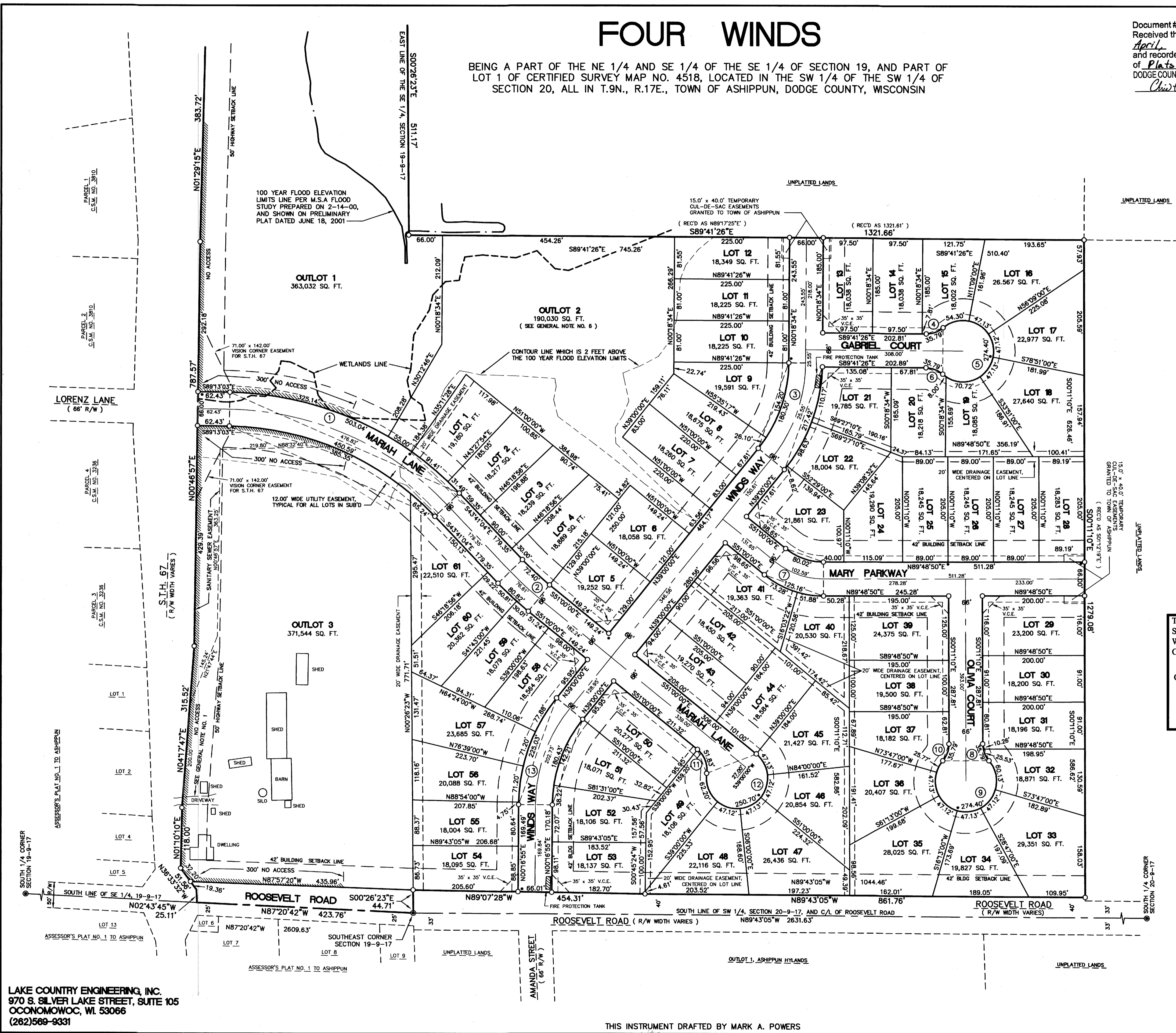
BEARINGS REFERENCED TO THE SOUTH LINE OF THE SW 1/4 OF SEC. 20-9-17, AS ASSUMED N89°43'05"W  
 DISTANCES ARE COMPUTED TO THE NEAREST 0.01' AND MEASURED TO THE NEAREST 0.01'  
 ANGLES ARE COMPUTED TO THE NEAREST 00'00'00.5" AND MEASURED TO THE NEAREST 00'00'05"

- LEGEND**
- - 2.25" O.D. IRON PIPE SET, 18" LONG, WT. = 3.65 LBS./LIN. FT.
  - - 1.25" O.D. x 18" IRON PIPE SET AT ALL OTHER LOT CORNERS, WT. = 1.13 LBS./LIN. FT.
  - ⊙ - BERTSSEN ALUMINUM MONUMENT
  - - INDICATES NO ACCESS
  - - INDICATES FUTURE STREET LIGHT POLE
  - - 6" SQ. LIMESTONE MONUMENT

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ch. Trans 233 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.  
 Certified December 5th, 2003  
 Renee M. Pong  
 Department of Administration



