

BANDERA CITY PARK
HWY 173 @ 102 MAPLE ST
10 TO 6
Set up begins Sat @ 7am

25th Annual
Saturday April 29th, 2023
RIVERFEST
FOOD VENDOR INFO
APPLICATION & AGREEMENT

BOOTH # _____



LOCATION: Held at **BANDERA CITY PARK**, 102 MAPLE ST, BANDERA, TX 78003 along the Medina River.

We agree to sell only those items that have been pre-approved by Bandera Riverfest Committee.

A limited number of food booths will be available and exclusives will be given to **main food items** such as hamburgers, hot dogs, meats, etc. Only those **drink items approved** by the Riverfest Committee may be sold. Alcoholic beverages and bottled water are **not** to be sold by any vendor. **Exclusive rights to sell alcoholic beverages and bottled water** belongs to the Bandera Business Association (BBA). Guests will NOT be allowed to bring in personal coolers, Applicants can.

CITY PERMITS ARE REQUIRED! WE WILL PAY THE \$15 FOR YOU.

THIS VENUE IS INSIDE THE BANDERA CITY LIMITS.

IF YOU HAVE CURRENT DOCUMENTS ON FILE WITH THE CITY, NEW COPIES ARE NOT REQUIRED.

IF YOU ARE NEW TO BANDERA CITY VENDOR EVENTS, OR YOUR DOCUMENTS ARE EXPIRED, YOU MUST COMPLETE THE CITY APPLICATIONS, **PLUS PROVIDE ALL SUPPORTING DOCUMENTS.**

FULL CITY INFORMATION AND INSTRUCTIONS ARE AT: www.cityofbandera.org/permitting

CONCESSIONAIRE'S AGREEMENT

We agree to have adequate supplies to fill our needs for sales on the event date of **Saturday, April 29, 2023.**

We understand we must collect sales tax if we are not tax exempt.

We will be responsible for reporting this to the State Comptroller for Bandera County and City.

We agree to comply with all health laws established by the State of Texas.

We agree to pour no waste water on the ground or in the river at any time.

We plan to sell the following food/drink products: _____

Name (Print or Type): _____ Sales Tax #: _____

Business Name: _____ E-Mail*: _____

Mailing Address: _____ Phone: (_____) _____

City: _____ State: _____ Zip: _____

By providing your e-mail address, you agree to receive all future communications regarding the event electronically. **Please check your e-mail often!*

THERE IS LIMITED ELECTRICITY AND WATER AVAILABLE. IF YOU NEED THESE , BE VERY SPECIFIC IN YOUR NEEDS.

Do you need electricity?	Description	110	220	Amps Needed
	All power is single phase. Any circuit over 20 amps?			
	List each piece of equipment you will use that will need electricity:			

No extension cords may be used without prior approval of Event electrician. **We must have PRIOR NOTIFICATION & APPROVAL of your needs!** We must have Complete details, including amount of materials and installation. **Electrical requirements must be completed prior to April 12th.** No changes after that date.

We understand we are to haul all our trash to the Trash Trailer and that the Event Staff will not pick up the trash from our concession area. We will **NOT** use trash containers set up for visitors.

-> DEADLINE FOR RECEIVED APPLICATION & PAYMENT IS APRIL 17TH! First come, first served.

(PLEASE COMPLETE OTHER SIDE)

FOOD VENDOR BOOTH DESCRIPTION

BOOTH # _____

Space Requirements: Number of spaces reserved: _____

Trailer Space **Size of Trailer Space:** _____
Open Space **10 x 10 :** _____

Our Event Fee Schedule *** And these include the \$15 CITY FEE!**

Bandera City/County Resident: \$120

Out of County: \$150

Non-Trailer set up: Deduct \$20 off the Fee

Non-Profit Groups: Deduct \$20 off the Fee

PAYMENT AMOUNT: \$ _____ CHECK # / MONEY ORDER: _____

CHECK IN NAME OF: _____

**Please make check payable to: BANDERA BUSINESS ASSOCIATION
Mail to: Bandera Riverfest Food Vendor, PO Box 1764, Bandera, Texas 78003**

I agree to abide by any regulation or reasonable request published or asked by the Bandera Business Association. **Your check will not be cashed until after you have been accepted** into the show.

Deadline for received applications + payment is APRIL 17, 2023. No exceptions.

NOTIFICATION OF ACCEPTANCE:

Food Vendors will be **notified of acceptance no later than APRIL 21st** by Email or phone.

You will receive an information packet by email no later than APRIL 25th.

There will be no refunds after APRIL 21st, and NO refunds should bad weather occur.

For additional information use the following:

**Tammi Boultinghouse
Food Vendor Coordinator
956-536-9499
boultinghouseva@gmail.com**

**WEBSITES FOR DETAILS & FORMS:
www.BanderaBusiness.com
www.cityofbandera.org/permitting**

**Cindy Beckham
BBA President
210-218-7935
cindybeckham.bba@gmail.com**

GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

For and in consideration of the Bandera Business Association and doing business as, "Bandera Riverfest", hereinafter referred to collectively as The BBA, permitting ourselves, our spouses, our children, our relatives, and/ or our guests, to enjoy all activities and facilities of Bandera Riverfest, Bandera County, Texas, I hereby release The BBA, their agents and employees from all claims, demands, suits, causes of action, or judgments which I ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or claim to have against The BBA, their agents and employees, arising out of or in any way connected with RiverFest, for all personal injuries, known or unknown, property damages, or claims for wrongful death, caused by the acts, omissions, or negligence of The BBA, their agents and employees.

I further agree to hold harmless The City of Bandera, their agents and employees, from all claims, demands, suits, causes of action, or judgments which I, my spouse, my children, my relatives, and/ or my guests ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or claim to have against The BBA, their agents and employees, arising out of or in any way connected with Riverfest, Bandera County, Texas, for all personal injuries, known or unknown, property damages, acts, omissions, or negligence of The City of Bandera, their agents and employees.

I have read and executed this document with full knowledge of its significance.

SIGNATURE: _____ DATE: _____, 2023.