

"RHONDA PARMETER-MILES MEMORIAL SCHOLARSHIP" APPLICATION - SPRING 2025

Scholarship opportunity open to **all Sonoma County residents** who graduate High School in June 2025 and will be attending a college, university, junior college or trade school, enrolled as a full time student (minimum of 12 units) in the Fall of 2025. We will be awarding \$500 - \$1000 scholarships to multiple individuals, with emphasis on applicant involvement in equine activities and community service. *Applications due May* **1**, **2025**

Name:	Dat	te:
Address:	Pho	one:
	Ove	erall GPA:
Name of College, University, Junior College or Technical School you are attending or have applied to at this time:		
Field of Study:		
Employment Record:		
Name of Employer	Type of Employment	Length of Employment

Please attach separate page(s) containing the following information:

- Extra-Curricular Activities (ie. FFA, 4H, Sports, Horse activities). Include dates of participation.
- Community Service Involvement. Include activity and dates.
- Brief Autobiographical Statement about past involvement with our local horse community and your plans for the future. (1 page maximum)

APPLICATIONS MUST BE SUBMITTED BY MAIL, POSTMARKED BY NO LATER THAN MAY 1, 2025.