REVISED THIS 4th DAY OF SEPTEMBER, 2003  
 REVISED THIS 24th DAY OF OCTOBER, 2003



LAKE COUNTRY ENGINEERING, INC.  
 970 S. SILVER LAKE STREET, SUITE 105  
 OCONOMOWOC, WI 53066  
 (262)569-9331

THIS INSTRUMENT DRAFTED BY MARK A. POWERS  
 AMENDED DECLARATIONS # 1093545

# FOUR WINDS

BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SE 1/4 OF SECTION 19, AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 4518, LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 20, ALL IN T.9N., R.17E., TOWN OF ASHIPGUN, DODGE COUNTY, WISCONSIN

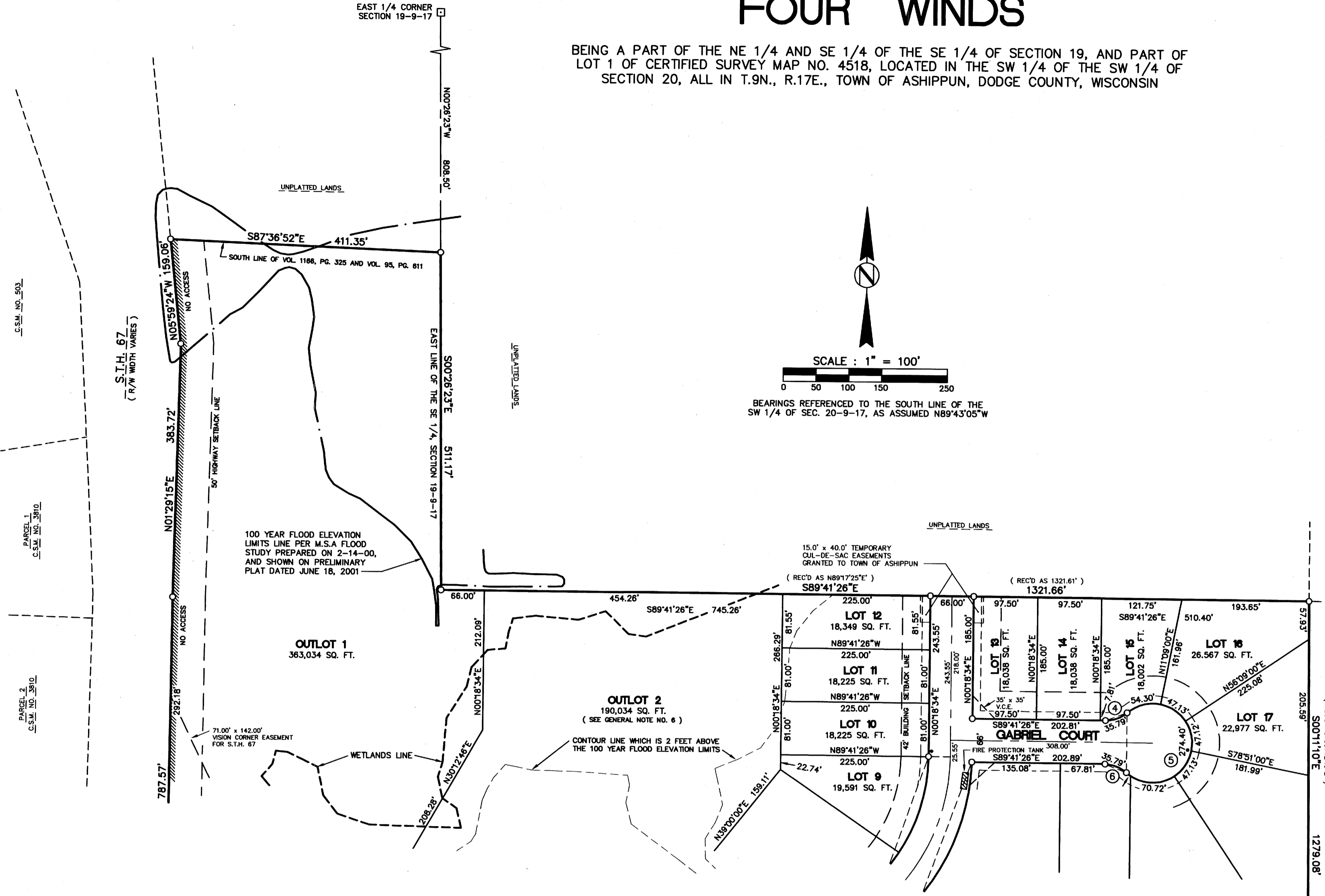
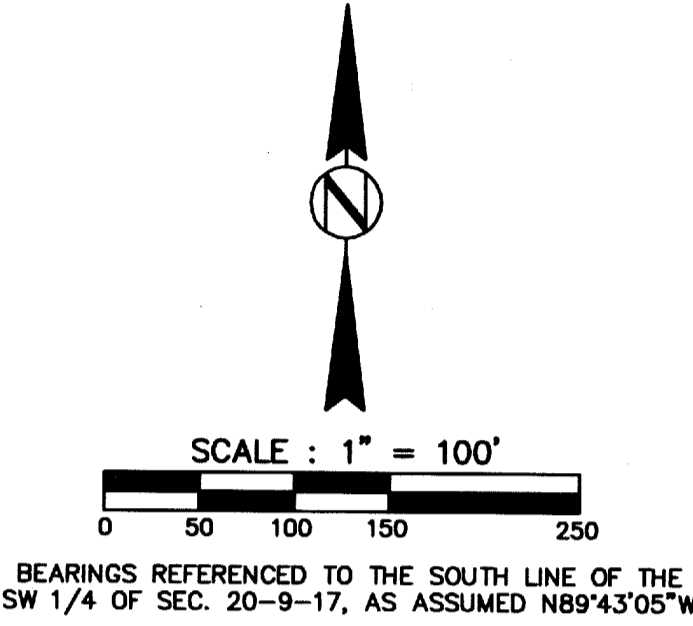


