## **BOOK LIST FOR DIPLOMA - MECHANICAL**

S.No.	Semester	Title	<u>Author</u>	<u>Publisher</u>	<u>MRP</u>	Disc.	Amount
1		HYDRAULIC	K SHANMUGA,	S Chand & co			
		&PNEUMATIC CONTROL	SUNDARAM				
2		$(\Delta I)/(\Delta M/(\Delta M))$	RADHAKRISHNA,	NEW AGE			
2			S,SUBRAMANIAN	INTERNATIONAL			
3		Text book of Mechatronics	R.K Rajput	S. Chand			
1		REFRIGERATION AND	IP I RALLANY	KHANNA			
4		AIR CONDITIONING		PUBLISHER			