

**Take heart, daughter;  
your faith has  
made you well**

**MATTHEW 9:22**

Cover: Stained glass of the raising of Jairus's daughter by Ward and Hughes (c. 1865). Saint Bartholomew Church, Staffordshire, England. Photo by ASP Religion. Copyright © 2025 Alamy Stock Photo. Used by permission.

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Edinburg Lutheran Parish  
St. Jacob's & Zion Congregations

June 7, 2026

Pastor Katie Gosswein Parsonage: 984-9260 Cell: 335-7758

<https://elpva.org/>



**Remembering those who have requested prayer:** Steve Campbell ... **and we further remember...** Leah Adams, Steve Baker, Joan Bowers, Tom Burner, Leannah Comer, Donnie Cook, Roe Dias, James Drake & family, Jim Eastep, Todd Edgerton, Carla Eickenhorst, Virginia Estep, Landon Fadely, Diane Funkhouser, Harper & Luther Gochenour, Peggy Graff, Podge Green, Terry Grigsby, Belle Hamman, Martha Harlow, Mike Harlow, Tim Harlow, Betty Helsley, Barbara Hollar, Ronnie Hoffman, Sonny Hovatter, Buck Jones, Jim Lam, Danny Lindamood, Dave Kosek, Brian Lear, Wade Ludwig, Keith Manich, Erich McMinn, Donna Mumaw, Freddie Neal, Jerry Newland, Sharon Nichols, Anna Nilsen, Jerry & Judy Polk, Larry Polk, Karen Polk, Sherrie Ritenour, Steve Ritenour, Laurie Robinson, Sandy Ross, Peter Shoemaker, Ed Sine Judy Tharp, John Wymer, and Christine Zuniga.

**We further remember** the family and friends of Danny Jones, who passed on Monday. May the God of all grace draw them close in this time of sorrow.

## WORSHIP SCHEDULE

**NEXT SUNDAY:** June 14 + 3<sup>rd</sup> Sunday after Pentecost

**8:30 Worship at St. Jacob's** will be a Service of the Word – Hymnbook Sunday

**9:45 Adult Sunday School** meets at both churches.

**11:00 Worship at Zion** will be a Service of Holy Communion.

Call-in worship is always offered at the 11:00 service.

Conference call: (425) 436-6395 Toll Free: (844)-854-2222

Access Code: 377656 #

## DID YOU KNOW ?

Moses was 80 years old when he gave God's message to Pharaoh: "Let my people go"  
(Exod 7:7)

## ANNOUNCEMENTS

**St. Jacob's Council** will meet at church on Monday, June 8 at 6:30.

**Aluminum Recycle** is today at Zion and the truck is in the back parking lot. Thanks for all your donations, as every aluminum can helps!

**Wednesday in the Word** meets every week at 6 PM at Zion. Currently we are working our way through the Book of Ezekiel, continuing with chapter 25. In this new section of the book, we will hear God's word of judgement on the countries surrounding Israel.

**Circle the date:** Sunday, June 28, Zion looks forward to having a food & games fellowship following the 11 AM service. Plan on dressing casually & staying for a good time!

**Summer Foodraiser: Join the Rice & Beans Brigade.** You can make a difference. This summer, **Luke's Backpack** invites you to join their **Rice & Beans Brigade**—a simple yet powerful way to help them stock their shelves for the upcoming school year. By donating rice and bean pouches (ex. Uncle Ben's, Star Kist Smart Bowls, Zatarain's), you're helping ensure children have nutritious weekend meals when school is not in session.

**Summer Camp at Caroline Furnace** - campers will grow in faith through Bible study, worship, outdoor adventure, and meaningful community as they explore the theme "Wear Love". From hiking trails and campfires to lifelong friendships and faithful conversations, camp is a place for young people to grow in their relationship with Jesus and one another. Learn more about specific camp programs with the poster in the entryway.