Mark A. Powers  
July 16, 2003

REVISED THIS 4th DAY OF SEPTEMBER, 2003  
REVISED THIS 24th DAY OF OCTOBER, 2003

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ch. Trans 233 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified December 5th, 2003  
Pamela M. Powers  
Department of Administration



**S.T.H. 67 VISION CORNER RESTRICTION:**  
NO STRUCTURE OR IMPROVEMENT OF ANY KIND IS PERMITTED WITHIN THE VISION CORNER AND VEGETATION WITHIN THE VISION CORNER MAY EXCEED 30" IN HEIGHT.

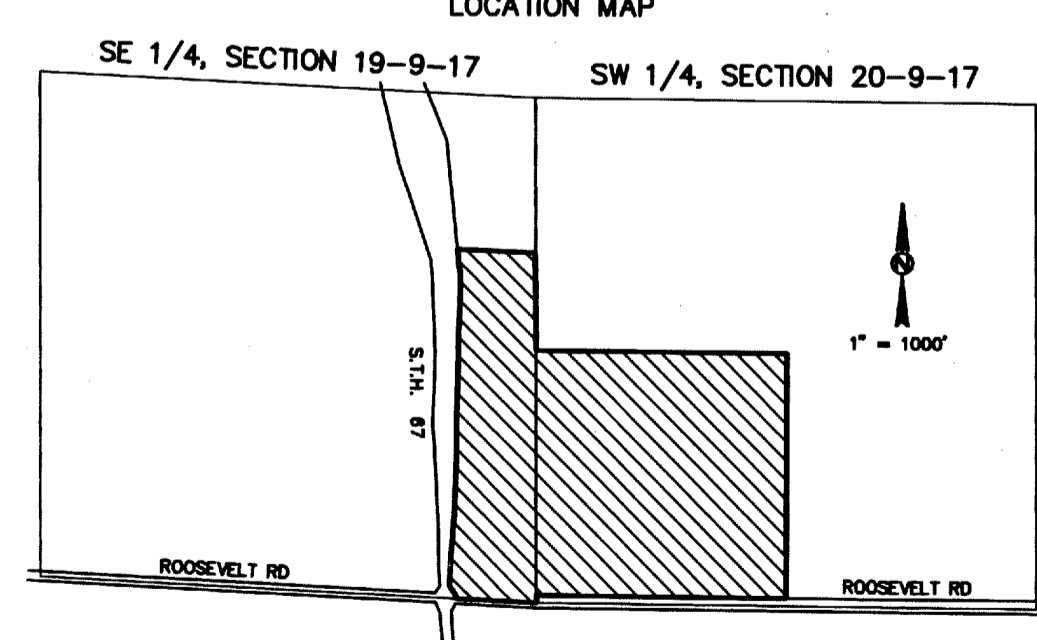
**S.T.H. 67 HIGHWAY SETBACK RESTRICTION:**  
NO IMPROVEMENTS OR STRUCTURES ARE ALLOWED BETWEEN THE RIGHT-OF-WAY LINE AND THE HIGHWAY SETBACK LINE. IMPROVEMENTS AND STRUCTURES INCLUDE, BUT ARE NOT LIMITED TO, SIGNS, PARKING AREAS, DRIVEWAYS, WELLS, SEPTIC SYSTEMS, DRAINAGE FACILITIES, BUILDINGS AND RETAINING WALLS. IT IS EXPRESSLY INTENDED THAT THIS RESTRICTION IS FOR THE BENEFIT OF THE PUBLIC AS PROVIDED IN SECTION 236.293, WISCONSIN STATUTES, AND SHALL BE ENFORCEABLE BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION OR ITS ASSIGNS. CONTACT THE WISCONSIN DEPARTMENT OF TRANSPORTATION FOR MORE INFORMATION. THE PHONE NUMBER MAY BE OBTAINED BY CONTACTING THE COUNTY HIGHWAY DEPARTMENT.

**NOTE:** THE LOTS OF THIS LAND DIVISION MAY EXPERIENCE NOISE AT LEVELS EXCEEDING THE LEVELS IN s. TRANS 405.04, TABLE 1. THESE LEVELS ARE BASED ON FEDERAL STANDARDS. THE DEPARTMENT OF TRANSPORTATION IS NOT RESPONSIBLE FOR ABATING NOISE FROM EXISTING STATE TRUNK HIGHWAYS OR CONNECTING HIGHWAYS, IN THE ABSENCE OF ANY INCREASE BY THE DEPARTMENT TO THE HIGHWAYS THROUGH-LANE CAPACITY.

