## **Job Application - Gimme that Sugar**

| Person    | al Information :                       |                          |           | Da <sup>-</sup> | te:          |        |               |               |  |
|-----------|--|--------------------------|-----------|-----------------|--------------|--------|---------------|---------------|--|
| Name: _   |  |                          |           |                 |              |        |               |               |  |
| Address   | :                                      |                          |           |                 |              |        |               |               |  |
|           |  | Can we text this number? |           |                 |              |        |               |               |  |
| Date of I | Birth:                                 |                          |           |                 |              |        |               |               |  |
| Email Ad  | ddress:                                |                          |           |                 |              |        |               |               |  |
| Positio   | n Applied :                            |                          |           |                 |              |        |               |               |  |
| Position  | :                                      |                          |           |                 |              |        |               |               |  |
| -         | ailable for Work :<br>osed on Mondays. | Sun.                     | Tues.     | Wed.            | Thu          | ırs.   | Fri           | . Sat.        |  |
| Educat    | ional Backgrour                        | nd:                      |           |                 |              |        |               |               |  |
| Sch       | ools Attended                          |                          | Awards    |                 |              | _      | Graduate Year |               |  |
|           |  |                          |           |                 |              |        | _             |               |  |
|           | <b>xperience :</b><br>mpany Name       |                          |           | sition          | _            | Cont   | act           | Name & Number |  |
| Extracur  | ricular Activitie                      |                          | ts, Clubs | , Organiz       | _<br>ation   |        |               |               |  |
| Referen   | <b>ces (2) :</b> Include N             | Name, P                  | hone, & I | Relations       | -<br>ship (1 | teache | er, c         | oach, etc)    |  |
|           | rinted Name:                           |                          |           | Signature:      |              |        |               |               |  |