**Pasta with a Purpose:** Local food pantries often face higher demand while donations slow down. Pasta with a Purpose is an invitation to Virginia Synod congregations to respond to this need. Please bring pasta-related food items to your congregation anytime this summer. The congregation should weigh or count the collection before delivering it to a local pantry and share the total contribution (in pounds) so everyone can see how your congregation's gifts, along with those of other ELCA churches across Virginia, add up to something powerful. The Virginia Synod will celebrate the three highest donors (pounds donated per church average worship attender) with a \$250 grant to their local food pantries!

# The 2<sup>nd</sup> Sunday after Pentecost

St. Jacob's

Lutheran Church

June 7, 2026

Welcome

Confession



In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of Your people, turning us from our sin to live for You alone. Give us the power of Your Holy Spirit that we may confess our sin, receive Your forgiveness, and grow into the fullness of Jesus Christ, our Savior, and Lord. **Amen.**

***Silence is kept for reflection.***

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

***Assurance and Forgiveness***

In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake, God forgives us all our sins. As a called, ordained minister of the church of Christ, and by His authority, I, therefore, declare to You the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

**Gathering Hymn #836** *Joyful, Joyful, We Adore Thee*

Joyful, joyful we adore thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness,  
drive the gloom of doubt away.  
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee,  
earth and heav'n reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
flow'ry meadow, flashing sea,  
chanting bird, and flowing fountain call us to rejoice in thee.

Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine;  
teach us how to love each other, lift us to the joy divine!

**Apostolic Greeting**

The  
grace of  
our Lord  
Jesus  
Christ,  
the love  
of God,  
and the  
communion of the Holy Spirit be with you all.  
**And also with you.**



**Refrain:** This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God. **(Refrain)**

Power, riches, wisdom and strength,  
and honor, blessing, and glory are His. **(Refrain)**

Sing with all the people of God,  
and join in the hymn of all creation:  
Blessing, honor, glory, and might  
be to God and the Lamb forever. Amen. **(Refrain)**

For the Lamb who was slain has begun his reign.  
Alleluia. **(Refrain)**

**Prayer of the Day**



Today's Readings Insert

**God's Word**

Hosea 5:15 – 6:6  
Psalm 50  
Romans 4:13-25

**Gospel Acclamation**

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Alleluia, Lord to whom shall we go?  
You have the words of eternal life. Alleluia. Alleluia.

**The Gospel:** Matthew 9:9-13,18-26

The Holy Gospel according to  
Matthew, the 9<sup>th</sup> Chapter, ...

**Glory to you, O Lord.**

***The reading of the Gospel***

The Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**



## Hymn of the Day # 617 We Come to You for Healing, Lord



1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

## Nicene Creed - *We speak together the words of our faith*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.



We believe in one  
Lord, Jesus Christ,  
the only Son of God  
eternally begotten  
of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through Him all things were made.



For us and for our salvation He  
came down from heaven,  
was incarnate of the Holy Spirit and  
the virgin Mary and became truly human.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again  
in accordance with the scriptures;  
He ascended into heaven and is seated at the right hand  
of the Father. He will come again in glory to judge the  
living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of Intercession

At the end of each petition, please respond:

Lord, in Your mercy, **hear our prayer.**

### Offering Prayer

Holy God, gracious and merciful, You bring forth food  
from the earth and nourish Your whole creation. Turn our  
hearts toward those who hunger in any way, that all may  
know Your care; and prepare us now to feast on the  
bread of life, Jesus Christ, our Savior and Lord. **Amen.**

## Offertory

# 188

Create in me a clean heart O God  
and renew a right spirit within me.  
Cast me not away from Your presence,  
and take not your Holy Spirit from me.  
Restore unto me the joy of Your salvation and  
uphold me with Your free spirit.

**+ Service of Holy Communion +**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to  
You, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by His glorious resurrection  
opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise Your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of Your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest.**

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**+ Words of Consecration +**

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power and the glory,  
forever and ever. Amen.