**ACCESS RESTRICTION NOTE:**  
ALL LOTS AND BLOCKS ARE HEREBY RESTRICTED SO THAT NO OWNER, POSSESSOR, USER, LICENSEE, OR OTHER PERSON MAY HAVE ANY RIGHT OF DIRECT VEHICULAR INGRESS FROM OR EGRESS TO ANY HIGHWAY LYING WITHIN THE RIGHT-OF-WAY OF S.T.H. 67, EXCEPT AS SHOWN ON THIS LAND DIVISION MAP. IT IS EXPRESSLY INTENDED THAT THIS RESTRICTION CONSTITUTE A RESTRICTION FOR THE BENEFIT OF THE PUBLIC AS PROVIDED IN s.236.293, WISCONSIN STATUTES, AND SHALL BE ENFORCEABLE BY THE DEPARTMENT OR ITS ASSIGNS. ANY ACCESS SHALL BE ALLOWED ONLY BY SPECIAL EXCEPTION. ANY ACCESS ALLOWED BY SPECIAL EXCEPTION SHALL BE CONFIRMED AND GRANTED ONLY THROUGH THE DRIVEWAY PERMITTING PROCESS AND ALL PERMITS ARE REVOCABLE.

**UTILITY EASEMENT NOTE:**  
NO POLES, PADS, BOXES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE OR STREET LINE. THE DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES.

- GENERAL NOTES:**
- 1) THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO S.T.H. 67 FROM OUTLOT 1 AND OUTLOT 3, EXCEPT FOR A SPECIAL EXCEPTION FOR A TEMPORARY ACCESS FOR THE EXISTING TWO FAMILY RESIDENCE AND OUTBUILDING ONLY. ANY CHANGE IN CURRENT USE OR ADDITION TO OUTLOT 3 WILL REQUIRE IMMEDIATE REMOVAL OF SAID TEMPORARY ACCESS.
  - 2) THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO ROOSEVELT ROAD FROM ANY RESIDENTIAL LOT.
  - 3) THERE SHALL BE A 35' x 35' VISION CORNER EASEMENT AT ALL MINOR STREET INTERSECTIONS
  - 4) ALL STORM WATER STRUCTURES ARE TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
  - 5) SEE SHEET 3 OF 4 FOR CURVE DATA TABLE.
  - 6) OUTLOT 2 IS COVERED IN ITS ENTIRETY BY A STORM WATER EASEMENT.
  - 7) THERE IS A PORTION OF WETLANDS ADJACENT TO THE NORTH R.O.W. LINE OF MARIAH LANE, JUST EAST OF S.T.H. 67, WHICH THE WISCONSIN D.N.R. IS ALLOWING TO BE FILLED. THE FILE NUMBERS FOR SAID APPROVAL ARE 3-SC-2003-14-2125UR AND CORPS NO. 03-07858-GP-HJE.
  - 8) THERE SHALL BE NO DIRECT VEHICULAR ACCESS ALONG MARIAH LANE OR ROOSEVELT ROAD FOR A DISTANCE OF 300 FEET FROM THE RIGHT-OF-WAY LINE OF S.T.H. 67
  - 9) LOTS 1 THROUGH 61 INCLUSIVE WILL OWN AN EQUAL AND UNDIVIDED 1/61st INTEREST IN OUTLOT 2. SEE RECORDED DEED RESTRICTIONS FOR STORM WATER MAINTENANCE REQUIREMENTS.
  - 10) OUTLOT 1 AND OUTLOT 3 WILL BE OWNED AND MAINTAINED BY THE DEVELOPER.
  - 11) LOTS 21 AND 53 HAVE CONTAINED, AS NOTED, A TOWN OF ASHIPGUN FIRE DEPARTMENT WATER TANK. THE OWNERS OF LOTS 21 AND 53 HEREBY ACCEPT THE TOWN OF ASHIPGUN FIRE DEPARTMENT WATER TANKS UPON THE LAND AT THE LOCATIONS DESIGNATED HEREIN. NO LOT IMPROVEMENTS OF ANY KIND ARE ALLOWED TO BE PLACED BY THE LOT OWNERS WHICH WOULD IN ANY WAY INTERFERE WITH THE TOWN OF ASHIPGUN FIRE DEPARTMENT'S USE OF THE WATER STORAGE TANKS NOR SHALL SAID LOT OWNERS OR ANYONE ELSE, DO ANY ACT WHICH OTHERWISE INTERFERES WITH THE WATER STORAGE TANKS OF THE TOWN OF ASHIPGUN FIRE DEPARTMENT AT THESE LOCATIONS.



THIS INSTRUMENT DRAFTED BY MARK A. POWERS

# FOUR WINDS

BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SE 1/4 OF SECTION 19, AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 4518, LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 20, ALL IN T.9N., R.17E., TOWN OF ASHIPUN, DODGE COUNTY, WISCONSIN

| CURVE NO. | LOT NO. | RADIUS LENGTH | CENTRAL ANGLE (DMS) | ARC DISTANCE | CHORD DISTANCE | CHORD BEARING (DMS) | TAN. BEARING 1 (DMS) | TAN. BEARING 2 (DMS) |
|-----------|---------|---------------|---------------------|--------------|----------------|---------------------|----------------------|----------------------|
| 1-N       | -       | 633.00'       | 45-31-59            | 503.04'      | 489.91'        | S66-27-03.5E        | S89-13-03E           | S43-41-04E           |
| 1-N       | OL 1    | 633.00'       | 29-25-49            | 325.14'      | 321.58'        | S74-30-08.5E        | S89-13-03E           |                      |
| 1-N       | OL 2    | 633.00'       | 04-58-42            | 55.00'       | 54.98'         | S57-17-53E          | S59-47-14E           |                      |
| 1-N       | 1       | 633.00'       | 08-16-26            | 91.41'       | 91.33'         | S50-40-19E          | S54-48-32E           |                      |
| 1-N       | 2       | 633.00'       | 02-51-02            | 31.49'       | 31.49'         | S45-06-35E          | S46-32-06E           |                      |
| 1-C/L     | -       | 600.00'       | 45-31-59            | 476.82'      | 464.37'        | S66-27-03.5E        | S89-13-03E           | S43-41-04E           |
| 1-S       | -       | 567.00'       | 45-31-59            | 450.59'      | 438.83'        | S66-27-03.5E        | S89-13-03E           | S43-41-04E           |
| 1-S       | OL 3    | 567.00'       | 38-56-25            | 385.35'      | 377.98'        | S69-44-50.5E        | S89-13-03E           |                      |
| 1-S       | 61      | 567.00'       | 06-35-34            | 65.24'       | 65.21'         | S46-58-51E          | S50-16-38E           |                      |
| 2-N       | 4       | 567.00'       | 07-18-56            | 72.40'       | 72.35'         | S47-20-32E          | S43-41-04E           | S51-00-00E           |
| 2-C/L     | -       | 600.00'       | 07-18-56            | 76.61'       | 76.56'         | S47-20-32E          | S43-41-04E           | S51-00-00E           |
| 2-S       | -       | 633.00'       | 07-18-56            | 80.82'       | 80.77'         | S47-20-32E          | S43-41-04E           | S51-00-00E           |
| 2-S       | 60      | 633.00'       | 04-35-56            | 50.81'       | 50.80'         | S45-59-02E          | S43-41-04E           |                      |
| 2-S       | 59      | 633.00'       | 02-43-00            | 30.01'       | 30.01'         | S49-38-30E          | S48-17-00E           |                      |
| 3-W       | -       | 267.00'       | 38-41-26            | 180.30'      | 176.89'        | N19-39-17E          | N39-00-00E           | N00-18-34E           |
| 3-W       | 8       | 267.00'       | 05-36-00            | 26.10'       | 26.09'         | N36-12-00E          | N39-00-00E           |                      |
| 3-W       | 9       | 267.00'       | 33-05-26            | 154.20'      | 152.07'        | N16-51-17E          | N33-24-00E           |                      |
| 3-W       | -       | 267.00'       | 38-41-26            | 180.30'      | 176.89'        | N19-39-17E          | N39-00-00E           | N00-18-34E           |
| 3-W       | -       | 267.00'       | 38-41-26            | 180.30'      | 176.89'        | N19-39-17E          | N39-00-00E           | N00-18-34E           |
| 3-C/L     | -       | 300.00'       | 38-41-26            | 202.58'      | 198.76'        | N19-39-17E          | N39-00-00E           | N00-18-34E           |
| 3-E       | -       | 333.00'       | 37-24-31            | 217.42'      | 213.58'        | N20-17-44.5E        | N39-00-00E           | N01-35-29E           |
| 3-E       | 23      | 333.00'       | 01-29-00            | 8.62'        | 8.62'          | N38-15-30E          | N39-00-00E           |                      |
| 3-E       | 22      | 333.00'       | 16-58-10            | 98.63'       | 98.27'         | N29-01-55E          | N37-31-00E           |                      |
| 3-E       | 21      | 333.00'       | 18-57-21            | 110.17'      | 109.67'        | N11-04-09.5E        | N20-32-50E           |                      |
| 4         | 15      | 50.00'        | 41-00-52            | 35.79'       | 35.03'         | N69-48-08E          | S89-41-26E           | N49-17-42E           |
| 5         | -       | 60.00'        | 262-01-44           | 274.40'      | 90.55'         | S00-18-34W          | N49-17-42E           | N48-40-34W           |
| 5         | 15      | 60.00'        | 51-51-18            | 54.30'       | 52.47'         | N75-13-21E          | N49-17-42E           |                      |
| 5         | 16      | 60.00'        | 45-00-00            | 47.13'       | 45.92'         | S56-21-00E          | S78-51-00E           |                      |
| 5         | 17      | 60.00'        | 45-00-00            | 47.12'       | 45.92'         | S11-21-00E          | S33-51-00E           |                      |
| 5         | 18      | 60.00'        | 45-00-00            | 47.13'       | 45.92'         | S33-39-00W          | S11-09-00W           |                      |
| 5         | 19      | 60.00'        | 67-31-52            | 70.72'       | 66.70'         | S89-54-56W          | S56-09-00W           |                      |
| 5         | 20      | 60.00'        | 07-38-34            | 8.00'        | 8.00'          | N52-29-51W          | N56-19-08W           |                      |