## Invitation to Communion

Christ invites you....Come, taste, and see.



## Partaking of Communion

*In the sanctuary, we will commune at the altar railing.  
Those at home are invited to commune at the  
beginning, as the Pastor invites them.*

## Prayer after Communion

Gracious God, in this meal  
You have drawn us to Your  
heart, and nourished us at  
Your table with food and drink,  
the body and blood of Christ.

Now send us forth to be Your people in the world, and  
to proclaim Your truth this day and evermore, through  
Jesus Christ, our Savior and Lord. **Amen.**

Let us pray.



## Blessing

*Numbers 6:24-26*

The Lord bless you and keep you;  
The Lord's face shine upon you,  
with grace and mercy.  
The Lord look upon you with favor and,  
+ give you peace. **Amen**

## Sending Hymn

# 661

*I Love To Tell The Story*

I love to tell the story of unseen things above,  
of Jesus and His glory, of Jesus and His love.  
I love to tell the story, because I know it's true;  
it satisfies my longings as nothing else would do.

### Refrain:

I love to tell the story; 'twill be my theme in glory  
to tell the old, old story of Jesus and His love.

I love to tell the story: how pleasant to repeat  
what seems, each time I tell it,  
more wonderfully sweet!

I love to tell the story, for some have never heard  
the message of salvation from God's own holy word.

### Refrain

I love to tell the story, for those who know it best  
seem hungering and thirsting to hear it like the rest.

And when, in scenes of glory,

I sing the new, new song,

I'll sing the old, old story that I have loved so long.

### Refrain

## Sending

Go in peace. You are the body of Christ.

**Thanks be to God.**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup>For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed

that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore "it was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over for our trespasses and was raised for our justification.

Gospel

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand

on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread through all of that district.



# Today's Readings

Sunday, June 7, 2026  
2nd Sunday after Pentecost

Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Hosea 5:15—6:6

I will return again to my place  
until they acknowledge their guilt and  
seek my face.

In their distress they will beg my favor:

<sup>6:1</sup>"Come, let us return to the LORD,  
for it is he who has torn, and he will  
heal us;  
he has struck down, and he will bind us  
up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know, let us press on to know the  
LORD;  
his appearing is as sure as the dawn;

he will come to us like the showers,  
like the spring rains that water the  
earth."

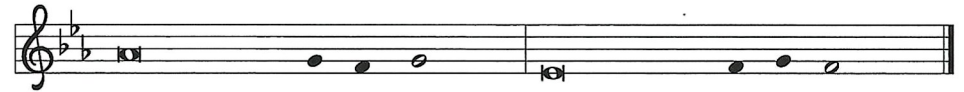
<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup>Therefore I have hewn them by the  
prophets;  
I have killed them by the words of my  
mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not  
sacrifice,  
the knowledge of God rather than  
burnt offerings.

Psalm

Psalm 50:7-15; tone 5



"Listen, my people, and I will speak:  
Israel, I will bear witness against you;  
for I am God, your God.

<sup>8</sup>I do not accuse you  
because of your sacrifices;  
your burnt offerings  
are always before me.

<sup>9</sup>I will not accept a calf from your stalls,  
nor goats from your pens;  
<sup>10</sup>for all the wild animals of the forest  
are mine,  
the cattle on a thousand hills.

<sup>11</sup>I know every bird of the mountains,  
and the creatures of the fields  
are mine.

<sup>12</sup>If I were hungry, I would not tell you,  
for the whole world is mine  
and all that is in it.

<sup>13</sup>Do you think I eat the flesh of bulls,  
or drink the blood of goats?

<sup>14</sup>Offer to God a sacrifice of thanksgiving  
and make good your vows  
to the Most High.

<sup>15</sup>Call upon me in the day of trouble;  
I will deliver you,  
and you shall honor me."