| 6         | 20      | 50.00'        | 41-00-52            | 35.79'       | 35.03'         | N69-11-00W          | N48-40-34W           | N89-41-26W           |
| 7-N       | 23      | 117.00'       | 39-11-10            | 80.02'       | 78.47'         | S70-35-35E          | S51-00-00E           | N89-48-50E           |
| 7-C/L     | -       | 150.00'       | 39-11-10            | 102.59'      | 100.60'        | S70-35-35E          | S51-00-00E           | N89-48-50E           |
| 7-S       | -       | 183.00'       | 39-11-10            | 125.16'      | 122.73'        | S70-35-35E          | S51-00-00E           | N89-48-50E           |
| 7-S       | 41      | 183.00'       | 22-56-38            | 73.28'       | 72.80'         | S62-28-19E          | S51-00-00E           |                      |
| 7-S       | 40      | 183.00'       | 16-14-32            | 51.88'       | 51.70'         | S82-03-54E          | S73-56-38E           |                      |
| 8         | -       | 50.00'        | 41-00-52            | 35.79'       | 35.03'         | S20-41-36E          | S00-11-10E           | S41-12-02E           |
| 8         | 31      | 50.00'        | 11-45-22            | 10.26'       | 10.24'         | S06-03-51E          | S00-11-10E           |                      |
| 8         | 32      | 50.00'        | 29-15-30            | 25.53'       | 25.26'         | S26-34-17E          | S11-56-32E           |                      |
| 9         | -       | 60.00'        | 262-01-44           | 274.40'      | 90.55'         | S89-48-50W          | S41-12-02E           | N40-49-42E           |
| 9         | 32      | 60.00'        | 57-25-02            | 60.13'       | 57.64'         | S12-29-31E          | S41-12-02E           |                      |
| 9         | 33      | 60.00'        | 45-00-00            | 47.12'       | 45.92'         | S38-43-00W          | S16-13-00W           |                      |
| 9         | 34      | 60.00'        | 45-00-00            | 47.13'       | 45.92'         | S83-43-00W          | S61-13-00W           |                      |
| 9         | 35      | 60.00'        | 45-00-00            | 47.12'       | 45.92'         | N51-17-00W          | N73-47-00W           |                      |
| 9         | 36      | 60.00'        | 45-00-00            | 47.13'       | 45.92'         | N06-17-00W          | N28-47-00W           |                      |
| 9         | 37      | 60.00'        | 24-36-42            | 25.77'       | 25.58'         | N28-31-21E          | N16-13-00E           |                      |
| 10        | 37      | 50.00'        | 41-00-52            | 35.79'       | 35.03'         | N20-19-16E          | N40-49-42E           | N00-11-10W           |
| 11        | 49      | 50.00'        | 59-23-48            | 51.83'       | 49.54'         | S21-18-06E          | S51-00-00E           | S08-23-48W           |
| 12        | -       | 60.00'        | 239-23-48           | 250.70'      | 104.24'        | N68-41-54E          | S08-23-48W           | N51-00-00W           |
| 12        | 49      | 60.00'        | 59-23-48            | 62.20'       | 59.45'         | S21-18-06E          | S08-23-48W           |                      |
| 12        | 48      | 60.00'        | 45-00-00            | 47.12'       | 45.92'         | S73-30-00E          | S51-00-00E           |                      |
| 12        | 47      | 60.00'        | 45-00-00            | 47.13'       | 45.92'         | N61-30-00E          | N84-00-00E           |                      |
| 12        | 46      | 60.00'        | 45-00-00            | 47.12'       | 45.92'         | N16-30-00E          | N39-00-00E           |                      |
| 12        | 45      | 60.00'        | 45-00-00            | 47.13'       | 45.92'         | N28-30-00W          | N06-00-00W           |                      |
| 13-W      | -       | 333.00'       | 38-43-05            | 225.03'      | 220.77'        | N19-38-27.5E        | N00-16-55E           | N39-00-00E           |
| 13-W      | 55      | 333.00'       | 00-49-05            | 4.75'        | 4.75'          | N00-41-27.5E        | N00-16-55E           |                      |
| 13-W      | 56      | 333.00'       | 12-15-00            | 71.20'       | 71.06'         | N07-13-30E          | N01-06-00E           |                      |
| 13-W      | 57      | 333.00'       | 12-15-00            | 71.20'       | 71.06'         | N19-28-30E          | N13-21-00E           |                      |
| 13-W      | 58      | 333.00'       | 13-24-00            | 77.88'       | 77.70'         | N32-18-00E          | N25-36-00E           |                      |
| 13-C/L    | -       | 300.00'       | 38-43-05            | 202.73'      | 198.89'        | N19-38-27.5E        | N00-16-55E           | N39-00-00E           |
| 13-E      | -       | 267.00'       | 38-43-05            | 180.43'      | 177.01'        | N19-38-27.5E        | N00-16-55E           | N39-00-00E           |
| 13-E      | 52      | 267.00'       | 08-12-05            | 38.22'       | 38.19'         | N04-22-57.5E        | N00-16-55E           |                      |
| 13-E      | 51      | 267.00'       | 30-31-00            | 142.21'      | 140.53'        | N23-44-30E          | N08-29-00E           |                      |

UTILITY EASEMENT PROVISIONS  
AN EASEMENT FOR ELECTRIC AND COMMUNICATIONS SERVICE IS HEREBY GRANTED BY

GRANTOR, TO  
WE-ENERGIES  
AND  
VERISON NORTH AND TIME-WARNER CABLE TV

THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO CONSTRUCT, INSTALL, OPERATE, REPAIR, MAINTAIN, AND REPLACE FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND ELECTRIC ENERGY FOR SUCH PURPOSES AS THE SAME IS NOW OR MAY HEREAFTER BE USED AND FOR THE SOUNDS AND SIGNALS, ALL IN, OVER, UNDER, ACROSS, ALONG, AND UPON THE PROPERTY SHOWN WITHIN THOSE AREAS ON THE PLAT DESIGNATED AS "UTILITY EASEMENT AREAS" AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS, AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL SERVICE CONNECTIONS UPON, ACROSS, WITHIN, AND BENEATH THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS; ALSO THE RIGHT TO TRIM OR CUT DOWN TREES, BRUSH, AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. THE GRANTEEES AGREE TO RESTORE OR CAUSE TO HAVE RESTORED, THE PROPERTY, AS NEARLY AS IS REASONABLY POSSIBLE, TO THE CONDITION EXISTING PRIOR TO SUCH ENTRY BY THE GRANTEEES OR THEIR AGENTS. THIS RESTORATION, HOWEVER, DOES NOT APPLY TO THE INITIAL INSTALLATION OF SAID UNDERGROUND AND/OR ABOVE GROUND ELECTRIC FACILITIES OR COMMUNICATION FACILITIES OR TO ANY TREES, BRUSH, OR ROOTS WHICH MAY BE REMOVED AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. BUILDINGS SHALL NOT BE PLACED OVER GRANTEEES FACILITIES OR IN, UPON, OR OVER THE PROPERTY WITHIN THE LINES MARKED "UTILITY EASEMENT AREAS" WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED BY MORE THAN 4 INCHES WITHOUT THE WRITTEN CONSENT OF GRANTEEES.

THE GRANT OF EASEMENT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE HEIRS, SUCCESSORS, AND ASSIGNS OF ALL PARTIES HERETO.

**BASEMENT RESTRICTION NOTE :**

ALTHOUGH ALL LOTS IN THIS SUBDIVISION HAVE BEEN REVIEWED FOR DEVELOPMENT WITH SINGLE FAMILY RESIDENTIAL USE IN ACCORDANCE WITH SECTION 236 OF THE WISCONSIN STATUTES, A REPORT FROM MIDWEST ENGINEERING SERVICES, INC., DATED OCTOBER 22, 2001 AND COMMISSIONED BY THE DEVELOPER INDICATES SOME AREAS WITHIN THE SUBDIVISION CONTAIN SOIL CONDITIONS WHICH MAY REQUIRE ADDITIONAL SOIL ENGINEERING AND FOUNDATION DESIGN WITH REGARD TO BASEMENT CONSTRUCTION. IT IS RECOMMENDED THAT EITHER A LICENSED PROFESSIONAL ENGINEER OR OTHER SOILS EXPERT DESIGN A BASEMENT AND FOUNDATION WHICH WILL BE SUITABLE TO WITHSTAND THE VARIOUS PROBLEMS ASSOCIATED WITH EXISTING SOIL CONDITIONS ON BASEMENT WALLS OR FLOOR OR THAT SPECIAL MEASURES BE TAKEN. SOIL CONDITIONS SHOULD BE SUBJECT TO EACH OWNER'S SPECIAL INVESTIGATION PRIOR TO CONSTRUCTION AND NO SPECIFIC REPRESENTATION IS MADE HEREIN.



Mark A. Powers  
July 16, 2003

REVISED THIS 4th DAY OF SEPTEMBER, 2003  
REVISED THIS 24th DAY OF OCTOBER, 2003

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ch. Trans 233 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified December 5th, 2003  
Benjamin M. Powers  
Department of Administration

# FOUR WINDS

BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SE 1/4 OF SECTION 19, AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 4518, LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 20, ALL IN T.9N., R.17E., TOWN OF ASHIPGUN, DODGE COUNTY, WISCONSIN

### SURVEYOR'S CERTIFICATE

I, MARK A. POWERS, registered land surveyor, hereby certify that I have surveyed, divided, and mapped a part of the NE 1/4 and SE 1/4 of the SE 1/4 of Section 19, and part of Lot 1 of Certified Survey Map No. 4518, located in the SW 1/4 of the SW 1/4 of Section 20, all in T9N, R17E, Town of Ashippun, Dodge County, Wisconsin, more fully described as follows:  
Beginning at the SE corner of said Section 19; thence N87°20'42"W, along the South line of the SE 1/4 of said Section 19, 423.76 feet to a point on the Easterly right-of-way line of STH 67; thence along said Easterly line on the following described courses; thence N02°43'45"W, 25.11 feet to a point; thence N36°33'32"W, 51.56 feet to a point; thence N01°10'10"E, 118.00 feet to a point; thence N04°17'47"E, 315.52 feet to a point; thence N00°46'57"E, 787.57 feet to a point; thence N01°29'15"E, 383.72 feet to a point; thence N05°59'24"W, 159.06 feet to the terminus of said Easterly line; thence S87°36'52"E, 411.35 feet to a point on the East line of the SE 1/4 of said Section 19; thence S00°26'23"E, along said East line, 511.17 feet to the NW corner of Lot 1 of C.S.M. No. 4518; thence S89°41'26"E, along the North line of said C.S.M., 1321.66 feet (recorded as 1321.61 feet) to the NE corner of said Lot 1; thence S00°11'10"E, along the East line of said C.S.M., 1279.08 feet to a point on the Northerly right-of-way line of Roosevelt Road; thence N89°43'05"W, along said Northerly line, 861.76 feet to a point; thence continuing along said Northerly line, N89°07'28"W, 454.31 feet to a point on the East line of the SE 1/4 of said Section 19; thence S00°26'23"E, along said East line, 44.71 feet to the SE corner of said Section 19 and the place of beginning. Said lands containing 2,453,103 square feet (56.315 acres).

THAT I have made such survey, land division and plat by the direction of Four Winds Subdivision, LLC, owner of said lands.

THAT such map is a correct representation of all the exterior boundaries of the lands surveyed and the subdivision thereof made.

THAT I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the Town of Ashippun and Dodge County Planning and Development in surveying, dividing, and mapping the same.

Dated this 16<sup>th</sup> day of July, 2003.

Mark A. Powers  
Mark A. Powers, R.L.S. 1701



REVISED THIS 4th DAY OF SEPTEMBER, 2003  
REVISED THIS 24th DAY OF OCTOBER, 2003

### TOWN OF ASHIPGUN PLANNING COMMISSION APPROVAL

Approved by the Town of Ashippun Planning Commission this 1<sup>st</sup> day of April, 2004.

Clara L. Buebel Secretary  
Berge Morris Chairman

### TOWN BOARD APPROVAL

Approved by the Town Board of the Town of Ashippun and all road dedication accepted this 8<sup>th</sup> day of April, 2004.

Evangelina Kuehl Town Clerk  
James Schwendt Town Chairman

### CERTIFICATE OF THE TOWN TREASURER

I, Evangelina Kuehl, being the duly elected, appointed, qualified and acting Treasurer of the Town of Ashippun, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this 8<sup>th</sup> day of April, 2004, on any land included in the plat of Four Winds.

Dated: April 8, 2004  
Evangelina Kuehl  
Town Treasurer

### CERTIFICATE OF COUNTY TREASURER:

I, Patti K. Hiker, being duly elected, qualified and acting Treasurer of Dodge County, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of April 14, 2004 affecting the lands included in the plat of Four Winds.

Date 4-14-2004  
Patti K. Hiker  
Dodge County Treasurer

### DODGE COUNTY PLANNING AND DEVELOPMENT APPROVAL:

Resolved that the plat of "Four Winds" in the Town of Ashippun, Four Winds Subdivision, L.L.C., Owner, is hereby approved by the Dodge County Planning and Development Department.

Date 4-14-04  
Approved Paula Luck Deputy Co. Clerk & Planning Agent  
pldr Review Officer  
County Planning Agent

### OWNER'S CERTIFICATE:

As managing member of Four Winds Subdivision, LLC, I hereby certify that I caused said lands to be surveyed, divided, mapped and dedicated, as shown on this map.

Judy Sebastian, managing member, does further certify that this plat is required by S236.10 or S236.12 to be submitted to the following for objection or approval:

- 1) Department of Administration
- 2) Town of Ashippun
- 3) Dodge County Planning and Development
- 4) Wisconsin Department of Transportation

WITNESS the hand and seal of said Judy Sebastian, managing member, this 25<sup>th</sup> day of March, 2004.

In Presence of  
Erin Hartman

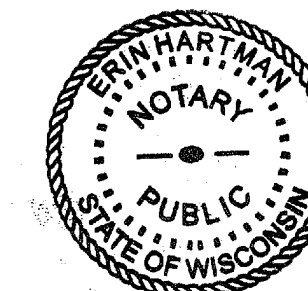
Judy Sebastian  
Judy Sebastian, managing member

STATE OF WISCONSIN  
Waukesha COUNTY

Personally came before me this 25<sup>th</sup> day of March, 2004, the above named Judy Sebastian, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Erin Hartman  
Notary Public

Waukesha County, Wisconsin  
My Commission expires 2-19-06



### CONSENT OF CORPORATE MORTGAGEE:

Town Bank, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat, and does hereby consent to the above certificate of Four Winds Subdivision LLC, Owner.

IN WITNESS WHEREOF, said Town Bank has caused these presents to be signed by Jay C. Mach, its President, and countersigned by JAN MITTELSTAEDT, its Secretary (cashier) at Delafield, Wisconsin, and its corporate seal to be hereunto affixed this 25<sup>th</sup> day of March, 2004.

In presence of:

Town Bank  
Corporate Name

Jay C. Mach (Corporate Seal) NO SEAL  
Countersigned

JAN MITTELSTAEDT  
President

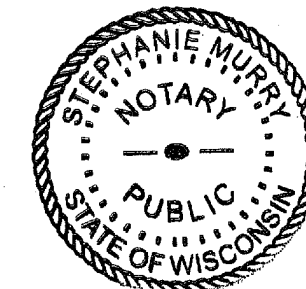
JAN MITTELSTAEDT  
Secretary (Cashier)

STATE OF WISCONSIN  
Waukesha COUNTY

Personally came before me this 25<sup>th</sup> day of March, 2004, the above named Jay C. Mach, President, and JAN MITTELSTAEDT, Secretary (cashier) of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary (cashier) of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Stephanie Murphy  
Notary Public

Waukesha County, Wisconsin  
My Commission expires 1-20-08



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ch. Trans 233 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified December 9<sup>th</sup>, 2003  
Bonnie M. Poyas  
Department of Administration